

MINISTERS AND CHURCHES.

We heard incidentally that the church at Woodstock were considering building a parsonage—good.

Meetings good at Fredericton, a number at the altar Sunday night, 23rd, so reports Pastor P. J. Trafton. Brother Trafton did not tell his age, but he had a birthday on the 23rd, and received some nice gifts. There was gold among the gifts. So he cannot say, "Silver and gold have I none."

The 1st District Quarterly Meeting for June is to convene with the church at Waterville, Carleton County. The pastor, Rev. H. C. Mullen, is considering the question of having the Alliance Tent for the meetings.

Rev. H. C. Mullen baptized two and received them into the church at Hartland, N. B., on the 23rd.

Rev. L. J. Alley visited Beals, Maine, over the 23rd. Rev. Mr. Bragdon (Primitive Baptist) supplied Woodstock Church in Brother Alley's absence.

At a well attended prayer meeting on Thursday evening (27th), Pastor S. A. Baker declined the request to reconsider his resignation and remain pastor of the Moncton Church for the seventh year, having resigned three weeks ago, feeling that in order to avoid a break down, a rest of several months was imperative. His pastorate will end June 15th, but he hopes to be able to re-enter work by September. My home address will remain as at present, 394 Lutz St., Moncton, N. B. (Box 272).

S. A. BAKER.

Mrs. I. F. Keirstead has been holding special services at Mercer, Kings County, for about two weeks. Report later.

Brother Hartley Mullen, pastor of North Head Church, says: We closed our revival services on the 5th inst. During the whole campaign we had at least fifty at the altar that got victory either in forgiveness for sins or of a clean heart. Brother P. J. Trafton gave us a week and a half, and God blessed his ministry. Brother Trafton baptized eight and received eight into the church. Conviction is still on.

Rev. H. C. Mullen baptized two young people at Hartland on the 23rd inst., and received them into the church. He says: The church was strengthened and several were definitely helped in their experience.

Rev. H. S. Mullen and wife are opening a campaign of revival meetings at Meductic, Greenbush and Middle Southampton, assisted by Rev. W. W. Howe. See letter in this issue.

Rev. H. S. Dow is engaged in a series of union meetings at Fort Fairfield, Maine.

Rev. H. C. Archer has resigned as pastor of the Millville circuit. The announce- says: We regret that Brother Archer has found the work there too hard for him, but hope that a stronger man may be found to carry on the work on that field.

The camp meeting workers committee have secured Rev. John Norberry, of Leighton, Pa., as evangelist for Riverside Camp Meeting Aug. 4-14, 1922.

Rev. H. Smith Dow has received a unanimous call to remain another year pastor at Fort Fairfield, Maine, but has not as yet decided.

Rev. L. T. Sabine has received a unanimous call to remain on the Sandford-Port

Maitland circuit for another year. He is considering it.

Rev. T. W. Moses has not been very well of late, but has been able to keep up his regular services.

The editor is glad to report an improvement in health of late, and has kept up his regular work during the winter and spring.

Rev. P. J. Trafton baptized 43 at Head of Millstream, Kings County, Sunday, the 9th inst, at one service.

A report from St. John says: Brother Hilyard is working hard with extra meetings through the week, and we are seeing good results, especially among young men and women. The Lord is blessing and the attendance is increasing, so we are encouraged.—R. Gibbs.

The Norton Sunday School which was closed for the cold winter months, will probably be opened again as soon as the weather becomes warmer.

Rev. L. T. Sabine gave the hand of fellowship to one person into the membership of the church at Sandford, N. S., on the 16th, and expects to have baptism at this place soon.

Brother R. C. Potter, of Norton, says: For nearly four months I was engaged in special services so I had quite a busy winter. At present I preach twice on Sundays and twice during the week.

PERSONALS.

At last report Mrs. A. G. Good, of Moncton, was regarded as improving. She has been ill for several weeks.

Sister Mrs. John Good is somewhat improved in her health after a tedious illness.

We are glad to report Sister Mrs. James McNeill, of Moncton, as able to be out again and attending the Sunday morning services quite regularly.

A letter from Sister Mrs. J. W. Moores, of Medford, Mass., reports herself and husband in good health. They had a very pleasant visit from Sister Phoebe Thornton for a few days recently. It is no harm to say that Sister Thornton carries sunshine wherever she goes. Sister Moores expects to visit Beulah during the camp meeting.

