

OBITUARY.

Glena Clark.

Glena Clark, the only daughter of Mr. and Mrs. Manzer Clark, of Robinson, Maine, passed away in her 19th year at her home, after a lingering illness, on April 21. She leaves to mourn their loss a sorrowing father and mother, besides many friends and relatives. Among those best known to "Highway" readers are C. W. Clark and Mrs. Harry Irvine, of Woodstock, brother and sister of the father. After the funeral at Robinson the remains were brought to Woodstock for interment, Rev. L. Alley officiating at the grave.

Discouragement is the Devil's knock at your heart's door. Tell him, "No admittance!"

SALVATION FROM DOUBTS.

If any man think it a matter of temperament, and that the morbidly melancholic cannot obtain this boon of having an in-dwelling Saviour to save them from tormenting doubts and fears; let them read these words of Daniel Steele:

"Salvation from doubts that I am now and forever wholly the Lord's. This is the most astonishing triumph of grace over a temperament naturally melancholic—an introspecting, self-anatomizing, and self-accusing style of piety, characteristic of my ancestry. Perfect rest from all apprehension of future ill. Salvation from worry is no small thing; especially in the case of one whose views of life are strongly tinged with indigo. I believe that Jesus, who is the Head over all things to His Church, has the program of my best possible future. My only anxiety, moment by moment, is this—Am I now led by the Spirit of God?"

WHAT IS BIBLE HOLINESS?

Isaiah describes it as a way within a way, "and it shall be called the way of holiness; the unclean shall not pass over it." David calls it the "Beauty of holiness."

Sin is ugly; holiness is beautiful.

Sin is a disease; holiness is health.

Sin is darkness; holiness is light.

Sin is filthy; holiness is clean.

The Apostle John called it "being made perfect in love." Christ called it "being pure in heart." Paul called it "the destruction of the body of sin, the crucifixion of the old man; being made free from sin. A condition in which the Lord imputeth not in iniquity, and in whose spirit there is no guile."

This is the kind of Holiness commanded by God when He said, "Be ye holy for I am holy." This is the holiness provided by Jesus Christ, through His shed blood; an experience wrought by the Holy Ghost, purifying the heart and shedding abroad the love of God, so that "We being delivered of the hand of our enemies, should serve Him without fear, in holiness and righteousness, all the days of our life."—Exchange.

THOUGHTFULNESS IN PRAYER.

But prayers require a definite desire. Bending the knee at certain hours and reciting excellent petitions is not prayer. Prayer is the communion of the spirit who is man with the Spirit who is God. There will be requests and answers, but requests must be made carefully and reverently, and the answers received in humility and

thankfulness. We pray in the midst of our work, but even then we can think before we ask. We cry for help in a sudden emergency, but then we know well what it is we want. When we have time to think, to set our desires in order, to prepare the mind for intercourse with God, we should not be less clear in our petitions, less careful to speak truly, that when an unexpected peril open our lips and engage our voice. Sincerity is a constant requisite.

If we have little time to spend within the closed doors of the closet, it will be wise to take a portion of this for the preparation of our thought and end. The rest needs few sentences. It is not much speaking but true speaking which confesses the heart and rises with acceptance. Here is the secret of confidence * * *

It is not making unreasonable demand to insist upon real, clear thinking in the religious life. Our best powers can find no worthier employment than when they are engaged with the affairs of the soul, with its character, its relation to other souls, its duty before God, and all that belongs to discipleship. We do not put the shoes from our feet; but we should put away not irreverence merely, but formality and thoughtless manner, without care and without good. We have time enough for carefulness. They that worship God must worship him in spirit and in truth. This will bring stillness. The heart loosed from itself will find rest when it seeks it. The seeking will be restful. In the conscious presence of God we come upon his quietness. The time in which we find God and abide with him in the quiet hour.—Rev. Dr. Alex. McKenzie.

GIVING.

