

CORRESPONDENCE.

Dear Brother Baker:

Find enclosed P. O. Note for \$5.00 renewal for the Highway which we much appreciate and look forward to the time of its coming. I am saved and kept up to date by the Blood of Christ which saves and cleanses from sin and expect to continue my walk with Christ until he calls me from the field of battle. I love to work for my Master. We are without a pastor, but the great shepherd of the sheep is caring for us and we are having victory all along the line. Our young converts are doing well; they all seem to be anxious to labor in the vineyard of the Lord, and our meetings are seasons of blessings, and the spirit of conviction is on the unsaved as we endeavor to point them to the Lamb of God that takes away the sin of the world. Bless His holy name. We have a fine Sunday School with an average attendance of 80; the interest is good and we have promise of a good staff of spiritual workers in time to come. Truly the cause of holiness is prospering in this place for which we praise the Lord. Glory to his name; he has taken the cause of falling out of me and filled me with the Holy Ghost and fire, so I have victory all the time. Pray for us in this corner of the vineyard.

Yours in the battle for souls,
HENRY BENSON,
Seal Cove, N. B.

Beloved Readers: Greeting:

I am sure many of you are interested in the work on this part of the vineyard, so I want to tell you something of it. During December we were in special services assisted by Evangelist Lee Good, who preached the full gospel with no uncertain sound and the Lord wonderfully blessed. Forty precious souls prayed through at the altar and were either converted or reclaimed, the church was greatly encouraged and strengthened.

Sixteen happy converts followed their Lord in baptism, seven of these on Christmas Day. Several others are to be baptized a little later.

People came from Knoxville, Centreville, Blaine and Tracy Mills so we had large congregations throughout the campaign, who were made welcome and helped to push the battle.

Several ministers of other denominations attended some of these services also. Our prayer meetings are seasons of blessing, the young people are taking their places which gladdens our hearts. One of the new converts was sixty years of age. He too is rejoicing in his new found love and only regrets the years spent in sin.

We marvel at the transforming power of God; surely old things pass away and all things become new.

Right after Christmas our neighbors came and helped us move and settle into the new parsonage. We believe it gave them as much pleasure as it did ourselves to know that after so many years they have a suitable place for their pastor and family.

Thursday night forty of the people from nearby came (others were detained because of the weather), after singing we had a short service, when we dedicated

the parsonage to the Lord, praying it may prove a place where Jesus shall dwell as the unseen guest, blessing richly all who may live here and making them a blessing to the community. Also a place where the people will feel free and will always receive spiritual help and blessings. It is wonderful what the Lord has accomplished through the people in a few months in the face of seeming difficulties, but the faithful few have been true to the trust committed to them. Praise the Lord. Outside friends have assisted which has been greatly appreciated; now only a small debt remains to be paid, which we feel sure others will help to lift, thus having a hand in this work of the Lord. After the dedication the people presented us with cash and produce to the amount of \$64, for which we tried to thank them with grateful hearts.

The Lord has blessed us personally during the past year, and in some respects it has been the best, almost in constant service for the Master at home or abroad, and believe we have had His divine directions and helped us to keep the covenant made with Him during the first moments of the New Year. I am still looking forward for greater things from the Lord, and pray this may be a more victorious year to you all than you have ever known before. May your lives be so hid with Christ in God that you may have His approval daily and prove a great blessing to others. Each may be a soul winner for the Master.

In His love,

I. M. K.

Rolayton, N. B.

THE NEARLY LOST BLESSING.

Balmoral Mission Station,

Natal, Nov. 13th, 1921.

Three days ago, while reading the morning texts in "Daily Light on the Daily Path," I had just a gentle hint that Rom. 12:1-2 contained soul food for that day. But the whisper was so small and quiet that I did not really understand. On and on I read in the Old Testament and in the New, wondering why I could not find a crumb of Manna, when I was so hungry. About noon I asked God why I was thus denied my breakfast, when I was reminded of that familiar passage which in the morning I thought too familiar to contain any new truth.

After dinner I got Smith's Bible Dictionary and looked up "Sacrifices," etc., until I found a whole feast of good things that overflowed my soul with peace and joy.

I shall strive to remember this lesson and never again neglect to investigate a subject because it is "too familiar," or because the breakfast bell rings softly. The subject by the way was sent Brother Baker. Today is Sunday, very cold and rainy, with abundant leisure. My portions have been three, like a three course dinner where one is served soup, meat and dessert. My first was "The mind of Christ," I. Cor. 2:16, which, with the first two chapters, shows that the presence of the Holy Spirit within, more than makes up for all our infirmities and lack of wisdom, knowledge and power, in such a

marvellous way that our Lord receives the glory.

The second dish served was I. Cor. 3:12, "Building." Here one new thought came home to me with great force. "Gold, silver," and especially the "precious stones" represent the great cost, the stupendous sacrifice of the builder, or Christian worker. How many of us are literally putting our best, our silver, gold and precious stones into the work of Christ?

"Take my silver and my gold,
"Not a mite of mine withhold."

We will do this, if we love our Lord as we should. All service from other motives is "wood, hay, stubble," and will not stand the fire. "Though I bestow all my goods, to feed the poor," etc., "and have not love, it profiteth nothing" for all is burned."—I. Cor. 13: 13-15. R. V.

My heart replies, "Whom having not seen, ye love; in whom, though now ye see Him not believing, ye rejoice with joy unspeakable, and full of glory."

The third course of manna was "Sanctifying and Satisfied" which I am inclosing. Trusting that some other hungry souls may find sweetness and nourishment in these brief notes, I am,

Yours "Feasting with My Lord,"

H. C. SANDERS.

ARE WE ACCEPTING GOD'S STANDARDS?

In his sermon on Sin in Believers, John Wesley says: "We allow that the state of a justified person is inexpressibly great and glorious. He is born again, "not of blood, nor of the flesh, nor of the will of man, but of God." He is a child of God, an heir of the Kingdom of Heaven. "The peace of God which passeth all understanding, keepeth his heart and mind in Christ Jesus." His very body is a "temple of the Holy Ghost," and a "habitation of God through the Spirit." He is "created anew in Christ Jesus," he is washed, he is sanctified. His heart is purified by faith; he is cleansed "from the corruption that is in the world," "the love of God is shed abroad in his heart by the Holy Ghost which is given unto him." And so long as he "walketh in love" (which he may always do) he worships God in spirit and in truth." This is far beyond the realm in which ordinary professing Christians are living. Yet when these old time standards are preached, many object and say we are putting the standard too high.

ILLUSTRATIONS.

A pilot boat sailed up the Liverpool harbor during a fierce storm. Her signal at the masthead was, "Follow Me," and following her were eight or nine vessels of all sorts and sizes. As it was too rough to board the ships in the Channel this plan was adopted. Every vessel got safely in. All the helmsman had to do was to keep his eye on the pilot boat, and steer straight in the course she indicated.

Follow the Pilot, and find safety!

Popularity and Spirituality are as opposite as pride and humility. They come from the same sources.