

# THE King's Highway

An Advocate of Scriptural Holiness.  
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## SPECIAL NOTICE.

All correspondence for the Highway should reach us before the 12th and 25th of each month. Address Rev. W. B. Wiggins, B. A., 204 Bonaccord Street, Moncton, N. B.

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## EDITORIAL.

"And the angel said unto them: Fear not, for behold I bring you good tidings of great joy, which shall be to all people. For unto you is born this day in the city of David a Saviour, which is Christ the Lord."—Luke 2:10-11.

What blessed news, and yet a cause for fear!

How often we have a dread of even great blessings, if not of our greatest blessings.

Sin brings fear, and we fear the presence of God and of the holy angels, because we are sinful.

**Doubt will bring fear** as we fear to trust those of whom we have doubts.

**Ignorance will bring fear** as we learn not to trust those of whom we know nothing. Many have a slavish fear of God because they are not well enough acquainted with him. The shepherds feared the presence of the Heavenly Host though they brought them the most precious tidings. The poet says:

Death is the gate to endless joy,  
And yet we **dread** to enter there.

This is the time of year when we most naturally turn our thoughts towards Christmas. Do we truly turn our hearts towards the Holy Saviour whose birth Christmas celebrates? Is the news of Christ's birth a source of gladness to us? Is He a Saviour to us? Is he **your** Saviour? If He truly **is** and you are sure of it—how glad you ought to be. **Ignorance, doubt, fear,** vanish when we possess Jesus in **His** fullness. Oh, to have Christ as our own precious and well beloved Saviour. "Unto **you** is born a **Saviour**." He is the same **now** as He was then. **He is not dead, but living—living to save us.** Oh, precious Christ, thou art mine!

This message is for **ALL**. It is for you, reader. Yes, for you. Do you believe it? Do you receive it? Do you receive **HIM**, for He was "born" for you. **Are you born again? Is He an uttermost Saviour to you?** For He came to save His people from their sins. If you are not saved from sin—all sin—it is not His fault. May God

lead you to Him and may you accept Him as your Sanctifier! Then you will realize, as never before, that the news of Christ's birth is to **you** indeed "good tidings of great joy." May Jesus our Saviour, our Lord, be to each reader of the Highway a source of "Great Joy" all through life's pathway.

**WE WISH EACH OF OUR BELOVED READERS A VERY BLESSED CHRISTMAS AND HAPPY NEW YEAR, AND MANY HAPPY RETURNS.**

## CHRISTMAS.

"For unto you is born this day in the City of David a Saviour, which is Christ the Lord."—Luke 2:11.

The Christmas-tide is the gladdest time of all the year; not merely because throughout Christendom there is gift making and extending of good wishes, and glad tidings, but because of the birth of a Saviour.

St. John takes us back to the beginning, when the clock of time began to strike. He was there. "The Word was with God, and the Word was God."

Matthew gives us his genealogy back to Abraham, and that, "Thou shalt call His name Jesus: for He shall save His people from their sins."

Isaiah sees in that prophetic vision and foretells of His coming over seven hundred years before He came, "For unto us a child is born, unto us a son is given," etc.

Even the prophet Micah tells us of His birth-place. "Thou Bethlehem Ephratah, though thou be little among the thousands of Judah, yet out of thee shall He come forth unto me that is to be ruler in Israel."

Luke tells of His birth, proclaimed by the angels to these lowly shepherds. These old Judean hills must have trembled from the vibrations of the music of that heavenly host, as the strain was caught up again and again, "Glory to God in the highest, and on earth peace, goodwill toward men."

Matthew also tells of the wise men from the east, who appeared on the streets of Jerusalem saying, "Where is He that is born King of the Jews?" These men were of noble bearing, and the dignity of the astrologer, and caused a great deal of commotion among the people. It is no wonder that Herod, the king, was troubled, for they asked a strange question. They were divinely led by the star, till it came and stood over where the young child lay, "and they fell down and worshipped Him; and when they had opened their treasures, they presented unto Him gifts: gold, and frankincense and myrrh." Thus we see they were the first Gentile worshippers.

Mark tells of his ministry, healing the sick, raising the dead, feeding the multitudes, of the Transfiguration, and of His triumphal entry into Jerusalem.

All of the four Gospels tell of the awful tragedy of the Cross, and of His resurrection, showing that He was divine; and then of the ascension. Jesus was God manifest in the flesh. He came to reveal God's love to the world, but had He remained, only a few of the world's millions could have known Him, so the Holy Spirit came to reveal Jesus to individual hearts. He is here today, anxious to take up His

abode with each one who will welcome Him.

Those who have found Him as a Friend and abiding Comforter do rejoice with exceeding great joy, and do not doubt that He was the Messiah who was to come, and gladly accept the statements of these many witnesses which I have endeavored to bring before you.

May this be a joyful Christmas to every reader. May we each bow in adoration at His feet, and be so permeated by His Spirit, that he will be kind to the needy and a source of strength to the weak, thus imitating the Man of Galilee.

May He in very deed receive the glory due unto His Name.

I. M. K.

## THE HIGHWAY.

Beloved, we are glad to receive your subscriptions as we need them to discharge our duties to our printers. Now, that it is coming to the time of remembering our friends, will you be so kind as to remember the Highway? As this is the time of making presents why not make your friends a present of the Highway for a year? We would like to have 100 new subscribers. Who will send us some?

If every reader would make an effort to this end I am sure they would bless and be blessed all the coming year. Try it, beloved.

We also notice that a good number of subscriptions expire this month. Will you please renew? Help us, please. We very heartily thank those who have sent in their renewals, and we are looking forward to receiving many more. Please do not disappoint us.

## REVIVAL AT BEALS, MAINE.

Dear Editor:

It becomes my duty as well as privilege to report our meetings at Beals. We began on Oct. 18th with Rev. H. S. Mullen as evangelist, and continued till Sunday night, Dec. 9th, taking out of this time two nights only as rest nights. On Nov. 3rd Brother Mullen's wife joined us and remained until Dec. 2nd. It was a hard fight against the forces of darkness for about five weeks, but the church kept praying and holding on, and Brother Mullen kept pouring in the Word, under the direct anointing of the Spirit until a great break came on Sunday night, Nov. 25th, when thirty prayed through to victory. The whole church became an altar of prayer and there was weeping and praying all over the church. Up to this time there had been a few from night to night, totaling 20 or more, but this break went beyond our highest expectations, and was the greatest scene of its kind we ever witnessed. The majority were young men and women who had never started before. In almost every case when one had gone through to victory we had another worker, and they were back after their friends and they got them too.

We thought to close the meeting this night, but this now seemed impossible, so Brother and Sister Mullen were prevailed upon to remain longer and so the meetings went on. During the rest of this week there was much victory, souls

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