1. Giving originated with God, somewhere back in the chambers of eternity before the foundations of the world.

2. Giving is the fruit of love. "God so loved the world, that He gave His only begotten Son." The cause, loving. The effect, giving.

3. Giving is the natural consequence of love. "Whoso hath this world's goods and seeth his brother have need, and shutteth up his bowels of compassion from him, how dwelleth the love of God in him?"

4. Giving is the strongest expression of love. "Greater love hath no man than this, that a man lay down his life for his friend."

5. Giving is the proof of the sincerity of our love. "Jesus said unto him: If thou wilt be perfect, go sell what thou hast, and give to the poor, and thou shalt have treasure in heaven."

6. Giving cannot be divorced from love. "Christ also loved the church, and gave Himself for it."

7. Giving is love active. "But love ye your enemies, and do good, and lend (or give), hoping for nothing again; and your rewards shall be great.—Sel.

FIDELITY TO GOD FINANCIALLY.

The spirit of the Christian life implies courage, strength, and activity. The religion of Christ our Saviour implies fidelity. Fidelity means the faithful performance of duty, unswerving loyalty to God, a person, a principle or a trust.

It is our duty to accept the principles of Christian stewardship as our reasonable service. This is essential for the spread of Christ's kingdom; for Scriptural holiness can not be spread abroad without means. Fellow laymen! Let us "Look at our money as we will look at it then,

when scanned by Jehovah, and angels, and men. Weigh it now over against the souls of men, as we will weigh it then."

Many of our young have heard the call: "Whom shall I send, and who will go for us?" They are saying, "Here am I; send me." They are being held back because of insufficient means. Likewise many of our preachers have to resort to secular work in order to keep pace with the cost of living. They are also hindered for much of their time should be spent in social work, study, and in prayer. The practice of tithing should be enforced, in our church just as much and as strongly as the rules are enforced against the using, growing, manufacturing and selling of tobacco. This may sound a trifle utopian, but it is not impossible of attainment. It is only necessary to get the habit of tithing thoroughly inoculated into our system.

There is a divine law of compensation which governs everything in this world. One gets out of anything only in such proportion as one puts into it, whether time, money or energy. The moral of "common clay" is service—the thing that leavens the loaf of life. I quote from Spurgeon: "Let us learn the great lesson that, to get, we must give; that, to accumulate, we must scatter; that, to make ourselves happy, we must make others happy; and that, to get good and become spiritually vigorous, we must do good and seek the spiritual good of others."—Free Methodist.

I want to say very emphatically that I have no sympathy with the doctrine of universal Fatherhood, and universal brotherhood. I don't believe one word of it. If a man lives in the flesh and serves the flesh, he is a child of Satan. This is pretty strong language, but it is what Christ said. It brought down a hornets' nest on His head, and helped to hasten Him to the cross, but nevertheless it is true. Show me a man that will lie and steal and get drunk and ruin a woman—do you tell me he is my brother? Not a bit of it. He must be born into the household of faith before he becomes my brother in Christ. He is an alien, he is a stranger to the grace of God, he is an enemy to God, he is not a friend. Before a man can cry, "Abba, Father," he must be born from above, born of the Spirit.—D. L. Moody.

In the days in which we are living, for one to know by experience the bitterness of repentance, the saving power of Christ by faith, the joys of the new birth, and the blessedness of the baptism and abiding of the Holy Ghost, is certainly invaluable; it establishes the soul; it harmonizes with the Bible; it gives a sure and abiding foundation on which to stand and witness. The destructive critics will find such people founded upon the impregnable Rock of Ages. They are prepared to answer the enemy within the gates. They have proven the truth of the Word of God; their Bible and their experience corroborate each other; they are established and settled in the faith.

"Ye cannot serve God and mammon. One man tried it, and in hell he lifted up his eyes."

"It is impossible for us to fully please God and stand right with Jesus Christ while bearing no part in the extension of the Kingdom. It is equally impossible to get all possible good out of church membership while disobedient to the last command of our Lord and Saviour."