

# The King's Highway

An Advocate of Scriptural Holiness

And an Highway shall be there, and a way, and it shall be called The Way of Holiness—Isa. 35-8.

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"BLESSED ARE THE PURE IN HEART,  
FOR THEY SHALL SEE GOD."

The word "blessed" means happy. All are seeking happiness in some form. Multitudes are seeking it in worldly pleasures. Many Christians are drawn away from Christ in order to find satisfaction in the world, but,

"The world can never give  
The bliss for which we sigh."

Even its joys are bitter to the taste of an immortal spirit which has once known that the purest aspirations of a spiritual being can only be met in Jesus Christ. Some are seeking it in sensuality in which virtue, chastity and true manhood is dethroned. Others are seeking it in intemperance which may cover many acts of life, but especially the wine cup. It is a vain and unsatisfying thing to run from virtue, chastity, morality and true religion with the vain hope of finding happiness. Jesus informs us that true happiness is to be found in obtaining a pure heart. "Blessed are the pure in heart for they shall see God."

Heart purity implies the removal of all impurity.

The knowledge of heart impurity comes by inward consciousness, the Word of God, and the illumination of the Holy Spirit. We correct the outward life, God corrects the inward. We try to purify the

stream, God purifies the fountain. We cut off a few of the limbs and outmost twigs and branches of the tree, but God pulls the thing out by the very roots. A brother arose in a meeting and imagined a block of honey in his hand. Said he: "This honey is as sweet as any in the gum or forest, see here it has sticks, trash and dust in it." He then went through the process of straining it into a jar. This jar, he said, would hold five times as much strained honey as it would before it became sine cera—that it was no sweeter but separated, but when he came to the altar to have his honey strained, he made the mistake which multitudes today are making, he began to pray to be filled with the Spirit, but the first thing he required was to be emptied. "Then will I sprinkle clean water upon you and ye shall be clean from all your filthiness, and from all your idols will I cleanse you . . . and I will put My Spirit within you." Ezek. 37: 25, 26.

Heart purity implies the removal of all doubt.

It seems a strange thing that professing Christians should be talking of their unbelief. I noticed in a certain meeting a member of the Church coming forward night after night, apparently in search of purity, and when asked what hindered, she promptly replied, "my unbelief." We

are very much afraid where unbelief exists concerning the truth of God such persons have never been converted. How can we doubt God when we know He cannot lie. "All my doubts I give to Jesus." Let Him clear away the unsightly noxious growths of doubt and fear from your heart. His sayings are faithful and true. "All things are possible to him that believeth." Mark 9:23.

Heart purity implies a clear vision.

In nature, providence and grace God is ever present to the purified heart, and there is a fullness of faith, love and obedience which is always ready to render service unto the Master. Such believers not only see God, but the world discovers God in them. "A Hindu trader in India asked Pema, a native Christian, 'What do you put on your face to make it shine so?' Pema answered, 'I don't put anything on it.' Yes, you do," said the trader, "All you Christians do; I have seen it in Agra, and in Ahmedabad, and in Surat, and in Bombay." Pema laughed and his happy face shone as he said, "I'll tell you what it is that makes my face shine. It is happiness in the heart. Jesus gives me peace and joy." "The words of the pure are pleasant words." Prov. 15:26. You may have heart purity NOW—it is present tense. Blessed ARE the pure in heart, for they shall see God.—Selected.

## RIVERSIDE CAMP MEETINGS.

The Buelah and Riverside Camp Meetings have come and passed into history for 1922. The Riverside meeting was not finished when the writer left, hence we cannot give a full account, but up to Saturday morning, the 12th, it had been a good and successful meeting, although there were difficulties and hindrances to overcome, as we have always encountered at Riverside. The attendance was small at the beginning, but gradually increased until Sunday afternoon, Aug. 6th, when the automobiles came, and came, and came, until there seemed to be acres of them. The people filled the big tabernacle to its capacity and many hundreds stood about the doors and lingered within hearing distance of the songs of praise and prayer and the sermon of the evan-

gelist, who preached three times on the first Sunday. All the services were well attended, and all the preaching was good, and many were at the altar. Brother Norberry is an indefatigable worker, and spared not himself. The brethren stood faithfully by all the services, except on one day, when many of them went to attend the funeral of our late brother, William Cogswell; but they all returned to the evening services.

We will leave the results of the meeting for the Editor, who can give them in full. We were greatly delighted to meet many of those who are dear to us in the holiness work. This includes the ministers, old and young and middle aged, and many laymen and sisters. It would be interesting to the readers of the Highway to have a list of their names, but time and space will not permit; possibly the camp

meeting personals will supply this. These camp meetings show no signs of decadence, but rather of increased vigor.

There will be need of considerable repairs to our buildings, as well as providing increased accommodation for the people. We have advocated this for the past five years, and the need is more pressing all the time; and we find that it is easier for people to hold back than to press forward. There are many things we would like to mention but we forbear for this time. We hope our many friends will not cease to write to us, lest we are lonesome. This was overlooked for earlier issue.—S. A. Baker.

The church is full of willing people — those who are willing to work, and those who are willing to let them work.