

—THE—
King's Highway

An Advocate of Scriptural Holiness.

THE ORGAN OF THE

REFORMED BAPTISTS OF CANADA

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SPECIAL NOTICE.

All correspondence for the Highway should reach us before the 12th and 25th of each month. Address Rev. S. A. Baker, Moncton, N. B.

MONCTON, N. B., JANUARY 16TH, 1922

Lord, what wilt thou have me to do?—
Paul. What is your request of the Lord
for 1922?

* * * * *

The Lord only lets us know a small
thing, just what we can do by immediate
action at the time.

* * * * *

The worldly people pity truly devoted
Christian people, as fanatics, the same
people pity the people who are devoting
all their time, and energies, to the world,
for they believe Christ's story of the rich
man, and Lazarus, and Christ said this
man was a fool, as also all were who de-
voted their lives the same way. Which
kind of a fool are you? The one man
calls a fool, or the one Christ from his
view point says is a fool?

* * * * *

Some one has said, "God cannot take
away sin, except what we put away; if it
be a sinful act, or a sin of the mind." If
we continue to practice it, or retain it as
a pleasant thing to cherish. Let it go,
then sincerely pray. Lord, deliver me from
this sin.

* * * * *

"Two forms of disobedience, refusing
to do our Lord's bidding, and obeying, in
part, but not fulfilling all of his com-
mand," as Saul did. Part obedience is as
no obedience at all.

* * * * *

One sin breaks the union of the soul
with Christ. One sin will hold us from
victory. One sin really defeats us. It is
our choice, between that and Christ. We
wonder if there is one person who would
be willing to let it be known what that sin
is? Christ knows. "All things are naked
and open unto the eyes of him with whom
we have to do."—Paul.

* * * * *

Simeon saw Christ, and wanted to go to
glory immediately. Every person who
really sees Christ wants to quit the world,
and its sins, and its associations and ways
immediately and the Lord helps them to
do it. "Lord, now lettest thou thy servant
depart in peace—for mine eyes have seen
thy salvation."—Simeon.

Was the first lottery originated by the
soldiers, when the gambled for Christ's
coat? Some churches seem to keep up the
game. In this the church is a law break-
er. The soldiers evidently considered
Christ as a common man. Church finances
conducted in this way are on the same
level. Can you imagine any one praying
for God's blessing upon a gambling scheme
for the support of his cause? Whether
from lotteries, or stock gambling by
church financiers.

* * * * *

"Behold the man." "Behold your King."
Pilate and the Jews had a most perplex-
ing problems, when our Lord Jesus Christ
was on their hands. How to dispose of
Jesus is still a perplexing problem with
many. He must be disposed of; and we
must choose how. Crowned king on the
throne of our hearts, or crucified. The
world may be unitarian and say: "Behold
the man." Our hearts and lives should
shout—Behold my King.

MARRIED.

Bates-Freeze.

A very pleasant and interesting event
took place at the bride's home, 210 Bonac-
cord street, Moncton, on Wednesday even-
ing, when Mr. George W. Bates, of Lin-
nieus, Maine, was united in marriage to
Mrs. Annie H. Freeze. The ceremony took
place in the presence of a number of the
bride's relatives and invited friends, and
was solemnized by Rev. W. B. Wiggins,
B. A., of Fredericton, N. B., assisted by
Rev. S. A. Baker, of Moncton, while Mrs.
W. A. MacCallum improvised the bridal
chorus.

After the ceremony a most delicious
luncheon was served. The bride received
a number of useful and handsome gifts,
embracing silver and cut glass.

The happy couple left for Halifax and
other places on the early morning train.
On their return they expect to reside in the
City of Moncton.

York-McLean.

At the parsonage, Hartland, N. B., on
the afternoon of Wednesday, Jan. 4th,
Ralph J. York, of Victoria, was united in
marriage to Hazel S. McLean, of Water-
ville.

H. C. MULLEN.

Moffatt-Hartford.

At the Reformed Baptist parsonage, 192
North St., Calais, Me., Dec. 28th, by Rev.
S. H. Clark, Mr. Aubrey H. Moffat, of Mill-
town, N. B., and Miss Annie H. Hartford,
of Calais, Maine. Mr. and Mrs. Moffat will
reside at 181 North street, Calais, Maine.

Hartford-Moore.

At the Reformed Baptist parsonage, 192
North street, on Wednesday evening, Dec.
21st, William A. Hartford, of Calais, was
united in marriage to Miss Sara E. Moore,
of Milltown, N. B. The nuptial knot was
tied by Rev. S. H. Clark.

Cusack-MacNeil.

At the Reformed Baptist parsonage, 394
Lutz street, Moncton, N. B., by Rev. S. A.

Baker, Jan. 3rd, Mr. Kenneth H. Cusack,
of Havelock, Kings County, N. B., and Miss
Francis A. MacNeill, of Chipman, Queens
County, N. B.

HIS MOTHER'S PRAYERS.

"Good-bye, Harry; remember that moth-
er will always pray for your safety."

These were the last words Harry heard
as he went out of the gate towards the
station to take the train for the great city.

At the destination his uncle was wait-
ing for him, and in a few days he was at
work in a store.

Then he became acquainted with young
men of his own age who seemed friendly,
invited him to join in their excursion par-
ties in the evening and visit them at their
homes.

* * * * *

On one trip they stopped for refresh-
ments and he soon found himself standing
at a bar in a saloon.

"What will you have, Harry?"

"I'll take a glass of lemonade, if you
please," answered Harry.

"Pretty good joke, Harry; but you don't
get such stuff here; we are going to have
beer; I'll order one for you too."

"No; I do not drink."

"Pshaw! you are not temperance, are
you?"

"I promised mother," said Harry, "that
I would not drink. I shall not drink."

He expected the boys to ridicule him
for his remark.

* * * * *

Then the young man who had worked
next to him at the store, took him by the
hand, and said—"Thank you, Harry; my
mother used to tell me the same thing;
she thinks her boy has never brought the
intoxicating cup to his lips. I promise you
that from tonight on I shall try to keep
from it."

"Boys," said another, "this is the first
time I ever took a drink. My father died
a drunkard, and I have often heard him
say that the first glass was the opening of
a life of misery. He often asked me to
leave all intoxicating drinks alone. I
mean to do so after today, and you fel-
lows must help me keep my promise."

"We shall, we shall."

"But tell us, Harry, how it was possible
for you to refuse? Didn't you expect all
of us to laugh at you? What gave you
such courage in this hour of danger?"

"My mother's prayers saved me."

"Harry," said Adam, "when you write
home again tell your mother about this,
and be sure and say that we were saved
by her prayers."—Sel.

A neglected Bible means a starved and
strengthless spirit, a comfortless heart, a
barren life, and a grieved Holy Ghost. If
those who are ever running to meetings for
crumbs of help and comfort, would search
their Bibles, there would be more happi-
ness in the Church, and more blessing in
the world.—F. B. Meyer.

Great privileges never go save in com-
pany with great responsibilities.

It makes a vast difference to you whe-
ther you manage yourself, or whether
yourself manages you.