Rev. W. B. Wiggins, B. A., is supplying at Fredericton for Rev. P. J. Trafton while he is engaged in evangelistic work.

Rev. A. H. Trafton preached at Hartland Sunday evening, Jan. 15th.

Rev. P. W. Briggs reports encouraging conditions in his work at New Tusket. N. S.

Rev. I. F. Keirstead spent Sunday, the 15th inst., at Gordonsville, and Sister Keirstead conducted the services at Royalton.

Rev. T. W. Moses says: I praise God for His wonderful way in which He supplies the needs of his children. He never forgets His people.

We had a big break at the revival service Sunday night (30th) at Moncton, and the meetings will be continued. 16 were at the altar.

Rev. C. S. Hilyard has been quite seriously ill, but was slightly better on the 17th inst.

Last report from Rev. S. H. Clark said his meetings were good and some moving forward.

ROYALTON PARSONAGE—FOR WIN-DOW SHADES.

Mrs. Ward Miller\$1.50)
Mr. and Mrs. F. Weade 1.50)
Mr. and Mrs. D. Campbell1.25	,
Mrs. Walter Burke 1.00)
Mrs. Amos Margison 1.00)
Mr. John Owens 1.00)
Mrs. Elisha Crawford 1.00)
Miss Mary Owens 1.00)
Miss Bird Crawford)
Mrs. Woodford Burtt	,
Mrs. Wesley Cosman	,
Mr. Boardman Burke	
Mr. Wm. Burtt)
Mr. Clave Crawford	
Mr. Percy Crawford	-
MRS. SILAS BURTT,	

Treasurer.

Waterville (Carleton County) per	
Rev. H. C. Mullen\$4.0	0
Havelock, N. S., Church, per Rev.	
P. W. Briggs10.0	0
Mrs. F. H. Hale (native worker) 15.0	
J. Hartley Sabean, Sterritt Sisters'	
salary 5.2	5
Mrs. Albert H. Gough\$4.0	0
Mary Gough 1.0	0
Arthur Gough 1.0	0
Harvey Gough 1.0	0
Mrs. W. H. Williamson 5.0	0
Mrs. W. H. Wlliamson, hospital Fund 2.0	0

MISSIONARY FUND.

A PROHIBITION VICTORY.

S. A. BAKER, Treasurer.

Booze selling in Chicago received a heavy blow, on the 29th of November, when the U. S. Court of Appeals upheld the legality of the more than 500 closing injunctions issued within the last few months by Federal Judge Landis. The Chicago Tribune.

"A good book is a good friend, always at hand when one wants it. The Book of Books is the best of all."

PERSONALS.

Sister George Tedlie, Lower Brighton, says: I am enclosing five dollars for the Highway. I love the dear old King's Highway.

Sister P. B. Hurlbert, Yarmouth, N. S., says: Enclosed find \$1.50 for the Highway. The Lord has been good to me and I thank Him for it, and the prayer of my heart is that the coming year may be the best ever knew, and hoping that the cause of God may prosper, and souls may be saved.

Sister Mrs. Edmond Hillman, who has been living with her daughter, Mrs. Cameron, of Fredericton, had the misfortune of falling down stairs, sustaining a bad shaking up and some broken bones. She is reported to be improving now.

Brothers A. J. MacPherson and P. L. Cosman are holding meetings at Springhill, N. S.

Brother Lawson Brown, of Petitcodiac, says: Enclosed find my renewal for the Highway. I appreciate its clean pages.

Sister B. Armstrong, of Perth, N. B., is visiting her daughter, Mrs. (Rev.) S. H. Clark, Calais, Maine.

Brother G. A. Babcock and Brother Morrison, of North Head, Grand Manan, spent a few days at Calais, Maine, Mrs. Morrison being in the Chipman Hospital for treatment.

Sister Mrs. Wellen Wilcox says: Enclosed you will find my renewal for the Highway. I love the Highway and its clean pages. I thank God more every day for keeping me from sin.

Brother George W. Bates made a business trip to Lennius, Me., returning to Moncton on the 21st inst.

We are sorry to learn that Brother Robert Barr, of Fredericton, is confined to his bed.

We are glad to report an improved condition in the health of Sister John Good and Sister McNeill, of Moncton. Sister McNeill attended the morning service at church on New Year's Day.

Sister Miss Ida M. Dickinson, who spent last year with Sister Hale at Vancouver. B. C., has returned to her home, which is now at Vulcan, Alberta.

HIGHWAY SUPPLEMENTARY FUND.

Previously acknowledged\$245.25
Previously acknowledged\$245.25 D. H. Hayes and wife 5.00
Mrs. James Kiever 5.00
Mrs. O. B. MacLaughlin 2.00
Oliver Trites 5.00
Mrs. Albert Gough 1.50 &
S. A. BAKER, Treasurer.

An infidel lecturer in England was once asked: "Why can't you let the Bible alone, if you don't believe it?" The honest reply was at once made: "Because the Bible won't let me alone." This is the fact: Either in its own pages or in its faithful followers, it meets man and speakes with an authoritative voice. It gets a grip on the conscience, testifying of sin, of penalty, of judgment. The Holy Ghost works with the written Word. God's Word will never let men alone until they yield to obey and love their Saviour.—Selected.

THE REVIVAL AT MONCTON

This was a real revival. The meetings sometimes called revivals are only partially such, for they are principally for recruiting new members. This of course is included in that, but the work accomplished was almost entirely a refreshing of the membership of the church, and leading them into the blessing of entire sanctification and refreshing those who had previously reached the land of corn and wine. This is the specific work of the holiness people. They are not satisfied to leave people long in the first principles of christian experience. In this they find most blessed and profitable work to be done. While some seem to feel that when people have been baptized and have joined the church, their work is practically done, and the new convert has nothing further to do but to die and become as the principal part of the membership, viz., "Silent partners."

One good characteristic of the Moncton Church is that they are always ready for help, and when a worker comes to help, he will find a response in the very first service. This has been the case in every revival since we came to this city.

Brother P. J. Trafton began with us on the 12th and results began to be seen in the first service and continued to come in every service, and all were refreshed. Some definitely sanctified wholly. Some reclaimed, some were converted and a good time is on. The meeting will be continued at least another week. A big break came Sunday night, the 29th, when 16 came to the atlar besides sevral others who had been forward before. So "the end is not yet, praise the Lord."

OUR SADNESS.

We ask God to forgive us for our evil thoughts and evil temper, but rarely, if ever, ask him to forgive us for our sadness. Joy is regarded as a happy incident of the Christian life, an ornament and a luxury rather than a duty.—Sel.

"Satan was the inventor of the stage, and he was the first actor-he played the part of the serpent.—Sel.

"Never dare to hurt any soul. The most awful consciousness a man can have is that he has hurt a human soul years ago and now has no power to repair the damage. He may have recovered from the injury to his own being, but the knowledge that he has ever injured the soul of another man or woman, who has gone out of his sight now, so that he cannot know how serious the injury may have been, is a terrible thing for any one to know."--Phillips Brooks.

"On the voyage of life, faith alone will keep the Christian steady. When we can say with Paul, "I believe God," we come safely through every tempest."

"O man, forgive thy mortal foe, Nor ever strike him blow for blow; For all the souls on earth that live To be forgiven must forgive, Forgive him seventy times and seven: For all the blessed souls in heaven Are both forgivers and forgiven."