

OBITUARY.



Denys F. Knight.

Brother Denys F. Knight passed to his reward at the home of his step-daughter, Mrs. Joseph McKay, at Central Kingsclear, N. B., on Tuesday, May 22nd, in the 85th year of his age. He had been in failing health for the past year, but was able to get around the house until about a week before his death.

Brother Knight was born in England in 1839 and came to this country about 60 years ago. For 30 years or more he resided in the Canadian North West. In coming back to N. B. he settled at Kingsclear, where he resided for a number of years. Later he removed to Fredericton where he was in business for some time. Brother Knight was married three times, his first wife being Miss Frances Duenbury, of England. His second wife was Mrs. Mary Bailey, of Central Kingsclear, and his third wife, Mrs. Lizzie Currie, of Fredericton, who died April 13th, 1918. His relatives are all in England and Ireland.

Brother Knight was brought up in the Episcopal Church. After coming to Canada he began to attend the George St. Baptist Church at Fredericton, and during a revival there under the labors of Rev. Ezekiel McLeod, he was baptized by immersion and united with the church. Some years later while living at Kingsclear he was led into the experience of full salvation. From that time our brother was an ardent advocate of the doctrine of Holiness. When the Reformed Baptist Church was organized at Fredericton he became one of the charter members, and was also chosen as one of its deacons, which position he held until his death. When the Church building was erected at Fredericton, he was foremost in the work and by his generous gifts the church was dedicated free of debt. Later he donated to the church \$1000 to purchase the parsonage on King street.

Brother Knight was a man of more than ordinary ability, one who was always interested in the welfare of others

and in general interest of the community. To meet him was to be at once impressed with the fact that he was a follower of the meek and lowly Nazarene. He was always in his place in the church and among the first to bear testimony to the saving and keeping power of the blood of Jesus Christ. During the past year, while he was compelled through weakness of body to remain at home the most of the time, it was our privilege to visit him several times, and while we found him gradually growing weaker in body, yet he was continually becoming stronger in faith. During these months of weakness of body and mind he was tenderly cared for by his step-daughter, Mrs. Jos. McKay, who did all that she could for him.

It being his request that his body should be laid to rest at Fredericton, a short service was held at the home at Kingsclear on Thursday, May 24th, after which the remains were conveyed to Fredericton where an appropriate service was held in the Reformed Baptist Church, conducted by the writer assisted by Rev. P. J. Trafton and Rev. Mr. Whitman (Meth.) after which interment was made in the Rural cemetery.

H. C. ARCHER.

Arthur Shepard.

The home of Mrs. Caleb Shepard, Wood Island, was saddened on June 2nd when death entered and claimed her son, Arthur, who was 38 years of age. Mrs. Shepard has gone through deep waters of sorrow. She lost a daughter eight years ago with the same disease (pneumonia); she lost one son in the war; and less than eleven months ago her husband and son, Charlie, died and were buried on the same day.

Mr. Shepard leaves to mourn their loss, besides a mother, three sisters, Mrs. Wesley Wilcox, Wood Island; Mrs. Henry McLaughlin, of Grand Harbor; and Lila, at home; also one son, Hewson, at home.

The service was conducted at the home by the writer, with singing by the choir of the Seal Cove Church. Our prayers and sympathy are extended to the bereaved ones.

C. R. HAGERMAN.

Mrs. E. B. Lilley.

Dear Sister Lilley, wife of Deacon E. B. Lilley, of the U. B. Church, Littleton, Me., after a very short illness in which she suffered great pain. Our dear sister in Christ passed away on Thursday, May 24th. She had been a faithful servant of her Master, gladly witnessing for her Saviour, and God wonderfully blessed her through many years of humble service.

She leaves to mourn a devoted husband and a host of loving friends. We have met with a great loss, but our Father doeth all things well.

The funeral services were conducted by her pastor, Rev. Oscar E. Thomas, as-

sisted by Rev. Mark Turner. Rev. Margaret Keoch and Rev. Benj. Beatty. Interment was made in the cemetery of the Dyer Brook, Baptist Church.

REV. OSCAR E. THOMAS.

PRAYER AND PEACE.

"Do not be anxious about anything, but under all circumstances, by prayer and entreaty joined with thanksgiving, make your needs known to God. Then the Peace of God, which is beyond all human understanding, will stand guard over your hearts and thoughts, through your union with Christ Jesus."—Paul.

The road to peace is paved with prayer. The flowers of peace bloom in prayer's sunshine. The angels sang of "Peace on earth" at Jesus' nativity; and Paul writes of peace in the heart. Jesus' programme is peace in the soul; that ultimately we may have "peace on earth." The world is full of unrest. "The Peace of God" is the only antidote for its disquietude. No amount of diplomatic effort, however good in itself, can take the place of prayer in securing world peace. Let them work together. Prayer welcomes all aids to peace. When "engineers in the pulpit" supplant prayer by earthly expedients and worldly policy they defeat the cause of peace in the church. When we are at peace with God we seek to be at peace with men. The most God-like nations and churches having the most Godlike leaders are the most desirous for peace and unity among nations and churches. Blessed are they who find prayer to be the gateway to the eternal; and who live on earth filled with God's peace! Entreaty means great earnestness. When in the garden Jesus "prayed earnestly." When Jacob wrestled with the angel he said: "I will not let thee go except thou bless me." John Knox said, "Lord, give me Scotland or I die." The baptism of the Holy Ghost will make us earnest in prayer. The praying heart is also a fountain of praise. Doxologies spring up in the devotional heart. We are vastly better for the thanksgiving we offer to God. The heart is the citadel of life. A pure heart is a fountain of pure thoughts. We feel more than we can define. The telescope aids the eye to see stars that otherwise would be invisible. So "the Peace of God" goes "beyond all human understanding." Prayer and peace; purity of heart and thought and God's guardian care "through our union with Christ Jesus" is the heritage promised. Peace reigns where Jesus is enthroned for he is "the Prince of Peace." A modern divine very truly says: "We need no one outstanding man except the blessed Son of Man forever in our midst." He is the crown of manhood and the expression of God. He says to his church, "Lo, I am with you alway until the close of the age."—B. T. G.

"Let Jesus perform the miracle in your heart and the people around you will see it."—Gipsy Smith.

Our Other Annual Camp Meeting at Riverside Camp Ground, near Robinson, Maine, will be held from August 3rd till 12th. Rev. A. L. Whitcomb, of University Park, Iowa, will be the Evangelist.