

—THE—
King's Highway

An Advocate of Scriptural Holiness.
THE ORGAN OF THE
REFORMED BAPTISTS OF CANADA
Published Semi-Monthly at Moncton, N. B., by a
Committee of the Alliance.

Editor and Business Manager - Rev. S. A. Baker
Committee—Rev. S. A. Baker, Rev. W. B. Wiggins,
Rev. H. C. Archer, Rev. P. J. Trafton, Mr. B. N.
Goodspeed and Rev. H. S. Dow.

SUBSCRIPTION PRICE

Per Year, in Advance	\$1.50
Ministers, per year	1.00
Four months' trial subscription40
Sample Copy	Free
United States Subscribers	1.75
Ministers, U. S. A.	1.25

SPECIAL NOTICE.

All correspondence for the Highway should reach us before the 12th and 25th of each month. Address Rev. S. A. Baker, Moncton, N. B.

MONCTON, N. B., APRIL 29TH, 1922.

EDITORIAL NOTES.

"He suffered no man to do them wrong; yea, he reproveth kings for their sakes; saying, touch not mine anointed and do my prophets no harm."—Psa. 105:14-15.

Only eight weeks until the meeting of the Alliance and Beulah Camp Meeting. All the missionary societies will need to see to gathering their money for the year. Our missionary expenses are heavier than ever before, and Dr. Sanders is suggesting further increase. We all know that building the house for the Sterritt Sisters, and the building of a new church at the Mission Station adds much extra expense.

Our people are doing well for missionary work; they deserve much credit; we have no room for fault finding, but we need to increase as the work enlarges.

The Highway will enter its Thirty-fifth year with the July 15th number. Let us not forget, 1st, That the Highway does no advertising business, hence no financial resources, except from its paid subscriptions, with the help of the Supplementary Fund. There is room for complaint about the lack of assistance of the pastors and churches in raising the Supplementary Fund, and in the gathering up new subscriptions and renewals. While we have been able to keep out of debt so far, the reserve fund should be raised. "A word to the wise should be sufficient." Even an editor would appreciate a strong company of men and women supporting him in the work. We cannot but feel a sense of gratitude in the fact that the Highway has lived, and triumphed, over all the obstacles it has encountered with-in and without, and has held up the standard of scriptural holiness, free from the mixture of the fads and fancies, and notions of the multitude of side issues, which have surrounded the holiness movement. This fact even our bitterest opposers have to admit.

The greatest danger to any cause is from within, ambition to rule, desire for show, big-head, contentions, disloyalty, partyism, side-tracks, holding up non-essentials with determination to propagate

them. This is the sad history of destruction of camp meetings, missions, movements, and churches. These generally enter because of a weak and sickly leniency, a mistaken idea of religious tolerancy, a weak notion of being broad minded and at the first opportunity, advantage is taken of intended kindness, and a leading spirit of religious bolshevism grasps the reins and runs away with the meetings. Under God's blessing, our camp meetings are attracting the most intelligent and fairest minded people of our beautiful country, and a fine general impression has been made, and should be maintained. Our preaching has been of a good order, as we have always endeavored to obtain the services of the best evangelists. We believe in level heads, and pure hearts filled with the Holy Ghost. Perfect love is of God. God's love perfected in us, enables us to love God supremely, removes fear and gives boldness in the day of Judgment. This does not tie up our Christian freedom but it does put us under the control of the Holy Spirit, and at times causes us to feel and manifest great joy.

* * * * *

Imperfect Judgment of even the best of people leads into misconceptions of the utterances of speakers, or writers, and their utterances are interpreted according to our feelings toward them.

Thus people do grave injustice to pastor, or others, and the great Judgment Day will appall us to discover the grave injustice done to others, and the great hindrances we have put in these people's way, and the great losses we have sustained ourselves, and caused grave losses to others, and burdened many hearts by wrongly interpreting other people's meaning. This is like the mistaken identity of two regiments of the same army who slay each other, only to awaken to the awfulness of their mistake when it was too late. My! My! My! how much of this is going on at the present time, in the churches, in the Christian demonstrations in the homes, in families, and in communities.

* * * * *

Camp Meetings—There are preparations to be made, for ourselves and families, clothing, bedding and housing, and saving money for expenses. The Camp Meeting differs from quarterly meetings. In the camp meeting, "we love our neighbors as ourselves," and pay our own expenses and help pay some other folks'. At the quarterly meeting we love our friends better than ourselves, for we eat and sleep wholly on their expense, and when they are willing to do all the work, incident to our visit, we in our generosity, let them do it. Possibly that is the reason some folks like a quarterly meeting best. So if you go to camp meeting you are expected to look after yourself. Pay for your passage, food, lodging and help to pay all incidental expenses. So you need clothing, bedding and extra bedding to contribute to the Hotel.

* * * * *

We have heard that some of the cottages at Beulah have shared the same fate as cottages at other places, and been broken into and probably stuff stolen.

A few letters were held over until next issue.

MISSIONARY MEETING AT LOWER BRIGHTON.

On Easter Tuesday, April 18th, our missionary meeting was held and was opened by singing Hymn No. 1. Scripture reading on missions taken from different parts of the Bible. Prayer by pastor, Rev. H. C. Mullen. After reading of minutes of last meeting and roll call the following programme was nicely carried out:

Singing Hymn No. 74.

Recitation, "The Easter Story"—Edith Nixon.

Exercise, "Welcome Easter Tide" by 4 girls.

Recitation, "A Little Child at Easter Time"—Alice Dickinson.

Duet, "Merry Bells of Easter"—Alice Tedley and Margaret Barker.

Recitation, "If I were a bell"—Ada Dickinson.

Reading by Mrs. Jennings.

Recitation, "She could not divide"—Edith Jennings.

Recitation, "Five pennies," by Willis Brown.

Solo, "Calvary," by Miss Nellie Downey.

Recitation, "The Missionary Bank"—Mabel London.

Recitation, "If and maybe"—Gertrude Grant.

Recitation, "I am so small"—Harold Noble.

Recitation, "A little branch"—Teresa Brown.

Duet, "He did not die in vain"—By Misses Jessie and Alice Tedlie.

Recitation, "Little gifts"—Daisy Sewell

Recitation, "A home missionary"—Raymond London.

Duet, "Easter dawn"—Misses Downey and Tedlie.

Recitation—Margaret Barker.

Exercise, "We can if we try"—Alice Tedlie.

Solo—Mr. Mullin.

Recitation, "The Easter lesson"—Dorothy Noble.

Recitation, "Com. Workers"—Violet London.

Rev. H. C. Mullin made a few well chosen remarks after which closing hymn was sung and benediction by pastor.

The collections and dues amounted to \$12.71.

MRS. FRED K. BROWN,
Sec.-Treas.

MARRIED.

Gavel-Hubley.

At the home of the bride on April 15th, Willard Gavel, of Hassetts, N. S., to Grace Hubley, of South Milford, N. S. The ceremony was performed by the writer.

P. W. BRIGGS.

OBITUARY.

Jacob Gavel.

The death of Jacob Gavel took place at the home of his son, David Gavel, on the seventh day of April, after an illness of a few days. The deceased was eighty-six years of age; he leaves to mourn their loss a number of relatives and friends, to these we extend our love and sympathy. The funeral service was held in the Reformed Baptist Church at Havelock and interment was made in the Baptist cemetery of New Tusket.

P. W. BRIGGS.