

— THE —
King's Highway

An Advocate of Scriptural Holiness.

THE ORGAN OF THE

REFORMED BAPTISTS OF CANADA

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SPECIAL NOTICE.

All correspondence for the Highway should reach us before the 12th and 25th of each month. Address Rev. S. A. Baker, Moncton, N. B.

MONCTON, N. B., FEBRUARY 15th, 1922

Our readers must not take Brother Trafton's reference to the editor's health too seriously, for we are at our post every day. We are on the last four months of 18 years as the editor and business manager of the King's Highway. This is over half of the time of its publication, and we have learned to love it very dearly; but it is our expectation to retire from it, or pastoral work at Alliance, as we will be unable to do both; in fact we have been unable to do justice in the capacity of pastor and editor during the past three years.

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Re—date of Riverside Camp Meeting, we have been endeavoring for some time to get the date of the above Camp Meeting fixed for 1922, and the result is as follows: In reply to our question, Brother R. J. Kimball, of Bridgewater, Maine, says: Looking at it from every view point, I think Aug. 4-14 is the best time.

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Rev. H. Smith Dow, pastor of Church at Fort Fairfield, Maine, says: I guess you will have to exercise your best judgment regarding date of Riverside Camp Meeting, as we cannot tell whether the season will be late, or early. We will abide by the consequences. Royalton report is to the same effect. So we will say:

Beulah Camp Meeting July 1-10, 1922.
Riverside Camp Meeting Aug. 4-14, 1922.

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Ha, ha, ha—Do you believe it? That our missionaries heard somebody suggested that the editor visit them at the mission station in South Africa; and they have taken it seriously, and are talking about our anticipated visit. My! Would it not be a wonderful trip for a young chap like your humble servant?

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Sister Alice Sterritt says: Our first Christmas in Africa is past, we had our own Christmas Saturday, Dec. 24th; Sunday, the 25th, was "big Sunday," and Monday, the 26th, was Christmas Day for the natives. There were more than four

hundred natives, heathen and Christian, present, and it was a very interesting day. The Lord gave us good weather both days. Sister Faith Sanders preached Sunday morning from Luke 2. The testimony meeting was a time of blessing too. After the baptism (eight were baptized) Dr. Sanders preached and administered the communion. They listened very attentively. It is such a comfort for us to speak short messages to them in Zulu now. How happy it makes me to speak directly to them.

Yesterday (26th) was a stirring sight to look over the crowd of people gathered for the Christmas feast.

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During the three weeks meeting at Moncton, Brother Wesley Weir gave special service by bringing a good sled load of people from Sunny Brae every evening. Brother and Sister Weir got greatly blessed in the meetings, "which made their faces to shine." Mrs. W. A. MacCallum, the organist, gave very faithful service during the first part of the meetings, but was taken ill and Miss Lucy Blakney, the assistant organist, faithfully filled the place as organist to the close. It was fulfilled that was promised, "Thy people shall be willing in the day of thy power, in the beauties of holiness from the womb of the morning; thou hast the dew of thy youth." This was true of all from the youngest, about six weeks old, to those of 80 years.

Those who will be cured from the disease of sin must take the medicine prescribed—as repulsive to our fallen nature as it may seem.

"Other religions have risen out of man's search for God, but Christianity is God's search for man. And we have received it only to pass it on. It has made us what we are, and from us it must go to others."

Prayer is the power by which that comes to pass which would not otherwise take place. Let us hold fast the threefold cord that can not be broken—the hungry friend needing help, the praying friend seeking help, and the mighty Friend loving to give as much as is needed. With disciples full of faith in Himself and bold in prayer to seek great things, Christ will conquer the whole world. Let the measure of Jesus' power to work in you be the measure of your boldness.—Rev. Andrew Murray.

Thoughtfulness for others, generosity, modesty and self-respect are the qualities which make a real gentleman or lady, as distinguished from the veneered article which commonly goes by that name.—Thomas Huxley.

OBITUARY.

Mrs. B. McKenzie.

We learned indirectly that Mrs. B. McKenzie, of Norton, N. B., widow of Brother Benjamin McKenzie, who died a short time ago, had also died. Sorry that we did not get the particulars of her death. This aged husband and wife were nearing the border land together.

ROYALTON MONTHLY MISSIONARY MEETING.

Mrs. I. Keirstead presided.
Opening hymn, "We'll work till Jesus Comes."

Prayers, Scripture Reading and Roll Call.

Ten new members joined the society, making 30 of a membership.

Singing in Zulu by Mrs. Keirstead.

Reading by Miss Helen Crawford.

Dues and Offering taken.

Testimony meeting followed benediction by the pastor.

MRS. WM. BURTT,
Secretary.

INFIRMITIES.

Rev. John Wesley said regarding infirmities—Only let us take care to understand this word aright. Only let us not give that soft title to known sins, as the manner of some is. So one man tells us, "Every man has his infirmity, and mine is drunkenness." Another has the infirmity of uncleanness; another that of taking God's holy name in vain, and yet another has the infirmity of calling his brother, "Thou fool," or returning "railing for railing." It is plain that all you who thus speak, if ye repent not, shall, with your infirmities, go quick into hell!"

But I mean hereby, not only those which are properly termed **bodily infirmities**, but all those inward or outward imperfections which are not of a moral nature. Such are the weaknesses or slowness of understanding, dulness or confusedness of apprehension, incoherency of thought, irregular quickness or heaviness of imagination. Such is the want of a ready or retentive memory. Such, in another kind, are those who are commonly, in some measure, consequent upon these; namely, **slowness of speech, impropriety of language, ungracefulness of pronunciation**, to which one might add a thousand defects, either in or behaviour.

These are the infirmities which are found in the best of men, in a larger or smaller proportion. And from these none can hope to be perfectly freed, till the spirit returns to God who gave it.; nor can we expect, till then, to be wholly freed from temptation.

Christian perfection, therefore, does not imply an exemption, either from ignorance, or mistake, or infirmities, or temptations. Indeed, it is only another term for holiness. They are two names for the same thing. Thus, every one that is holy is, in the Scripture sense, perfect.

Yet we may observe that neither in this respect is there any absolute perfection on earth. There is no perfection of degrees, as it is termed; none which does not admit of a continual increase. He hath still need to "grow in grace," and daily to advance in the knowledge and love of God and Saviour.

A missionary, addressing a negro woman, said: "Mary, is not the love of God wonderful?" Mary looked slowly up into his face, and replied: "Massa, me no tink it's wonderful, 'cause it's just like Him."