THE KING'S HIGHWAY

OUARTERLY MEETING REPORT OF DISTRICT NO. 3.

At the opening session on Thursday evening, Rev. Leon Alley preached from Mark 8:36. On Friday boats came from Beals and Jonesport. The people did not have to waste time getting acquainted, because they came in the Spirit, and "He that sanctifieth and they that are sanctified are all of one." Friday evening Rev. Rev. H. E. Mullen preached from Acts 19:2. Prayer and social service at 10 a.m. Saturday.

Business session at 2.30 Saturday afternoon. Roll call found the following ministers present: Revs. S. H. Clark, H. C. Mullen, H. E. Mullen, M. E. Slipp; Lic. Ray Hagerman; Visiting Minister, Rev. Leon Alley, to whom was extended the privileges of the meeting.

Delegates :----

Beals-C. H. Beal, Alonzo Alley, J. E. Beal.

Jonesport—Charles Beal, Mrs. Charles Beal, Mrs. E. Kelley.

North Head—Albert Babcock.

Seal Cove-Wm. Brown, Coleman Green, Sr., Albert Cook.

Wood Island-Eugene Wilcox, Herman Anderson, Viola Green.

Minutes of last meeting read, one error corrected.

Election of officers resulted as follows: President-H. C. Mullen; Vice President-H. E. Mullen; Secretary-P. H. Green; Assistant-M. E. Slipp; Treasurer -Fred Wilson; Highway Agent-S. H. Clark.

Devotional Committee-Henry Benson, Grovenor Cook, Coleman Green, Ray Hagerman.

Adresses were given by Brothers Clark, Alley, Mullen and C. H. Beal.

Reasons for the pastorless churches and shrinking up of the denomination generally, with interest not increasing as it should, was shown to be largely the result of having no adequate Home Mission organization, with funds to enable the home mission work to be looked after, to some extent at least. It was suggested that we have some general supervisor to look after these matters; without effective, energetic home mission work, the foreign work must suffer. It was hoped that the Alliance will take up this matter. The meeting voted to announce and take up an offering for Brother Moses, on Sunday evening, and also to extend to him our sympathy in his illness.

the work done seems stable and genuine.

Jonesport reports interest about the same. Every appointment has been filled, with special prayer meetings on Monday and Thursday evenings; trusting that the Almighty God may give greater victory.

Beals reports condition as good as for years. Sunday School efficient, missionary work continuued constantly, pastor energetic and spiritual.

Seal Cove reports church much strengthened as the result of the special preaching of J. E. Hewson, who brought the truth with great power and simplicity. Over sixty were at the altar for conversion or sanctification, most of whom came through to victory. Sunday School is strong and missionary work progressing.

Wood Island reports church in fairly good condition. Special meetings with Brother Howe resulted in many backsliders being reclaimed and church much strengthened, and trusting entirely in God for strength. His presence attends our meetings. To Him be all the glory!

Saturday evening Rev. H. C. Mullen preached from Gen. 32, Jacob at Peniel. One young man sought and obtained the baptism of the Holy Ghost.

Sunday morning love fesat led by Brother Henry Benson from Matt. 5. A good time was enjoyed: 81 testimonies were heard, over 60 of these were definite on sanctification; there would have been more but time was limited. After preaching at 11 a. m. by Miss Slipp, the communion service was enjoyed by about 80 participants. Sunday School at 2, after which Brother S. H. Clark administered the rite of baptism to 11 candidates. The weather being stormy, the Wood Island people had to go home, but they took with them an excellent young preacher by the name of H. E. Mullen, who gave an excellent address from Zech. 8, on Sunday evening. At Seal Cove in the evening, Brother Clark preached from Matt. 7:4, "The Strait Gate."

without hesitation. Let those who want to cower before public opinion, and seek the applause of worldliness on their way to the pit, dodge issues, and save their precious selves from derision and reproach, do so at their own risk, and then go to the judgment bar and account to God for their own cowardice. But let those who have found the Lord in the fulness of His salvation, who have been cleansed in the precious blood of Jesus. and who have a commission from God to preach a full redemption, preach it in love, fearlessly and faithfully, fight their battles to the end, suffer with, and for their Lord, and then arise in triumph to meet Him in the skies.--Rev. H. C. Morrison, D.D., in Pentecostal Herald.

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HOW TO OBTAIN SCRIPTURAL HOLINESS.

You must be born of the Spirit before you are eligible for the Baptism of the Holy Spirit. If you are not born again you cannot obtain the experience of holiness. Next, be sure that you are not a backslider in heart or life, because God will not sanctify backsliders. Seek a clear understanding of the doctrine of holiness. Examine carefully the promises of God. Make a complete consecration, let nothing be kept back.

Entire consecration means three things: 1. We must be willing to be all that God requires.

2. We must be willing to do all that He commands.

3. We must be willing to suffer all that He may permit.

Such consecration embraces reputation, friends, property and time. It claims spirit, soul and body.

'Here I give my all to Thee, Friends and time and earthly store; Soul and body Thine to be, Wholly Thine for evermore.

A vote of thanks was tendered the people of Seal Cove for their entertainment of ministers and delegates.

Calais church reports some help received through the efforts of Pastor Clark and Evangelist Thos. Laite; results of special meetings not as effective as desired. Some people object to the preaching of sanctification and will not allow themselves to be helped. Brother Laite is a spirtual, talented and educated evangelist. Some members very spiritual.

North Head reports the loss of Mrs. L. C. Watt, who is much missed in the church and community. Sunday School and prayer services are helpful. Special meeting resulted in considerable definite work; some saved, some sanctified, and

Service was held on Monday evening when a good interest was manifested and a social time enjoyed, after preaching by Brother L. J. Alley. On the whole, an excellent quarterly meeting was held and we look forward with anticipation of God's presence iln the coming days, and to our next meeting at North Head May 31st to June 3rd.

P. H. GREEN, Secretary.

ENTIRE SANCTIFICATION.

We stand for entire sanctification, for the eradication of entailed and inherited depravity; for the omnipotent power of Jesus Christ to save to the uttermost, and to keep by the indwelling of the Holy Ghost. We have no apologies to make for our faith in the unlimited love and the omnipotent power of our Christ. The whole Trinity hates sin, because sin has wrecked and ruined God's creature man. The whole Trinity has gone to war against sin, and will fight it to the finish. God car offer no quarters, make no terms, nor accept no stipulations but that of full surrender and absolute death to sin. Let those of us who stand for these eternal truths look the whole world in the face without fear, and speak the truth of God

Believe that the Blood of Jesus cleanseth NOW from all sin, that God is faithful to cleanse yo ufrom all unrighteousness, since it is God's will to sanctify you NOW by the Baptism of the Holy Ghost. Faith takes Him at Hi s word! "Be it unto me according to Thy word." Then go forth to witness that you have trusted God to fulfill His word in you since Jesus declares, "What things soever you desire, when ye pray, believe that ye receive them and ye shall have them." "And this is the confidence that we have in Him, that if we ask anything according to His will (and we are sure that this is His will) He heareth us, and if we know that He heareth us, we know that we have the petitions that we desired of Him.' Glorious truth.

"The blood cleanseth me NOW from all sin; the Comforter has come to abide." (Can you thus testify?) --- Way of Faith.

"God never gave the gift of the Holy Ghost to anyone who had not come to the point where he would sell all that he had to get it."

"Mankind was created to be conquerors, not slaves; to be successes, not failures."

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