

about to accomplish at Jerusalem. Daniel has a first place, for think what a grand warrior he was for God. A few we find catalogued in Heb. 11: "Women received their dead raised to life again, and others were tortured, not accepting deliverance . . . others had cruel mockings and scourgings. . . bonds and imprisonments. . . they were stoned, they were sawn asunder, were tempted, were slain with the sword. . . Of whom the world was not worthy." We think, too, of the long list of martyrs of church history, the majority, perhaps women, who, when they reach heaven and join the Old Testament saints, will hold up their heads and have something to tell of personal deliverances. They all will have a name written in glowing letters, standing out clear and bright somewhere on that temple of living stones.

One naturally questions about the shirkers. Those who never saw any reason for 'enduring hardness as a good soldier.' They are borne "to the skies on flowery beds of ease," while others who knew true fellowship with Jesus, "fought to win the prize and sailed through bloody seas." One wonders what they will have to tell of personal experience and where they will find their names written.

Let us thank God for the white stone and the new name, not forgetting to encourage the hungry ones about to join in feasting with Jesus on the all sustaining manna. Let us pray that we partake of His power to make us strong, with stone-like firmness, in standing for truth and righteousness, remembering that Jesus suffered for us, and that we, by His grace, are to be willing to suffer for His sake, and be among the overcomers.

H. C. SANDERS.

#### THE HIGHWAY.

**Please notice that we have moved from Fredericton to Moncton.** We are glad to be able to say that our appeal for renewal of subscriptions to the Highway has met with success, as also some new subscriptions. **Thank you very much, beloved! Let the good work go on.** A number of subscriptions will expire this month and it is a good idea to start the New Year free from debt. Don't forget to send by Post Office Order, or by Postal Note. If you send a check, add 15 cents as the Banks charge us that much to cash checks.

Your humble servant,

W. B. WIGGINS.

204 Bonaccord St., Moncton, N. B.

The baptism with the Holy Spirit is an experience reserved for the children of God. This baptism is pledged to those who love the Lord Jesus and keep his commandments. They, and they only, can receive the third Person in his divine incoming, purging, cleansing and abiding. This is a marvelous experience. It is positively pledged and promised in the Word of God. It is the privilege of all those who have been regenerated. The promise is "Unto you, and to your children, and to all that are afar off, even as many as the Lord our God shall call."

What increase have you made upon your spiritual capital? "How much owest thou the Lord."

#### THE GOSPEL STORY.

No Christian tires of hearing the gospel story. It is ever new, ever fresh, ever inspiring. There is nothing like it in all the world. Any other story soon becomes stale and insipid, and the more frequently it is repeated the less interest we take in it. Books on science become back numbers in a few years; but the Bible narrative continues to entertain, enthuse and inspire those who have heard it over and over again. Jesus Christ is its central theme. He is the Alpha and the Omega, the beginning and the end, the first and the last, and the story of His love enraptures the soul and cheers the life. Mr. Spurgeon once said of Him:

There is an abiding fulness of truth in Christ. After you have heard it for fifty years you see more of its fulness than you did at first. Other truths weary the ear. I will defy any man to hold together a large congregation, year after year, with any other subject but Christ Jesus. He might do it for a time; he might charm the ear with the discoveries of science, or with the beauties of poetry, and his oratory might be of so high an order that he might attract the multitudes who have itching ears, but they would in time turn away and say, 'This is no longer to be endured. We know it all.' All music becomes wearisome but that of heaven; but, oh, if the minstrel doth but strike this celestial harp, though he keepeth his fingers always among its golden strings, and be but poor and unskilled upon an instrument so divine, yet the melody of Jesus' name, and the sweet harmony of all His acts and attributes, will hold his listeners by the ears and thrill their hearts as naught beside can do. The theme of Jesus' love is inexhaustible, though preachers may have dwelt upon it century after century, a freshness and fulness still remain.—Free Methodist.

#### LIVING THE CRUCIFIED LIFE.

The charming grace of entire sanctification is a far more important grace than many suppose, says Rev. C. E. Cornell in the Herald of Holiness. It is the life hid with Christ in God, the crucified life, so clearly emphasized by the Apostle. When there is a right mental conception and a clear experience the individual who possesses this admirable blessing is most fortunate indeed.

Let us examine into the various phases of this glorious experience.

1. The grace of Christ is the greatest transforming agency in the world. Those who embrace Christ as a Saviour are made over. A new creation; old things pass away, and behold, all things become new. The converted man is a changed man. The sanctified man is not only changed, but he is equipped—to stand up against the severest attacks of the enemy. Sanctification makes over the entire moral nature.

2. It illuminates the mind. There is a clearer conception of divine truth. The Bible is a new Book: it is easier to grasp the great and important doctrines of the Bible.

3. It gives clear spiritual vision. There

is no blur in the spiritual sky. One is able to see the length and breadth, depth and height of the love of God, and because of the clearness of vision to climb some of the mountains of His glory.

4. It furnishes power for consistent holy living which unbelievers can not refute. The temptations may be unusual, but there is grace to help, and this grace is appropriated. The devil may "roar," but there is no fear; God has promised deliverance. In the very midst of hell's most brutal attack the individual remains quiet and calm, and his unbelieving friends marvel at his serenity and triumph.—Way of Holiness.

#### WE SHALL KNOW HEREAFTER.

Are you discouraged and think you can do nothing, and your life is a failure? Then ask yourself whether you have been faithful to God, and have followed His leadings. If you have been true to Him, though you may not see fruits of your labors now, be assured, He is looking after your reward. Not one little act of kindness done from the heart and with an unselfish motive will be unnoticed by Him. O how the enemy would discourage those who plod along in their duties to God, and whose work does not bring them into prominence. Never mind, whether the world at large sees what you are doing, or whether you see any results from your labors or not, your Lord knows all about it, and He will give proper prominence to your work in that day when He comes to reward His own.

Paul's highest aim in life was, "Looking for and hasting unto the coming of our Lord Jesus Christ;" and that he might "Know him, and the power of his resurrection, and the fellowship of his sufferings, being made comformable unto his death; if by any means I might attain unto the resurrection from the dead." He wanted to have such a relationship with Christ that he might be ready for Christ's coming and be caught up with the saints. This also was the ambition and hope of the disciples and the primitive church, and it is yours also if you are living where God wants you to be—in full surrender and submission to Him. And if you are faithful to Him in every little duty you will inspire the same hope in some other poor needy heart. God requires faithfulness on the part of His children—not great heroic acts, eloquent speech, wonderful prayers, or some brilliant turn of intellect. "It is required in stewards, that a man be found faithful." I. Cor. 4:3. That is all.—Gospel Banner.

#### IMPORTANT NOTICE.

We have learned that those who write to our missionaries in Africa have not been informed of the increase in postage required to send letters there, and by so doing cause our beloved missionaries to pay double postage. Beloved, remember that the postage to British South Africa is **four cents** (not three) for the first ounce, and three cents for each additional ounce. An ordinary letter generally weighs about an ounce or less.

**Please see that you put on the right amount.**