

## HEARTY WELCOME TO REV. S. A. AND MRS. BAKER.

### Address of Welcome Read by Members of Congregation.

On returning from an extended vacation, Rev. S. A. Baker, pastor of the Reformed Baptist Church, and Mrs. Baker were agreeably surprised by a number of the congregation who called at the parsonage on Wednesday evening to officially welcome them back.

Mr. A. G. Good read an enthusiastic address of welcome to which both feelingly replied.

Rev. Mr. Baker is now beginning the seventh year of his pastorate at the Reformed Church.

Dainty refreshments were served.

A copy of the address follows:

To the Rev. S. A. and Mrs. Baker,

Dear Pastor and Wife,—We have met here tonight to extend to you a welcome back to our city. We are glad to learn that the much needed vacation has done you both much good, for while you have laid aside pressing cares and responsibilities, your mind has been refreshed and your memory strengthened, and in being freed from the usual routine of life's duties your bodily strength has returned, and in attending the different camp meetings and listening to the evangelists your spirits have been cheered and your souls have been led to cry out, "All things work together for good to them who love God."

We not only welcome you back to our city, but also back to the church of which you are pastor, and as we take up the work of another year hope bids us look forward to great things which we can accomplish through unity with one another and faith in God.

We not only welcome you back to our city and to our church, but we welcome you back to our homes which are thrown open to you and to which you will ever be a welcome guest.

In conclusion we would say that while you have been enabled through the kindness and courtesy of friends and strangers and delightful scenery to enjoy every minute of your holiday, yet we believe the old proverb is still true that "There's no place like home." May God bless you both and spare you long to carry on the work which He has entrusted to you.

Signed on behalf of Reformed Church,  
A. G. GOOD  
STEPHEN TUCK  
M. L. SOMERS.

September 6th, 1922.

### PAUL'S PERSONAL TESTIMONY.

"For I, however I am placed, have learned to be independent of circumstances. I know how to face humble circumstances, and I know how to face prosperity. Into all and every experience I have been initiated—into plenty and hunger, into prosperity and want. I can do everything through the strength of Him who makes me strong."—B. T. G.

"If truly rooted and grounded in love, we will not be carried away with the fads and deceptive isms so prevalent today."

## CORRESPONDENCE.

Perth, N.B., Aug. 21, 1922.

Dear Highway,—I would like to express my thanks through you to the people of Meductic, Greenbush and Middle Southampton for another token of their love and appreciation to us. We labored with this people for the last three years and on leaving they presented us with the nice sum of \$31.50, for which we sincerely thank them. These people showed their love till the last. May God richly bless them. I know He will if they will be true to Him. I also want to thank Brother and Sister Tart Dickinson, who very kindly loaned us their organ all the while we were on the field, and when we came to leave they gave it to us. It was a lovely gift and we surely appreciate it of them. May God richly reward them. I believe He will.

We are now at Perth on our new field of labor. We are getting quite well settled. God is with us. We had a full day Sunday, the 20th—three meetings, and they were times of refreshing. God was there. We see victory ahead. We are expecting to start special services in the near future. Perhaps next Sabbath, the 27th. We covet the prayers of all the readers of the "Highway." God bless you all and especially our new editor and wife.

My testimony is: Thank God for full salvation. It saves me up to date. My determination is stronger than ever to press on and do His whole will.

Good night,

H. S. MULLEN, Perth, N.B.

### A COVER FOR UNHOLY PRACTICE.

The contention that "It is impossible for us to live without sin in this life" is an admission that the speaker practices some form of known sin. The plea that "we can never have the sinful nature removed until we die," is an acknowledgement that such a one is harboring an evil heart which manifests its presence in some form occasionally, and for which excuse is made by a plea for "suppression" rather than "eradication" or "cleansing from all sin." Just what form the manifestation of this sin principle may take, depends upon the personality of the individual. With one it is the love of adornment; with another it is the love of praise; or it may be self-will, a determination to have one's own way at the expense of the happiness and well-being of others; or it may take the form of lack of consideration of the rights of others; or it may manifest itself in an improper attitude of freedom toward the opposite sex, which has so often proved the undoing of those long held in high esteem. We have known instances of all the above among professed Christian people. My brother, which particular manifestation of "the old man" are you making excuse for? Your experience will not permit you to profess freedom from evil nature and its occasional manifestation. That is good so far as it goes. But how much better to take the Bible way of deliverance through the blood of Christ, than to seek to cloak an evil practice by advocating unbiblical doctrines. Where people are found making a plea for sin, either in principle or practice, there is

usually a reason to be found if a search should be made.—Wesleyan Methodist.

### SALVATION FROM SIN.

By Henry Wood.

What does this mean? It means the same as salvation from any scourge that would result in death, nothing less, surely. If one is reported to have been saved from drowning, we understand he was saved from death by drowning. The person spoken of may have come very near drowning, but was saved from it in some way. So when any one makes the statement that some person was saved from sin it means rescued from a life of sin, and saved to a life of holiness. Holiness is the Bible requirement from the king on the throne to the hobo. God requires a holy life of every normal human being, no matter as to his profession. The Bible teaches we must have holiness or go to perdition. There is no middle ground, and God has made ample provision for such a life. The all-powerful, all-sufficient remedy is provided in "the Lamb slain from the foundation of the world." Thousands have been saved and all may be if they will. Toplady sang, "Be of sin the double cure, save from wrath and make me pure," and the "double cure" is still just as efficacious as it ever was, and does the work just as really, and as fully, as it ever did. One of the first statements that was ever made about Jesus was this, "He shall save His people from their sins."

He did not come simply to set us a good example, to teach us how to live moral lives; but to make new creatures of us. He said, "Verily, verily, I say unto thee, Except a man be born anew, he can not see the kingdom of God." (R.V.) He can not so much as see the kingdom. There are no doubt strong minded men and women today, as in other days, who have marvelous self-control; but self-control is not salvation; it is not being saved from sin; for while self-control is very good in its place, good for the person who has it, and good for others with whom he is associated, yet such a one, though he practice self-control perfectly to the end of his days, is not through self-control in a state of salvation from sin; but needs pardon, regeneration, and the baptism of the Holy Spirit to make a full-fledged saint out of him. "If we confess our sins, He is faithful and just to forgive us our sins, and to cleanse us from all unrighteousness." "Whosoever is begotten of God does no sin, because his seed abideth in him: and he can not sin because he is begotten of God." (1 John 3:9). "He that doth sin is of the devil. . . . To this end was the Son of God manifested that He might destroy the works of the devil." (1 John, 3:8). "We know that whosoever is begotten of God sinneth not; he that was begotten of God keepeth him and the evil one toucheth him not." (1 John, 5:18.)

Salvation makes a radical change in the moral nature of any man. Patching up will not fill the bill; endeavoring will not do; it is mere mimicry in most cases and the anchor will drift unless it is firmly fixed in the Rock of Ages. May we all have this experience, this salvation from all sin.—Free Methodist.