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King's Highway

An Advocate of Scriptural Holiness.

THE ORGAN OF THE

REFORMED BAPTISTS OF CANADA

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SPECIAL NOTICE.

All correspondence for the Highway should reach us before the 12th and 25th of each month. Address Rev. W. B. Wiggins, B. A., Fredericton, N. B.

MONCTON, N. B., DEC. 15TH, 1922.

EDITORIAL.

"Unto you is born this day in the City of David a Saviour which is Christ the Lord."
Luke 2:11.

CHRISTMAS GREETINGS:

The year is coming to its close, and we all are looking forward to Christmas. How many have been the mercies and blessings we have enjoyed during this year! Amidst them all have we thought of the One, through whose love we have enjoyed them, I fear many make Christmas, a time of selfish gratification, and do not once think of the gracious loving Redeemer whose advent into the world it celebrates. Although the advent of Jesus Christ had for hundreds of years been pretold by the prophets, yet how few seemed to be looking for Him when he came. There was, no doubt, a general expectation among the Jewish people; but it was a vague and undefined idea. When the wise men visited Jerusalem they did not find the chief priests and scribes very much interested in the coming "King of the Jews." And even in Bethlehem there was no room for him or his parents in the inn. True, there were a few, like Simeon and Anna who were earnestly and faithfully looking and longing for "redemption in Israel." The many had often heard or even read the prophecies, but had not prayerfully studied them, and had but very little real interest in them. This seems strange to us. But is it any more strange than the fact that since he has come, the many professed Christians do not prayerfully study his words, His works, and His spirit to learn of Him. So few desire to really know Him in his fullness. Is it not so? But he has come, and come to save us from our sins; to take away the sin of the world. Both the church and the world have recognized the significance of this advent. The rites and ceremonials of Judaism have given way to the truths and doctrines of the gospel of Christ. Those who had been looking to Him through types and shadows, as in a glass, now have the privilege of seeing Him face to face, and drinking in His gracious words and imbibing His loving

Spirit. The gospel is now, the power of God unto salvation to every one who believeth, both Jew and Gentile. He is the Rock upon which the Church is to be founded, and against which the gates of Hell shall not prevail. Its worship is to be, no longer in carnal ordinances, but "in spirit and truth."

Christ's advent was the greatest epoch in the world-history; yet it "knew Him not." The reckoning of time from the creation of the world now ceased; and on its literature, its correspondence, and its business, as well as its religion is indelibly stamped the advent of our Lord. It is an interesting as well as a wonderful fact that infidels, Jews, Mohammedans, as well as Christians, in maintaining their relations with the world at large, are compelled to acknowledge the advent of Jesus Christ. There is no day so bright in all the year, so full of love, of praise, of promise, of heavenly glory, as Christmas, the birthday of Jesus Christ, the world's Redeemer, the King of Kings and Lord of Lords. We therefore send a Christmas greeting to all our readers, and desire that each may not only have a Merry Christmas in the sense of having worldly joys and comforts; but that each may have a fulness of joy, in a spiritual sense, because the blood of Jesus Christ has cleansed each heart from all sin, and each have received the baptism of the Holy Ghost, the fulfillment of His promise.

THE HIGHWAY A GIFT.

We want to very heartily thank all who have responded to our request in sending in overdue subscriptions. Also some new subscriptions have been received. We are now coming near the time when people are thinking of Christmas and of what they may present to their friends. Now we suggest that you make your friends a present of the Highway for the year 1923. It will only cost you **One Dollar and Fifty Cents**. And how much better to give them something which they will have coming to them twice a month to remind them of your kindness, and which will help them to live a better life. Indeed it may be, under the blessing of God, a means of their salvation, and of their upbuilding in the Divine law. You may not have a chance to do them so much good again, as you or they may pass away from life before another year ends. Now, beloved, in giving gifts to your friends, please **do not forget the gift of the Highway for 1923**. How many will do so? Let a good number do so and thus bless your friends and also help extend the Highway's usefulness. We expect a good number will. The pastors can greatly help in this matter. We hope and trust they will.

We expect your help, brethren.

QUARTERLY MEETING NOTICE.

The next quarterly meeting of District No. 3 will convene with the Beals Church Jan. 4-7.

H. C. MULLEN,

Per order of Sec.

STUDENTS FUND.

Mrs. R. C. Manning, Toronto.....\$1.00

W. B. WIGGINS, Treasurer.

Moncton, N. B.

KNOWING THIS.

(Continued from page one)

his heart became puffed up, a victim to pride and open disobedience to the words of God through the prophet Samuel. "Pride goeth before a fall." One of the seven things which is an abomination to the Lord is "a proud look." Pro. 6:17. Pride manifests itself in immodest dress, worldly attire not suited to warmth, neatness, modesty and hygiene. Pride is often the cause of violent discord. Most of church schisms may be attributed to pride, which occasions desire for leadership, etc. "Oh, why should the spirit of mortal be proud?" Let him that would be greatest be servant of all." "If I then, your Lord and Master, have washed your feet (a most menial service), ye also ought to wash one another's feet." And yet men may literally do this and have much pride in the heart." Some take pride in their plain attire. Only the blood of Jesus can purge out the roots of pride. The devil fell through pride.

VII. Unholy ambition. Before Pentecost the disciples were guilty of revenge, unholy ambition, sectarian bigotry and cowardice, resulting in their humiliation; but thank God they tarried at Jerusalem till the Holy Ghost fell on them; and this promise "is unto you, and to your children, and to all that are afar off." Peter declared God "put no difference between us (Jews) and them (Gentiles), purifying their hearts by faith." Acts 15:9. God does radical things which prove out in every day life. Either the old man of sin is dead in the heart, purged out, or he is not dead. The entire character of the apostles was changed at Pentecost, as was that of Jacob by the brook Jabbok. With the old man in the heart the inner battle continues; but "there remaineth a rest to the people of God."

Beloved, cross over into Beulah land today. Jesus wills your entire sanctification. "Faithful is he that calleth you, who also will do it." He suffered "without the gate that he might sanctify the people with his own blood."

"Now O my Joshua, bring me in,
Cast out thy foes; the inbred sin,
The carnal mind remove;
The purchase of thy death divide!
And O! with all the sanctified
Give me a heart of love."

—The Herald of Light.

MISSIONARY.

We are blessed with several people who support native workers in South Africa, and some of our churches and some of our Sunday Schools support native workers.

So far, we have paid the Sterritt Sisters' salaries independent of the money raised by our missionary societies. This is the way we purposed, viz., to pay all the expenses of these missionaries by direct contributions. So now, we want a thousand dollars for their salaries for 1923. Let us have a real shower of gifts expressly for this purpose.

Will your name be in the Missionary Fund list of December 30th, 1922?

Just give the Old Year a good send-off—and the New Year a happy welcome.

S. A. BAKER,

Missionary Treasurer.