

## MINISTERS AND CHURCHES.

Rev. L. J. Alley, pastor at Woodstock, has received an unanimous call to remain as pastor for another year. He has accepted. The interior of the church building has been redecorated.

Rev. H. S. Dow, pastor at Marysville and Penniac, has also received an unanimous call to remain another year. He has also received two other calls. The church at Marysville has been greatly blessed in the special services which closed on Sunday, April 29th. A young people's meeting has been organized for Thursday evenings, which will be led by one of their number. The Sunday School has grown extensively and now numbers one hundred in attendance.

Bro. George A. Rogers, who is a student in the E. N. College, Wollaston, Mass., preached at Salem, Mass., Sundays, April 8th and 15th, and at New Bedford, Mass., on Sunday evening, April 22nd.

At a well-attended business meeting of the Moncton Church on the evening of the 10th inst. Pastor S. A. