

THE King's Highway

An Advocate of Scriptural Holiness.

THE ORGAN OF THE

REFORMED BAPTISTS OF CANADA

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SPECIAL NOTICE.

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EDITORIAL.

*"AND THEY THAT KNOW THY NAME
WILL PUT THEIR TRUST IN THEE:
FOR THOU, LORD, HAST NOT FORSAK-
EN THEM THAT SEEK THEE."*—Ps. 9:10.

We are not apt to trust those of whom we
know but little.

Thhe mohe intimately we become acquaint-
ed, the more we trust, if our acquaintance is
worthy of our trust.

No one more worthy than the Lord. He is
true,—truth itself. He cannot lie. Then His
promises are worthy of our trust. He has never
deceived us. He gives us every blessing we en-
joy. He has never used us unkindly, though
we often deserved punishment. Then let us
trust Him fully.

Too many professed Christians have but
little knowledge of God. Like Peter they fol-
low the Lord "afar off." The true position of
the faithful disciple will be like Mary "sitting
at Jesus' feet, hearing his word." Or like the
beloved John, "leaning on Jesus' bosom," or
"standing by" the cross to hear His dying
words.

We must get near to Jesus to "know" Him.
We must will to do His will if we would know
his doctrine. It was sin that separated God and
man in the beginning. It is sin that darkens our
misunderstanding and prevents us from
KNOWING God. When we get rid of sin, and
the Spirit of God is within us creating love to
God, then and not till then shall we know God;
for "he that loveth not knoweth not God; for
God is love." "Now if any man have not the
Spirit of Christ, he is none of His." In order
then to FULLY trust Christ, we must get rid
of ALL sin.

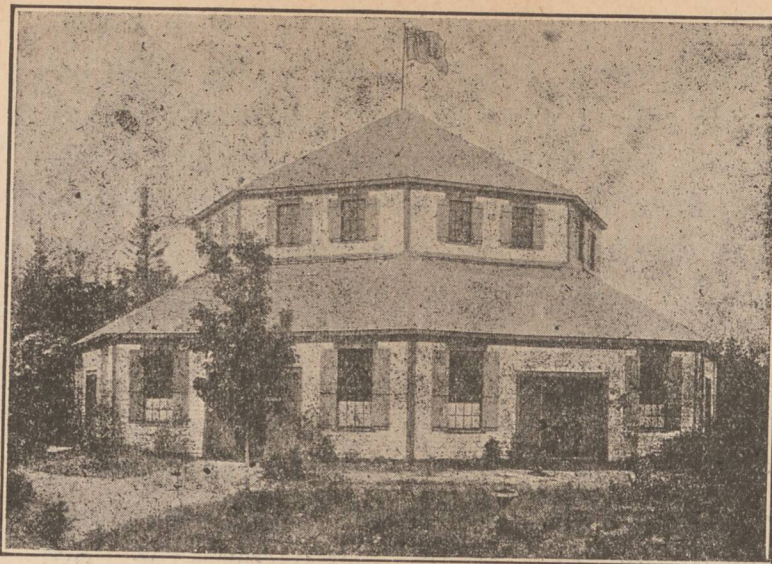
What a sweet spirit of restfulness the one
possesses who FULLY trusts the Lord!

Through toil, trial, conflicts, temptations,
dangers, darkness and death—

We trust in Him till time shall cease,
Till strife shall end in rest and peace.

* * *

Simply trusting every day,
Trusting thro' a stormy way;
Even when our faith is small,
Trusting Jesus, that is all.



BEULAH TABERNACLE on our Camp
Grounds, where the Alliance meets on Wednes-
day, 10.30 a. m., June 27th, and where the Camp
Meeting follows on Friday evening, June 29th,
and continues till Sunday evening, July 8th.

Are YOU coming to the Camp Meeting?

Now is a good time to think about it and lay
your plans to come. TELL YOUR FRIENDS
ABOUT IT. Beulah Camp Grounds will be
more beautiful this year than ever. Bro. John
Bullock will have surprises for us. He has
spent much time and care, also means, assisted
by his dear mother, to make everything neat and
beautiful, so that all who come may enjoy the
blessing and be blest in body, soul and spirit in
attending the blessed religious services of the
Camp Meeting. We expect the coming services
to be the best yet held on these grounds. They
will be if each come in a humble, prayerful
spirit.

Are YOU praying for them?

