

CORRESPONDENCE.

Dear Brother Baker:

Please find enclosed my renewal for the Highway for another year. I have not lost interest in that (as some one has rightly named it) "Little big paper."

I was greatly impressed by Dr. Sanders' short sermon on the resurrection, so glorious for the redeemed, so terrible for those who have not accepted salvation, that is able to cleanse from all outward and inward sins. How many go down to death, thinking that the grave, paradise, purgatory or some way in the spirit world they are going to be cleansed from all their bad habits, all their rogueish transactions, all lies, all acts of unrighteousness, are all to be taken away from them, and they are to come forth in shining robes cleansed and ready to inherit eternal life. This is imagination, born in the mind of some one centuries ago and handed down to generations following, and some will go so far as to claim that this is taught by God's word. If this were true, and if it be impossible to be cleansed from all unrighteousness in this world, for what purpose did the Son of God come to this world? Jesus Christ came to purify unto himself a peculiar people, and to cleanse them from all unrighteousness in this life, all who would inherit eternal life.—Mrs. George Nicholson.

Woodstock, N. B., R. R. No. 1.

Dear Brother Baker:

Please find enclosed post office money order for ten dollars for the Highway Supplementary Fund. We receive the Highway regularly, and are glad to get it, and wish it came oftener; and we believe it is money well invested when invested for its support. It certainly has a good name, and contains soul food for one who is endeavoring by the grace of God to walk "the King's highway of holiness," for it is the only safe road spiritually these days.

My testimony is that "I am pressing on the upward way." It surely is a grand way to be on, and I am glad we do not have to go on alone, for Jesus will go all the way with us if we prove true, glory to God! I can say with King David that "As the hart panteth for the water brooks, so panteth my heart after God."

I praise God for the tie that binds Christian hearts together in love. I pray to God for more of that Christ-like love. "Perfect love that casteth out fear." That is what the church generally needs these days.

Your brother in Christ, under the precious blood.—Charles R. Corey, Corey P. O., Queens Co., N. B.

It would be far less important if ten thousand people should die physically than that one soul should be lost—Jesus said to a man who wanted to bury his father before he should enter the gospel ministry. "Follow me; and let the dead bury their dead." One is good. Salvation is best.

Let us be of good cheer, remembering that the misfortunes **hardest to bear are** those which never come.—Lowell.

AN EXAMPLE OF FORGIVENESS.

An old Christian black woman was going along the streets of New York with a basket of apples that she had for sale. A rough sailor ran against her and upset her basket, and stood back expecting to hear her scold frightfully; but she stooped down and picked up the apples, and said, "God forgive you, my son, as I do." The sailor saw the meanness of what he had done, felt in his pocket for his money, and insisted that she should take it all. Though she was black, he called her mother, and said, "Forgive me, mother; I will never do anything so mean again." Ah! there is a power in a forgiving spirit to overcome all hardness. There is no way of conquering men lie that of bestowing upon them your pardon, whether they will accept it or not.—Talmage.

"GOD AND ME."

Up in the north of Scotland there is a little bridge over a mountain stream. It is in a little out-of-the-way place and in the summer time the stream is very small, but when the heavy rains and melting snows come in the spring time it becomes a raging torrent.

Across that mountain stream there is a stone foot-bridge, and on the keystone of the arch—there are carved these words, "God and me."

Perhaps the grammar is not very good, but the story is good.

Years ago before there was any bridge over the stream, a little girl, trying to cross when the water was high, missed her footing and fell and was in danger of drowning.

She prayed God to help her, and promised Him that if He did help her she would build a bridge over that dangerous place.

God did help her, and she got safely across to the other side. She was a poor girl, but she went to work after a while and before she died she had save up enough money to build that stone foot-bridge across the river, and there it is today with its beautiful motto, "God and me." Sel.

FUNDAMENTALS.

Charles M. Sheldon.

We don't know all the truth, but we know enough to live by.

We can distinguish between right and wrong well enough to make a choice.

If we are not sure, we can seek and get Divine help.

God gives light; we are responsible for loving it instead of darkness.

Sin is not a small affair; it is a tremendous event in a soul's experience.

The surest fact in our lives is the fact of God and eternal life.

The surest fact in sin is the wages. And the wages is death to spiritual life.

It will not make any eternal difference to me if I die physically poor; it will make some tremendous difference if I die spiritually poor.

Prayer is a fundamental experience. A prayerless church is a contradiction to all of Jesus' teachings.

Life here is of countless value because it has eternal connection with life hereafter.—Christian Herald.

BUT ONE WAY TO HEAVEN.

If a man is not willing to go to heaven by the way of Calvary, he cannot go at all. Many men want a religion in which there is no cross, but they cannot enter heaven that way.

If we are to be disciples of Jesus Christ, we must deny ourselves, and take up our cross, and follow Him. Do not think you will have no battles, if you follow the Nazarene; many battles are before you.

Men do not object to a battle, if they are confident that they will have victory; and, thank God, every one of us may have the victory, if we will.—D. L. Moody.

"Let one number in his own congregation those who, by their character, their devotion and efficiency constitute its real life and force, and who derive from the ministrations of the Church the highest pleasure and benefit. Four out of five of them will be found to have been trained to church-going in childhood.

"The strength of the Church has been in the old-fashioned family pew, with father at one end and mother at the other, and a stirway of more or less restless children between.

"From that pew have gone out the upright, devout, consecrated men and women who have loved the Church and maintained her worship and done her work in their several generations. For the sake of the Church, and especially for the sake of the children, let it be restored.

"If it be impossible for the children to attend both Sabbath School and the church service, this writer would say, by all means teach them the catechism at home and bring them to church, that they may learn to worship God in the congregation of His people."—Presbyterian Record.

"Pocketbooks are veritable treasuries of the Lord; because out of them he satisfies the wants of those whom he has declared to be his representatives; "Inasmuch as ye did it unto one of the least of these ye did it unto Me."

If we work upon marble, it will perish. If we work upon brass, time will efface it; if we rear temples, they will crumble into dust; but if we rear the immortal souls, if we embue them with principles, with the just fear of God and love of fellowmen, we engrave on those tablets something which will brighten all eternity.—Daniel Webster.

"Better far to train up a child in the way he should go than to leave that child wealth."

We are in danger of spending too much time on the judgment seat, usurping the duties of the Holy Spirit, whose mission is reprove and convict all and lead all to repentance and to the cleansing fountain for cleansing.

There is a danger of becoming so generally tolerant and sympathetic as to utterly lose the standard of right.

Don't blame the people for not eating, when there is nothing in thought, nor reason, set before them.