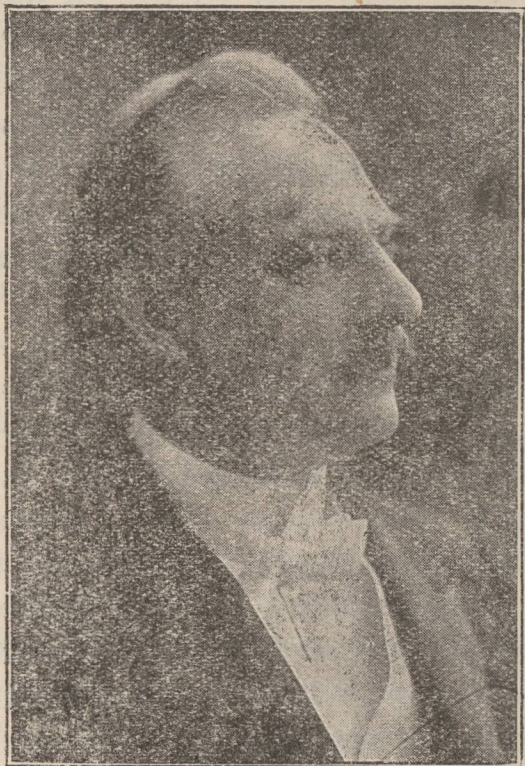


RIVERSIDE CAMP MEETING!

August 4 - 14, 1922



REV. JOHN NORBERRY,
Of Lehigh, Pa., Evangelist.

WORKERS

All the Reformed Baptist pastors are expected to be present, with a large number of lay-workers, beside visitors who will help in the services.

MUSIC

Rev. H. S. and Mrs. Mullen will be our special singers. Mr. J. F. Bullock organist; Rev. P. J. Trafton and Rev. E. W. Lester will be the leaders in song; and a great company of singers will swell the glad songs of praise.

ROOMS

In the Hotel 75 cents per day. In the Dormitory 50 cents per day.

BOARD

Per week \$6.00. Per day \$1.00. Dinner 50 cents. Breakfast and supper 35 cents.

RIVERSIDE CAMP GROUND

Is situated on the Bangor and Aroostook Railway at Robinson, Maine. People from N. B. can go via Houlton and Fort Fairfield, Maine, or via St. John Valley R. R. to Centerville, N. B., and cross to camp ground in half an hour by automobile.

Good roads by automobile from all points. Ground for tents free.

These camp meetings are purely evangelistic, with no side issues. We expect this to be a great meeting.

For further information, write REV. S.A. BAKER, Moncton, N. B.

CORRESPONDENCE.

Dear Brother Baker:

Just a few lines this morning to say the Lord is blessing us. We had baptism on May 14th; seven persons were baptized and we received them into the church in the evening. We expect to have baptism soon again, the Lord willing. We have resigned our pastorate here and we are considering a call to the Meductic circuit.

I am sending you twenty-five dollars as an offering from this church to be used for foreign missions. One dollar and fifty cents was given by three little boys; they sold papers and gave the money to me to be used in mission work; this is nearly equal to the widow's mite; may they always have a missionary spirit like that is my prayer.

Yours in the Master's service,

P. W. BRIGGS,

Havelock, N. S.

Here is a list of seven eminent Christians who have left their mark upon the world, and the average age of their coming to Christ is less than ten. It is said that Adam Clark acknowledged Christ at four years of age; Jonathan Edwards at seven; Dr. Watts, the hymn writer, at nine; Matthew Henry at eleven; Robert Hall at twelve; Bishop Asbury at thirteen; and John Wesley was admitted to the communion table at the age of eight or nine. Spurgeon once said that ninety-two per cent. of all persons converted before fifteen years of age remains faithful.

MISSIONARY REPORT BLANKS.

Blanks for the Missionary Societies have been sent out to the churches. Will the pastors please pass them to the secretaries to be filled out, and return them to Mrs. S. A. Baker, address to Brown's Flat, Kings Co., N. B., by June 15th.

"THY WILL BE DONE."

"Live the rest of time. . . to the will of God.—I. Peter iv. 2. "That ye may prove what is that good, and acceptable, and perfect, will of God.—Romans xii. 2.

Oh! who can speak the calm delight,
That thrills the hearts in brightest day,
Or darkest night;
When it can trust a Father's care
To guide each step, to choose the way;
And every grief to bear.

My only prayer, all prayers in one,
While resting in his love, is this—
"Thy will be done."
No longer "not my will, but Thine,"
Because my will is only His,
And all His will is mine.

I lean on my Beloved's breast,
And there, encircled by His arms,
I find my rest;
I have a peace which nought can shake,
Which knows no fears nor wild alarms,
Nor earth nor hell can break.

If pain and grief my life may fill,
If sorrow be His sovereign choice,
I love it still;
A captive, and yet ever free,
My soul can glory and rejoice
In such captivity.

'Tis sweet to be thy prisoner, Lord,
To feel my heart knit on to Thine
By love's sweet cord;
Though I am bound, I love my chain;
The liberty that once was mine,
I would not have again.

I ask Thee, O my God, but this,
That Thou wilt ever let me know,
This wondrous bliss:
To rest assured, whate'er befall,
Whate'er I be, where'er I go,
Thy will is done in all.
I long to have fulfilled in me

Thine own good pleasure, that my life
May ever be,
Although in ways to me unknown,
Controlled in scenes of peace or strife
By Thee, my God, alone.

And so I cast my thirsty soul,
My life, my hopes, my all on Thee;
Fill Thou the whole;
I plead the prayer by Jesus given,
Henceforth "Thy will be done" in me,
"As it is done in Heaven."

—Annie W. Marston.

December 10th, 1874.

Faith unites the soul with Christ, as a spouse with her husband. Everything which Christ has, becomes the property of the believing soul: everything which the soul has, becomes the property of Christ. Christ possesses all blessings and eternal life: they are thenceforward the property of the soul. The soul has all its iniquities and sins: they are thenceforward borne by Christ. A blessed exchange commences: Christ who is both God and man; Christ who has never sinned, and whose holiness is invincible; Christ the Almighty and Eternal, taking to himself by His nuptial ring of Faith, all the sins of the believer, those sins are lost and abolished in him; for no sins dwell before His infinite righteousness. Thus, by faith, the believer's soul is delivered from all sins, and clothed with the eternal righteousness of her Bridegroom, Christ. O happy union! the rich, the noble, the holy Bridegroom, takes in marriage his poor, guilty and despised spouse, delivers her from every evil, and enriches her with the most precious blessings. Christ, a king and priest, shares this honour with all Christians. The Christian is a king, and consequently possesses God. And it is Faith, not works, which brings Him all this honour. A Christian is free from all things—above all things—faith giving him richly of all things.—Luther.