

MINISTERS AND CHURCHES.

Brother F. T. Wright, the pastor at Fort Fairfield, is planning to begin a series of special services about the first of December and expects Brother Lee Good to assist him.

Rev. A. P. Gouthy, B. D., of Seattle, Washington, will assist Pastor E. W. Lester in special evangelistic meetings in the Reformed Baptist Church at Hartland, commencing on Sunday, Dec. 3.

Brother I. F. Keirstead supplied for Brother Lester on Sunday, 19th, on all parts of the Hartland circuit.

Brother Hilyard baptized seven converts on Sunday, Nov. 12th, and gave the right hand of fellowship to eleven in the evening of the same day. Others will follow the Lord in baptism in the near future.

Brother H. C. Archer assisted pastor Perley Briggs at New Tusket from Oct. 26th until Nov. 13th. The meetings were good. He afterwards visited his old home friends at Sandford for a few days, and is now assisting pastor L. T. Sabine at Port Maitland since Nov. 19th, and will probably remain on this circuit until after the first Sunday in December, after which he will probably visit Lutes Mountain, Westchester and other places. Let us remember our brother in prayer, that abundant spiritual blessings may attend him and his work, as he is aiming at assisting the pastor and churches.

We are glad to note that our pastors are having revival services on their circuits, or expect to have in the future. This is as it should be. Let us push the battle, brethren, against sin.

There is a great need in these times to cry aloud and spare not. God bless you beloved! The Lord give you an abundant harvest. Amen!

MARRIED.

Alcorn-MacCallum.

At the Reformed Baptist parsonage, 394 Lutz street, Moncton, N. B., on Nov. 20th, by Rev. S. A. Baker, Mr. Ernest J. Alcorn, of Alma, Albert Co., N. B., and Miss Hazel G. MacCallum, of Nixon, Albert Co., N. B.

Justison-Outhouse

At the Reformed Baptist parsonage, Marysville, N. B., on Nov. 18th, 1922, Mr. Joshua Justison and Miss Ethel Outhouse were united in marriage by Rev. H. S. Dow.

Mitchell-Harris.

A pretty wedding took place on Wednesday evening, Nov. 22nd, at the home of Mr. and Mrs. John Mitchell, South Devon, when their son, Morley S. Mitchell, and Grace E. Harris were united in marriage. The ceremony was performed by Rev. P. J. Trafton, of Fredericton, assisted by Rev. H. S. Dow, of Marysville, in the presence of about forty invited guests. Following the ceremony a dainty lunch was served. Many beautiful wedding gifts were received.

When we cease to be optimistic, we cease to be efficient as Christian workers. When we get to the place where we think hope is passed, we cease to exercise faith.

PERSONALS

Rev. J. J. Colter and Mrs. Colter left Monday, Nov. 13th, for Boston, Mass., where they will spend the winter doing voluntary missionary work and church work in connection with the Morgan Memorial Methodist Church of All Nations. They have taken an active interest in the spiritual life of Fredericton and their departure is much regretted. The aged couple have been the guests for the past week of Ald. and Mrs. Judson Barker, Northumberland street.

Rev. A. P. Gouthy, B. D., of Seattle, Wash., is expected to arrive here from Brooklyn, N. Y., next week. He will assist Rev. E. W. Lester in an evangelistic campaign opening in the Reformed Baptist Church on Dec. 2. Meanwhile both gentlemen will go to the Restigouche to visit the lumber camps of G. B. Nixon in quest of big game.—Carleton Observer.

A note from Sister Drysdale, a member of the Woodstock Church, who is now living with her daughter, Mrs. Edward Fobes, in Acton, Mass., says that she is somewhat improved in health and can get around with the aid of crutches. Sister Drysdale is an old friend of the Highway which she says is like a letter from home. Her husband, deceased a number of years ago, was deacon James E. Drysdale, of the Woodstock Reformed Baptist Church.

MISSIONARY FUND.

Miss Claire Wilcox (native worker)\$30.00
Miss Marie Mylon (Sterritt Sisters) 5.00
S. A. BAKER, Treasurer.

Moncton, N. B.

Don't forget your pledges for the Sterritt Sisters Salary.—S. A. B.

TO THE MINISTERS.

Resolutions passed at our last Alliance meeting: That a fund be started to pay the Editor's salary and extra expense in publishing the Highway, also that the pastors bring this matter before their churches. Brethren, have you done this? We need over one hundred dollars at the present, to square up accounts. Let us hear from you at once in a hearty response to this appeal.

P. J. TRAFTON.

HIGHWAY FUND.

Below is a list of those who have paid their subscription to the Highway Fund. The need at the present time is pressing. We trust that many more will help us meet our obligations. The Lord bless you, brethren and sisters. We can all give something to this fund.

Please send your subscriptions to the editor by Post Office Order or Postal Note.

P. J. TRAFTON.
Previously acknowledged\$305.25
Rev. F. T. Wright 5.00
Mrs. F. T. Wright 5.00
Mr. E. M. Smith 10.00
Mrs. Mary J. Drysdale 5.00

W. B. WIGGINS,
Treasurer.

"BE GLAD."

"Be glad in the Lord and rejoice, ye righteous, and shout for joy all ye that are upright in heart."

The above verse is to be found somewhere in the Bible. I am not telling you where, for I want you to find the verse. When you begin to look for it, you will be surprised to see how many such verses you will be able to find. Truly, there are about eight hundred of this kind of texts, such as "be glad," "rejoice," "shout," and so forth, and it seems that if the dear Lord took so much pains to put so many of them in the Bible, he wanted us to be glad and rejoice and shout.

Did you hear about the young man who had that rejoicing kind of religion? He was a hard-working lad, and he loved to go to the meetings. He had just gotten a new suit of clothes, so it is said, and it was the first nice suit he ever had. He was returning from meeting, where he had had a free time rejoicing in the praises of the dear Son of God. It had rained and as he walked home with a fellowman, he suddenly slipped and fell into a deep mud hole. The friend heard the young lad crying from the depths of the hole, "Well, praise God. Glory to Jesus!"

"How can you shout in such a predicament?" the friend asked. And the young man replied, "Well, I am glad the hole had a bottom. Praise God!"

Oh, if in these strenuous and hard days the Lord's people would try praise a little more, it would wonderfully help along the way. We should shout for joy, of course, when we feel like it; and certainly we should shout his praises when we do not feel like it, for it is the joy of the Lord and shouts of the saints that the devil can not bear.

Thank God for a glad, rejoicing, shouting experience in Him! Try it!—Pentecostal Herald.

WE CAN ONLY GIVE HIM BACK WHAT HE HAS GIVEN US.

The other day a little girl told me she was going to give her father a pair of slippers on his birthday. "Where will you get your money?" I asked. She opened her eyes like saucers, and she said, "Why, father will give me the money." And just for half a minute I was silent as I thought the dear man would buy his own birthday present. I was not in the house when she gave him the slippers. But I suppose when the father came down in the morning there was the parcel between his knife and fork. And the father loved his little girl for her gift, although he had to pay for it. She had not anything in the world that he had not given her.

That is just what I want to tell you. You have not anything of your own to give to Jesus Christ. You can only give Him back what belongs to Him. When Christ says, "Give me something," and you say, "I have nothing to give," He further says: "I will put you back into your own care and keeping—into your own proprietorship, and if you really love me for love's sake, you may give yourself back to me."—W. K. Greenland.