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# King's Highway

An Advocate of Scriptural Holiness.

THE ORGAN OF THE

REFORMED BAPTISTS OF CANADA

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SPECIAL NOTICE.

All correspondence for the Highway should reach us before the 12th and 25th of each month. Address Rev. W. B. Wiggins, B. A., 204 Bonaccord Street, Moncton, N. B.

MONCTON, N. B., APRIL 30TH, 1923.

EDITORIAL.

**"Beloved, think it not strange concerning the fiery trial which is to try you, as though some strange thing happened unto you; but rejoice, inasmuch as ye are partakers of Christ's sufferings; that, when takers of Christ's sufferings; that, when his glory shall be revealed, ye may be glad also with exceeding joy"**—I. Peter 4:12-13

How apt we are, to think that when we become cleansed from all sin that our trials will cease.

If indwelling sin be the ground of all trials, then Jesus Christ ought not to have had any. But no man ever suffered like our Saviour.

In fact those who have been of the greatest service to God, have passed through the very severest testings.

If we are to be identified with Christ in his glory, we should not think it strange that we are partakers of His sufferings.

The more we become like Jesus, the more we shall oppose all worldliness and be aggressive against sin; and the more the world will hate us and sinners oppose us. Jesus says, in speaking of His disciples: "The world hath hated them, because they are not of the world, even as I am not of the world." But if we bear the reproaches of the world, and the devil, with the same spirit that Jesus possessed, we shall know the blessedness of being partakers of Christ's sufferings; so shall we be also of the consolation. "If we suffer with Him we shall also reign with Him."

A sculptor makes a beautiful image not by what he adds, but by what he takes away. So trials and testings may tend to show us our excesses of habits, or roughness of manners, which by the grace of God we may get rid of—or weaknesses and faults that the blood of Christ may wash away.

Our gracious Lord never permits us to have more trials than we, by His grace, can bear. "As thy days so shall thy strength be." If the trials of years were gathered into one, they would overwhelm us; but "He knoweth our frame; He remembereth that we are but dust." Therefore in pity He sends one trial and then

another and then a third; or removes all, and gives us a greater than the preceding. But it is measured by our strength that the smoking flax may not be quenched nor the bruised reed, broken. Each trial is sent to teach us something, which we never would have learned without it; and altogether they have a lesson for us which neither could teach us alone.

God moves in a mysterious way  
His wonders to perform;  
He turneth to His children's good,  
The lightning and the storm.

PRAY FOR OUR ALLIANCE AND CAMP MEETINGS.

We cannot begin too soon to pray for our coming Alliance and Camp Meetings. Our Camp Meetings are great centres of power and victory. Every lover of the Holiness cause, not only of our own denomination, but of every denomination, should not omit praying daily that great power and blessing may attend all the services. Beloved, let us get the burden on our hearts!

Our Camp Meetings are the great agencies God is using in this country for the spread of Holiness over these lands. Let us then take time to pray. Let us pray that God would make this year's annual gatherings the very best of all that have been previously held, and that they may be the gateways to victory for hundreds of precious souls.

CORRESPONDENCE.

Daer Highway:

We notice by the last issue the Editor made it appear as though we were practically on the shelf as far as our health was concerned, but this is not quite the case; we are yet quite able to give the devil what is coming his way and really enjoy the business. The Editor made no comments on the past 7 years of hard work in Calais, I presume he thinks the work will speak for itself, with no uncertain sound, and as far as I am concerned God shall have all the glory. Amen! I am not looking for calls from city churches or high salaries but my blood is yet full of conquest for the down and out churches. If the denomination is as ready to stand back of a Home Missionary as they will stand by one on the foreign field. If Canada has no more need of the gospel we know of many places along the coasts of Maine that are saying, come over and help us, while others are saying, can you not look after your own down and out work. This note is simply to say I am not down and out physically as you may suppose, but open for every benefit physically and spiritually.

Yours and His,

S. H. CLARK.

Dear Brother Wiggins:

Our meetings closed on Sunday night at Victoria; six of the Praying Band from the Fort came down on Saturday and gave us a great boost oved Saturday night and Sunday. At one o'clock on Monday, Brother Good and the Praying Band, and our own folk from Victoria and Hartland, held a street meeting at Hartland; it was a good one and a large crowd listened with orderly attention.

We had some great meetings at Victoria. Brother Good is a very earnest worker and was true to Holiness. The presence of the Spirit was very manifest in every service and conviction was very deep. Brother Good said 38 had knelt at the altar for either conversion or reclamation, and 16 to be sanctified. There were some real good cases of sanctification as well as conversion. There were good crowds all the time, and we feel that much good was done, and a lot more would have been done if there had not been so much prejudice.

E. W. LESTER.

Rev. W. B. Wiggins, B. A.:

Dear Sir: I enclose my subscription for the good old Highway. Please advance it for two years and use the remainder for what you need it most.

Wishing the Highway every success, I remain,

Yours truly,  
MRS. VERNON BECKWITH.

Dear Highway:

This is my first letter to the Highway, but my testimony today is that Jesus saves and keeps me, and He is getting more precious as the days go by. Praise His precious Name! We met with a great loss in the going away of our pastor and wife, Brother and Sister Briggs. The parting was hard form ones we loved; but our hope is not as some, we hope to meet again, if not here, on that blest shore where partings are no more, and my prayer is that God may bless them and help them to win souls for Him.

I have been a great sufferer from a sore hand, but God has wonderfully blessed me, for which I praise His name. We have established a little Sunday School and prayer meeting in our school house on Sunday afternoon, and also Wednesday evening. Although few in number, God has been with us and we wish the prayers of all of God's children, who read the Highway, to unite with us in prayer in behalf of the work we are trying to do until the dear Lord sends us a preacher who will hold up the standard of Holiness.

Yours in the Master's service,  
MRS. LEONARD MULLEN.

According to Rev. J. A. Wood, three things are distinct in every case of entire sanctification:

1. "There is a consciousness of inbred sin and moral deficiency after conversion, and the more devoted and faithful the justified soul, the clearer and stronger this conviction.

2. "There is conviction, in the light of the gospel provisions, of the duty and privilege of being 'cleansed from all sin,' and made 'pure in heart.'

3. "It is prayerfully sought and experienced as an instantaneous leaning by faith in the blood of Christ."

Discouragement is one of the devil's best tools. Don't let him use it against you.

"With faith in God and in his own powers any one can win out in the Christian life against all odds."