

—THE—

King's Highway

An Advocate of Scriptural Holiness.
THE ORGAN OF THE
REFORMED BAPTISTS OF CANADA
Published Semi-Monthly at Moncton, N. B., by a
Committee of the Alliance.

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Committee—Rev. S. A. Baker, Rev. W. B. Wiggins,
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SUBSCRIPTION PRICE

Per Year, in Advance	\$1.50
Ministers, per year	1.00
Four months' trial subscription40
Sample Copy	Free
United States Subscribers	1.75
Ministers, U. S. A.	1.25

SPECIAL NOTICE.

All correspondence for the Highway should reach us before the 12th and 25th of each month. Address Rev. S. A. Baker, Moncton, N. B.

MONCTON, N. B., JANUARY 31, 1922.

NOTES.

Do you know that only 10 issues of the Highway will bring us to the meeting or the Alliance and Beulah Camp Meeting for 1922.

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We must settle on the date of Riverside Camp Meeting for 1922. Do we want it Aug. 4-14 or Aug. 11-21? The committee on camp meeting workers needs to know so as to fix dates with workers, and the editor of the Highway also, so as to get advertising done. We want the date that will be the most convenient for the people in Aroostook and Carleton, York and Victoria Counties. The best camping time is Aug. 4-14; later the nights usually begin to be cold.

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Don't forget that we pay our missionaries' salaries quarterly. So please don't forget to send in your subscriptions for the Sterritt Sisters' salary.

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We expect that the Sterritt Sisters are happily settled in their new house at the missionary station in South Africa by this time. They are making good progress with the Zulu language.

WASTED TIME.

There is no better way to improve time than in praying for a pure heart until it is obtained. If more time were spent in praying for it, rather than in quibbling and arguing about it, how much better people would be. Adam Clarke says: "Many employ their time in brooding and mourning over their impure hearts, which should be spent in prayer and faith before God, that their impurities might be washed away. In what a state of nonage are many of the Christian Church."

Wesley says that the very seeking for the experience is a means of growth in grace, even before we obtain it. We have known people who, if they had sought holiness as earnestly as they have fought it, would have been happy recipients of that grace.—Christian Witness.

THE TWO WORKS OF DIVINE GRACE.

(Continued from Page 1)

reach beyond the bounds of the trifling personal feelings and concerns, into the wonderful works of God as he works out his great plan of salvation, and preservation by faith demonstrated in the life and loyalty of a great soul, with a great commission to teach the only method of salvation to a lost and rebellious world. Probably the only effectual method to reach the people in all conditions of life, which is faith in God amid conditions of life which are fundamentally and practically contrary, and actively opposed, to such a life at every point, and then tested to the limit of more than human endurance, supported by divine love, revealing a confidence that staked his own soul's salvation when the supreme test was applied in the offering of Isaac in whom the great promise of God depended.

Any unbiased intelligent christian student should be able to discover the two definite epochs of the Christian life clearly portrayed in all the wealth of divine leadership in the life of Abram and Abraham in his journey to "the City which hath foundations, whose builder and maker is God."

MARRIED.

Ayles-Lutes.

At the residence of Mr. and Mrs. Jacob Maddison, 20 Cameron street, by Rev. S. A. Baker, Mr. Merritt Ayles, of Moncton, and Mrs. Ruth Lutes, of Lutz Mountain.

Mr. and Mrs. Ayles will reside at 1227 Main street, Moncton, N. B.

Houghton-Lawrence.

January 17th, at Brewer, Maine, at the Baptist parsonage, by Rev. Howard A. Welch, pastor of the first Baptist Church, Mr. E. Clark Houghton, of Stetson, Maine, and Miss Margaret F. Lawrence, of Bangor, Maine. Mr. Houghton is the son of Mr. C. B. and Mrs. Houghton, and nephew of Rev. S. Harley Clark.

PRESENTING A PULPIT BIBLE.

The True Blue Class of the Reformed Baptist Sunday School at Seal Cove gave an offering to the church for the purpose of getting a new Bible for the desk.

Teacher, Mrs. Stewart Benson, \$2.00; Hilda Ingersoll, Lulu Cook \$1.00 each; Laura Harvey, Loaline Wilson, Marion McLaughlin and Lulu Cook 50 cents each; Mary Seofield 30 cents; Agnes Fraser 25c; Marion Wilson 35c; Zelma Ingersoll 46c. Total \$6.86.

CORRESPONDENCE.

Dear Brother Baker:

Please find enclosed my renewal for the Highway. Five dollars for foreign missions and two dollars for the Highway Fund. My testimony today is Jesus is very precious to me. I have so much to praise him for. I thank him for saving me, and I thank him for wonderful answers to prayer.

MRS. W. H. WILLIAMSON.

West Lynn, Mass.

MYSELF.

I have to live with myself, and so
I want to be fit for myself to know;
I want to be able, as the days go by,
Always to look myself straight in the eye;
I don't want to stand with the setting sun,
And hate myself for the things I've done.

I don't want to keep on a closet shelf
A lot of secrets about myself,
And fool myself, as I come and go,
Into thinking that nobody else will know
The kind of a man I really am;
I don't want to dress up myself in sham.

I want to go out with my head erect,
I want to deserve all men's respect;
But here in the struggle for fame and pelf
I want to be able to like myself;
I don't want to look at myself and know
That I'm bluster and bluff and empty show.

I can never hide myself from me;
I see what others may never see;
I know what others may never know;
I never can fool myself, and so,
Whatever happens, I want to be
Self-respecting and conscience free.

—Edgar A. Guest, in Security News.

OBITUARY.

Mrs. Julia Daggett.

Mrs. Julia A. Daggett, widow of Simeon Daggett, died at Seal Cove, Grand Manan, Dec. 30th, 1921, after an illness of more than a year; she leaves to mourn, one son, George, one daughter, Mrs. Coleman Green, two grandsons, Donald Daggett and Wallace Green, and one great-grandchild; two brothers, Capt. John Ingersoll and E. D. Ingersoll, of Malaga, Wash., U. S. A.; and one sister, Mrs. Herbert Osborn, of Waltham, Mass., as well as many other relatives and friends who will remember her unflinching interest in all that was uplifting and especially in the Temperance cause. Rev. Mr. Gibson, U. B., conducted the funeral.

Lucy Russell.

Death came very suddenly on the evening of Jan. 5th and called away one of our congregation in the person of Sister Lucy Russell in her 27th year. Sister Russell professed salvation in our spring meetings when the Farmer Evangelist was with us, and was one of those that come into the church on probation. Although in poor health for the past 3 years the end was a great shock to her many friends, who deeply sympathize with the husband and little daughter Beulah. Sister Russell was of a bright and happy disposition and will be much missed by all who knew her. She leaves to mourn their loss her husband, Mr. Phillip Russell, and one daughter Beulah; her father and mother, Mr. and Mrs. Robert Wiley, and four sisters, Mrs. Geo. Barnes, Mrs. Kenneth Libby, Mrs. Estelle Colman, and Miss Ella Marie Wiley, all of this city. The funeral service was held on Saturday afternoon, the 7th, from the residence, 161 North street, and was conducted by Rev. S. H. Clark, assisted by the Rev. W. W. Howe, of St. John, N. B., interment being made in Calais cemetery. The many beautiful floral tributes and large company at the funeral spoke of the sympathy of the community. "Her end was peace."—S.H.C.