

CORRESPONDENCE.

Dear Highway:

Greetings in Jesus' name. I wish to tell you all that I am saved, sanctified and kept through the blood of Christ.

I am back at the school again after spending a very enjoyable Christmas at my home in New Brunswick.

I had the privilege of visiting three of our preachers while I was in that vicinity. They were Rev. P. J. Trafton, of Fredericton; Rev. H. S. Mullen, of Meductic, and Rev. L. J. Alley, of Woodstock.

I was blessed while I was in Fredericton—blessed in my soul as I visited the home of Mr. and Mrs. L. A. Morrell. Brother Morrell and I called at the home of Mr. and Mrs. Robert Barr and had a wonderful season of prayer. After leaving Mr. Barr's home I called in to see Brother Trafton. We had a short talk after which we went to his study and talked with our Lord. It was a wonderful place, because we were in his presence.

Brother Trafton is a man of God through and through. I believe the people are blessed and favored by having such a man with them.

I visited Rev. Mr. and Mrs. L. J. Alley at their home in Woodstock. I attended the Reformed Baptist Church in that place on Christmas night. I listened very attentively in the company of several others to a powerful message brought from God's word by the pastor, Mr. Alley, under the inspiration of God and the power of the Holy Ghost.

I had a fine time in my own home reading His word and talking with Him; also talking with my own loved one.

Rev. and Mrs. H. S. Mullen visited our home while I was there. Brother Mullen and I called upon some sick folk and prayed with them, and in one case God heard and touched a little boy that had been given up by medical doctors. Praise His name; He is the great Physician. He is able to cure more than the body. He is able to heal the soul from the very taint of sin. I had the privilege of preaching four messages and leading one prayer meeting during the short time I was at home.

I spoke at the Springfield Union Church Sunday morning, Jan. 1st, in the Methodist Church at Lower Woodstock that afternoon, and in the Reformed Baptist Church at Meductic that evening. The Lord honored the message and souls were blessed. The people gave me a good offering, especially at the Meductic Church on Christmas Eve and the last Sunday night. I received from the Meductic Church a total sum of nearly \$20 in the two offerings.

Brother and Sister Mullen are certainly worthy to be praised for their general hospitality and for the effort they are putting into their work. The Lord is blessing them and I believe they are coming to the verge of a revival. I am believing God. One of my mottoes for 1922 is, "God is able."

We have nothing to daw back to, but all to reach ahead for. We must hold high the blood stained banner of Jesus Christ and preach that the blood can save, cleanse and deep from all sin. The man or woman who contradicts this is denying the Word of God and limiting the power of Christ.

I can say just now that the Blood cleanses.

I am your brother in Christ and for holiness.

G. A. ROGERS.

Wollaston, Mass.

My Dear Brother Baker:

Your letter reached me very soon after I had written to you, so I have waited for some time before replying.

I'm still holding special services but the Christmas festivities have been a hindrance of course.

I'm glad I came to Norton. If I had known what existing conditions were I might not have come, but I'm glad I'm here and I'm endeavoring as far as my knowledge and ability are concerned to leave no stone unturned that He wants me to turn while I remain here. When He says: "It is enough," I expect to move on to the place of his choosing.

With much love and best wishes for a happy and prosperous new year, I am,

Yours in his service,

R. C. POTTER.

Norton, Dec. 27-21.

Dear Highway:

Our special meetings which began on January 8th, with Rev. W. W. Howe, of St. John, assisting us, closed on the 22nd. The meetings from the first were a success spiritually. God helped our brother to preach the Word and people were brought to feel their need in the first meeting, and practically every meeting some were at the altar for pardon, reclamation or sanctification; until over fifty souls had called upon God for definite help, and at the last service four persons were given the hand-of-fellowship into the church, and seven others were at the altar. Brother Howe having a bad cold, made the work difficult for him. Several services had to be cancelled. The writer also had a severe cold. We expect to have baptism in the near future, and trusting God will add to our number.

Brother Howe preached with much freedom, and God surely honored the message, and we believe the church was much strengthened.

Yours and His,

S. H. CLARK.

Calais, Maine.

Dear Brother Baker:

I am enclosing my renewal for the Highway. We would not like to be without it; it is like a letter from the old land and keeps us in touch with old friends. I'm trusting my Heavenly Father these days and find him very precious. I see more and more each day the need of a greater faith and trust.

The world seems to have gone pleasure mad and the indifference is great here in our land.

MISS I. M. DICKINSON.

Vulcan, Alta.

Dear Brother Baker:

A few lines to say all is well with us and we are enjoying the blessing of the Lord. He is helping us to preach the precious Word and blessing it with some results, which encourage us to press the battle for truth and holiness. We wish to thank the

people of this circuit through the Highway for their kind remembrances to us at this time of the year. They certainly have been good to us, and we are very grateful to them and to God, who put it in their hearts, to supply our need.

I am sending ten dollars as an offering from this church to be used in foreign mission work. Trust we can send some more later.

Yours in Christian Love,

P. W. BRIGGS.

Havelock, N. S.

Dear Brother Baker:

The St. John Reformed Baptist Sunday School held the annual Christmas treat Wednesday evening, Jan. 11, 1922.

Owing to sickness in the pastor's family and several other members, the meeting was postponed two weeks.

A very enjoyable programme was then carried out as follows:

Chorus—Hark the Herald Angels Sing, by the school.

Recitation—Etta Hilyard.

Recitation—Gracie Lawler.

Duet—Helen Cosman and Frances Saunders.

Recitation—Marion Saunders.

Recitation—Grace Saunders.

Solo—Gracie Lawler.

Dialogue—By four girls.

Duet—Helen Cosman and Thelma Parlee.

Recitation—Mayes Cosman.

Recitation—Frances Saunders.

Duet—Mrs. Fowler and Elsie Ferris.

Recitation—Marjorie Ring.

Recitation—Hazel Fowler.

Recitation—Bennett Saunders.

Solo—Fred Parlee.

Dialogue by six girls.

Duet—Mrs. Beesley and Helen Cosman.

Recitation—Reginald Cunningham.

Reading—Mrs. Clark.

Solo—Adline Ring.

At the close of the programme the Xmas treat was then distributed.

After a few remarks from our superintendent, Brother Arthur Saunders, meeting closed by singing and prayer.

HELEN M. COSMAN.

SPIRITUAL FLABBINESS.

"To follow the line of least resistance is easy to us all. . . It leads to flabbiness of mental fibre and brings about a fatty degeneration of conscience. On every hand is heard lamentation that the sense of personal responsibility is so so feeble. Men and women otherwise highly respectable show an amazing insensibility to obligation. With them the idea of duty is slowly dying. One of the first words to be put on the lips of the child is 'duty.'—Dr. Jefferson.

There is a state of spiritual flabbiness, which is quite general. A professed Christianity of softness, without a definite standard—There is a great and high and eternal standard. The gospel of Christ, which is not governed by what we think. "If we walk in the light as he is in the light."

Habit is a cable; we add a thread to it each day and at last we cannot break it.