

Head; Albert Babcock, Calais; Miss Smith, Seal Cove; Henry Benson and Emma McLaughlin, Wood Island; Eugene Wilcox and Mildred Guptill.

Reports from Churches:

Beals—Pastor Mullen reports a great chance for work, and church in need of a revival. They have a good foundation with a few of God's choice ones to uphold the work, and are expecting a revival.

Jonesport—Church has membership of about 25 or 30. Some are away, some have lost out; about ten are believing for work to be done to counteract the awful power of darkness and false doctrine of the place. Pastor faithful in attendance and preaching. We were much impressed with the solidity and courageous faith of those faithful ones.—Secy).

Pembroke—Bro. Moses reports good spiritual meetings, but attendance small. Surrounding people are largely formalists, who do not believe in going to church, occasionally cars bring a few extra ones. Church is isolated by distance from the village.

Calais—Reports victory through the quarter. Pastor has been absent and his place filled by Bro. Geo. Rogers, who has God's blessing in bringing the Word. Interest is good as meetings and Sunday School are well attended. Some are praying through and getting the blessing of entire sanctification. Prayer meetings show good attendance and interest, for which we give God the glory, looking for still greater blessing and victory through the next year.

North Head—Reports both church and Sunday School as progressing. Some have fallen away but some added. The week night meetings are fairly well attended, considering conditions. Bro. H. E. Mullen gives us straight truth and we are looking for more victory.

Seal Cove—Meetings not so well attended on the whole as formerly, it being the fishing season. Sunday services very encouraging. Many of the people, young and old, are really sanctified. Believe we have fruit that will remain. Sunday School numbers about 125. Bro. Henry Benson's class comprises about fifty or sixty members, 35 of whom are saved, and active in the work of the Lord. These are young men and women from 20 to 30 years of age; much interested in the things of God. They love their teacher, who ably instructs them in the Word. (We believe there will be a preacher from this class, and think there ought to be several.—Sec'y.)

Wood Island — Some things militate against us. We have no pastor; preaching services occasionally on Sunday afternoons. We are trying to hold up the standard by word and holy lives, holding true and trusting Him. Some young folk that are weaker we are trusting God to re-establish. Sunday School is very good.

Saturday evening, Bro. G. W. Rogers spoke from Romans 6:23, "The wages of sin is death, but the gift of God is eternal life, through Jesus Christ our Lord."

Sunday morning, love feast, led by Bro. Albert Babcock reading Ephesians 4. Preaching at 11 by Bro. Moses from II Peter, 2:4. Sunday School at 12. Preaching at 3 o'clock by Bro. Geo. Rogers from

John 15:5. Sunday evening Rev. H. C. Mullen preached from Genesis 24:58, "Wilt thou go with this man?"

The weather continuing stormy, the people from Grand Manan were unable to go home, so a service was held on Monday evening, led by Bro. Eugene Wilcox, who brought the message from Ephesians 4. Eleven were at the altar for pardon or sanctification. Meeting on Tuesday evening, also, led by Bro. Henry Benson. The devil was opposed, and no one struggled away from him, but a good time was enjoyed.

Words fail to convey to the good people of Jonesport our thankfulness and appreciation of their kindness in opening to us their homes, and entertaining us like angels. We pray the dear Lord will reward them. Truly we found them to be "all of One."

The next meeting is to be held (D.V.) at Beals, early in January.

P. H. GREEN, Secy.

A FEW NOTES FROM REV. P. J. TRAF-TON'S SERMON AT THE QUARTERLY MEETING AT MILLVILLE.

The country is hungry for the gospel. The walls are broken down; so many homes with no family altar.

Listen! Years ago God called us to do a work and our work is not finished yet. The older men wrought well; many of them have fallen and left their swords and trowels. Are we younger men using them? Are we? To help build the walls we have got to go on our faces before God, have got to pray. Not enough fasting and praying among the holiness folks. Why should the work cease? Why should the work languish? God does not want it to be said, "Where is your holiness?" We can remove the reproach! It is no soft job, but by putting ourselves out as God wants us to, will bring mighty returns.

How few folks take time to pray and fast and get under the burden and look the situation squarely in the face. God would like to be enquired of. This movement is of God and you and I are responsible as to how it moves. All surrounded by enemies, who are saying "Come down, come down!", "Let up a little in your testimonies." You can talk about the higher life, about consecration, but this is not the thing. God has called us to something definite. Where holiness is preached definitely and in the fear of God, definite results will follow.

"Called unto holiness."

SHAPHAN.

IMPROVEMENTS AT BEULAH.

For the past two weeks the Camp Ground has been invaded by a crew of men who, armed with axes, picks and shovels, have certainly made a great change in the appearance of the Grounds across the lake. This work is being done through the generosity of Bro. J. F. Bullock, who labors with the men most of his time.

Bro. S. H. Clark is supervisor of the work, and he certainly does his part well. The underbrush is being cleared away and the woods made into a beautiful grove, with gravel walks, etc. Near the Hotel, in

the ravine, where a natural place is found for outdoor services, a platform is being erected where, in fine weather, the young people's service will be held. This being so near the Hotel, any one may be able to sit on the verandas and enjoy these meetings.

Another platform is being erected in the grove, near the main road, where an overflow service can be held on Sunday, where thousands can be accommodated. The field, near the outer garage, is being cleared and made ready for use as an automobile park and garage. Work is also to begin right away on the Tabernacle, where the roof is to be newly shingled and the building repainted inside and out.

These added improvements to the Camp Grounds will certainly make Beulah more beautiful and attractive than ever.

A GREAT FUNERAL.

That of William F. Cogswell, Friday, in Reformed Baptist Church.

The funeral of the late William Fraser Cogswell was held at the Reformed Baptist Church at 2.00 o'clock Friday afternoon and was one of the most largely attended funerals ever held in Fort Fairfield. Friends and relatives of the deceased from all over the county and the province of New Brunswick, which was Mr. Cogswell's old home, were present to pay their last respects to the deceased.

Rev. H. Smith Dow, of Marysville, N.B., for the past few years the pastor of the Reformed Baptist Church in this town, preached the funeral sermon, which was a strong tribute to Mr. Cogswell's Christian character, which had been a real force in the Reformed Baptist Church, of which he had been for many years a staunch member, always attending and helping in any way he could to further the work of that denomination, particularly in his very active part as a singer.

Five other speakers from the Reformed Baptist denomination supplemented Mr. Dow's remarks: Rev. P. J. Trafton of Fredericton, Rev. C. S. Hilyard, of Grand Manan, N. B., for some time the pastors of the local church, Rev. Mr. Alley of Woodstock, N. B., Fred Wright and Fred W. Foster, "the farmer-evangelist", of Fort Fairfield. Four pastors of Primitive Baptist churches also spoke: Rev. P. J. Quigg, of Mars Hill, Rev. J. M. Mallory, of Simonds, N. B., Rev. A. Hatfield, of Woodstock, N. B., and Rev. H. B. Bragdon, of Stickney, N. B.

The pall-bearers were: Perham Deane, I. E. Kilcollins, Clinton White and Frank Kimball. Rev. and Mrs. Mullen, who had charge of the music at the Riverside Camp Meetings, sang some beautiful selections.

The great quantities of flowers, including a beautiful spray with the word "Husband," a wreath with the word "Father," set pieces and bouquets from the members of the family, and the other floral pieces too numerous to mention, were some indication of the esteem in which the deceased was held by an unusually large number of friends. Interment was made in Union Cemetery, Presque Isle road, Fort Fairfield.—Fort Fairfield Review.

August 16th.