Trusting Him while life shall last,
Trusting Him till earth be past:
Till within the jasper wall,
Trusting Jesus, that is all.

* * *

Dear reader, do you know God? Do you
know his name? His name is Jesus—Jehovah
the Saviour, because He saves His people from
their sins. Do you know Him as your Saviour?
Does He save you from sin? Do you know Him
intimately? Do you sit at his feet and receive
His words, or lean on his bosom, and imbibe
His sweet Spirit? If you do, you know the
sweet joy of a life of trust and can sing—

In Thee I place my trust;
On Thee I calmly rest;
I know Thee God, I know Thee just,
And count Thy choice the best.

Whate'er events betide,
Thy will they all perform;
Safe in Thy breast my head I hide,
Nor fear the coming storm.

PRAY FOR OUR ALLIANCE AND CAMP MEETINGS.

We cannot begin too soon to pray for our
coming Alliance and Camp Meetings. Our Camp
Meetings are great centres of power and vic-
tory. Every lover of the Holiness cause, not
only of our own denomination, but of every de-
nomination, should not omit praying daily that
great power and blessing may attend all the ser-
vices. Beloved, let us get the burden on our
hearts!

Our Camp Meetings are the great agencies
God is using in this country for the spread of
Holiness over these lands. Let us then take
time to pray. Let us pray that God would make
this year's annual gatherings the very best of all
that have been previously held, and that they
may be gateways to victory for hundreds of pre-
cious souls.

AFFLICTION'S BENEFITS.

"Before I was afflicted I went astray; but
now I have kept thy word. It is good for me
that I have been afflicted, that I might learn
thy statutes. I know, O Lord, that Thy judg-
ments are right, and that Thou in faithfulness
hast afflicted me."—Psa. 119:67, 71, 75.

Here we have three beautiful testimonies to
the benefits of being afflicted, which show a
sweet spirit of trust in God, and an assurance
that an all-wise loving Father's will is being
worked out by the affliction. The first benefit
stated here is that it keeps one close to God,
helps to keep the Word of God fresh and active
in the human heart. Religion is so easily made
a form. We need daily some live, direct com-
munication to keep connection all right between
us and our Creator. This is the first and prin-
cipal thing in spirituality. Religion without
spirituality is a dead letter. God has so desired
that in our every-day life, in even the smallest
things that happen throughout the day we
should learn His guidance, His nearness, His
watchfulness. We are to be kept as the apple
of His eye, so very tenderly is our spirituality
guarded. Sorrow and affliction tune the finer
strings of our spiritual life. When a small tree
is planted, for a few years it is cut on all sides,
so as to give it a good shape, and the gardener
smiles when he sees it getting on as it should.
When it has reached its perfection, it is left to
grow and develop into grandeur and maturity.
One such tree is very vivid in my memory. Now
to look at that same little tree, you would hardly
recognize it. A more beautiful tree I have nev-
er seen, a perfection of beauty, as to shape,
color and hardness. That's what the garden-
er's pruning did it. That's what affliction does
for us. That's the way our Gardener feels when
by His constant pruning He brings us out, as
He has designed we should be. Even if tears
do flow like sap from the cut-off branches, the
sap soon turns to nourishing other branches.
Tears soon tender us and turn into blessings for
us and for others.

The second good from affliction is that we
learn His statutes; that is we get an experi-
mental knowledge of God, of His wisdom, kind-
ness, and watchfulness until we can say: "I
know that Thy judgments are right, and that
Thou in faithfulness hast afflicted me."

What a wonderful, deep meaning is enclosed
in the last benefit that we now mention. It im-
plies that we have gotten into such knowledge
of God's character that even the rod of afflic-
tion becomes sweet to us. We receive with un-
questioning faith all things, bitter and sweet,
since they are from One who loves us and seeks
our good. Hardships, endurance, suffering and
sorrow are just as gladly received as joy and
happiness, when we have come to know the char-
acter of God, who does all things for the pur-
pose of purifying and perfecting. He takes
away those hopes, ambitions, and purposes of
ours that would cling to the unreal.

"Trials make the promise sweet,
Trials give new life to prayer,
Trials bring me to His feet,
Lay me low and keep me there."

For all who are not of this world, but by
faith are seeking a better City to come, "Ths
way of the cross leads home," "Home, Sweet
Home," to be forever with the Lord, more htan
repays all for our afflictions here. Bless His
name!—Holiness Banner.