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Kings

An Advocate of Scriptural Holiness.

THE ORGAN OF THE REFORMED BAPTISTS OF CANADA

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and H. S. Mullen. SUBSCRIPTION PRICE

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SPECIAL NOTICE.

All correspondence for the Highway should reach us before the 12th and 25th of each month. Address Rev. W. B. Wiggins, B. A., Fredericton, N. B.

MONCTON, N. B., NOV. 30TH, 1922.

NEEDED.

One of the great needs of these times is an awakening among sinners and backsliders—an old time conviction, when we shall hear the cry-"What shall I do to be saved?" Souls may be touched by the recital of a pathetic story, and make a start for the Kingdom of God, but do not get into the Kingdom, as their conviction is not strong enough. What is wanted is a true Bible conviction that will not only make them stop sinning, but cause them to cry to God for mercy through Jesus Christ, until they are heard and made "new creatures." Then, their lives will be rectified, confessions and restitutions will be made to the wronged ones, and the witness of the Spirit will be given, to their adoption into the family of God. How shall this conviction come? Through the prayers of God's people, the Holy Spirit will convict souls, as that is part of His office to "reprove the world of sin," etc. We are endeavoring to pay our printers Dear Brother Wiggins: Hence, where there is no soul-burden for the unsaved among God's children, there is very little anxiety among sinners or backsliders, as to their condition. If, then we wish sinners to be anxious about the salvation of their souls, we must feel, and be as anxious about their salvation as we wish them to be. The question is often asked, why there are so few old-time revivals, and real conversions now-a-days. The true answer is, because there is so little soul travail, so little soul agony, among the ministry and church members for the birth of souls . It is so much easier, to get people to hold up their hands or sign a card, as a sign that they wish to become Christians; and then by some ordinance or form, bring them into the church as professors of religion, than to carry them on our hearts, unto there is a real travail, a real soul agony for them, and until they have a real soul agony to be saved, until they renounce every sin and accept Jesus Christ, and receive the witness of the Spirit to their salvation. Oh, for an old-time travail for souls among the children of God! Then we shall have old-time conviction, and oldtime conversions. For the word of God is though the world had waited for your true which says "As soon as Zion tra- coming."

vailed, she brought forth her children." May the Lord pour upon us the spirit of grace and of supplications. Zech. 12:10.

GRAND MEETING AT PEEL.

Band, operating with Brother Lee Good, which I believe will long be remembered. The people began to gather at ten o'clock, the church being full at eleven, at which time the service began. Brother Good proved by I. John 3rd chapter that if any man hated his brother, he was a murderer in the eyes of God. He preached straight and left no chance for sin. The meeting was opened for testimony and a goodly number was heard from.

Afternoon meeting opened with a good song service . Brother Good preached from the text, "Thou art weighed in the balances; and art found wanting." Three were at the altar, and many under conviction. This meeting, I believe, was the banner meeting of the day. Some sharp testimonies were given at the close. There was not standing room in the church: many having to stay out doors.

The evening service began at seventhirty with a crowded house. Brother Good spoke from Hebrews 9:27, laboring earnestly to show the people that great men, as well as small men, will come to judgment. The Holy Spirit was knocking at many hearts, and many church members could not stand on the test. We trust that there will be a great work done here during the winter months. All seemed disappointed that the meetings could not be continued. Pray for the work in this section, that God will open the way and send some one to carry on the work.

Trusting in One that is able to save, HASTINGS K. GOLDING.

THE HIGHWAY.

In looking over our list of subscribers we find that quite a number are in arrears. each month, as we have so far done, but now we are in need and make this appeal to the friends of the Highway that they help us. We know they will. The label on the paper tells what is due from each one. The pastors can assist us by bringing the matter before their churches and soliciting new subscribers. We very heartily thank those who have responded so far. Please send money by either Post Office Order or by Postal Note as this is the safest way. Address us here at 745 George St., Fredericton, N. B., until December 9th, as we expect to move to Moncton about the middle of December. Hence all the matter for the Highway, as also all money sent must reach us by December 9th.

Please note this: After that date our address will be Moncton, N. B., Box 272, and all money orders will be Moncton, N. B. Please do not forget.

Your humble servant,

W. B. WIGGINS.

Take life earnestly. Take it as an earnest, vital, essential matter. Take it as though you were personally born to the task of performing a noble work in it, as

MISSIONARY MEETING REFORMED BAPTIST CHURCH.

On Friday evening, Nov. 10th, the Monthly Missionary Meeting of the Reformed Baptist Church was held in the On Oct. 22nd, the Hartland Praying vestry. After the devotional and business session was over the Lend-a-Hand group held a very successful meeting at Peel; of Canadian Girls in Training took charge of the following program:

Harvest Drill, including two choruses—

16 girls.

Reading—Ethel McCrea. Solo-Louise Britton.

Reading-Grace Clark.

Duet—Ethel McCrea and Mildred Spinney.

Recitation—Ruth Shea.

Piano Solo-Margaret Bragdon.

Dialogue-"Packing the Missionary Barrell."

Duet-Margaret Bragdon and Thelma Taylor.

Reading—Nina Blaney.

Piano Solo-Rilla Shea.

Dialogue—"Why she didn't join."

Duet-Bertha Clark and Alice Grant.

Recitation-Margaret Bragdon.

Solo—Mrs. Reynolds.

Reading-Laura Blaney.

Solo-Ethel McCrea.

Reading-Mrs. Reynolds.

Missionary Flag Drill—16 girls.

Taps—Group.

Group Benediction.

The room was very artistically decorated with fruit, flags, wheat, sickles and gold mottoes on navy back ground. A large number of people were present including the other C. G. I. T. groups of the town who were there by special invitation.

Miss Flora Parsons, on behalf of those present, made the motion that a vote of thanks be tendered to the Lend-a-Hand girls, which was put through as a standing vote.—Carleton Sentinel.

CORRESPONDENCE.

I am enclosing our Highway renewal. I intended sending it sooner but could not think of it except when I was busy at something else. Mine is a very busy life. But truly I can say that the lines have fallen to me in pleasant places; for no matter how hard the work may press, God, my precious Father, by his Holy Spirit's presence, bears the heavy end of the burden. Praise His dear name! My Saviour is precious to my soul these days. He keeps and gives me victory.

We are all fairly well in body and hope this will find both you and Mrs. Wiggins in good health.

> Your sister in Christ, MRS. HENRY J. SEELEY.

QUARTERLY MEETING.

The next quarterly meeting of District No. 1 will convene with the church in Woodstock on Thursday evening, Dec. 7th, and will continue over the Sabbath. The churches in this district ought to be represented by the pastors and delegates as also by letters.

"If one would see his own faults he should borrow his neighbor's spectacles."