Mrs. W. L. Purvis says: I enjoy your paper, The King's Highway, very much, and look forward to its coming. My testimony is: I know the Lord keeps and satisfies. His grace is sufficient for every day. Praise Tih Holy name.—Victoria St., St. John.

Sister Mrs. P. J. Trafton spent a week visiting relatives and friends at Houlton, Maine, and Woodstock.

MISSIONARY FUND.

Mrs. F. H. Hale (native worker)....	\$15.00
Mrs. C. E. Brooks, Waterville S. S.	7.10
Mrs. J. W. Moore (native worker)..	15.00
Interest of Victory Bond, late Mrs. E. H. Cox .....	2.75
MacCallum children, Sterritt Sisters' salary .....	5.00
North Head S. S. (native worker)..	37.50
Mrs. Moses Summers, Sterritt Sisters' salary .....	5.00
Westchester S. S., Sterritt Sisters..	13.00
Beals' Sunday School (native worker) .....	25.00
S. A. BAKER, Treas.	

REV. AND MRS. BAKER REMEMBERED BY CONGREGATION.

Rev. S. A. Baker, pastor of the Reformed Baptist Church, and Mrs. Baker were surprised by a large number of their church members, at their residence, 394 Lutz street, Friday night and presented with a purse of money accompanied by two addresses on the eve of their retirement.

Both Mr. and Mrs. Baker expressed their appreciation of the many kindnesses received from the Church and congregation during their pastorate of nearly six years in this city.

\* Mr. Baker will close his pastorate here on June 15th, but will probably continue to reside in Moncton.

Dear Brother Baker:

We, the members of the church and friends, have collected here this evening to celebrate your forty-first anniversary.

While we are aware we have been slow in acting as it passed by two days ago, though we had not forgotten about it, and while delaying were of the opinion we would take you unaware.

As Paul says, "Being crafty, he caught them with guile."

We are glad that we have not that accusation against you; however, we have been using Paul's weapon on you this time, as this scene and the life you have lived are greater than any other evidence why marriage is a success.

There is much that ought to be said and done to show our appreciation for you and Mrs. Baker, but we will ask you to accept this gift as a small token of our esteem.

Trusting you and Mrs. Baker will be able to dwell among us and celebrate your golden wedding anniversary at least.

Signed on behalf of church and friends.

MOSES L. SOMERS,  
S. N. GRASS,  
ARCHIE MacCALLUM.

Moncton, April 28th, 1922.

Dear Mrs. Baker:

While you and Mr. Baker are beginning the 42nd year of wedded life, we feel we cannot afford to lose the opportunity of expressing our love and gratitude towards you. While God has spared you to remain with us these years without any illness of a serious character we trust His loving care to preserve you the coming days. We can say that under your spiritual advice we have prospered in our souls. Seeing the need of making a full consecration: To acknowledge God in all things that He would direct our path.

It is with keen and heart-felt regret we learn of Mr. Baker's decision not to reconsider his resignation. We pray your final decision will be to remain in Moncton as we love you and yours dearly and long to see you often.

Please accept this purse not for the value but for our love and esteem towards you. May God's richest blessing rest upon you both is our prayer.

Signed on behalf of the church and congregation

Mr. Baker began his Christian work in 1883, and was ordained to the gospel ministry Nov. 3rd, 1888, when the Reformed Baptist denomination was organized, and became one of the founders of the denomination. He has held pastorates in Grand Manan, St. John, Fort Fairfield, Me., Hartland, N. B., Woodstock, Fredericton and in this city. He has been a member of the publishing committee of the King's Highway, the Reformed Baptist organ, for nearly thirty years and has been the editor and business manager for eighteen years. He has held the position of president of the Reformed Baptist Alliance several times and has held the position of treasurer of the Reformed Baptist General Missionary Society since 1912.

PLENTY OF HELP AVAILABLE.

Brother Howe says he has received over 25 applications from young ladies to wait on tables at Beulah Camp Meeting—all that will be needed this time.

MEDUCTIC CHURCH FUND.

Miss Lucy Cummings .....	\$5.00
Offering, Meductic Church .....	3.00
M. S. MULLEN, Treas.	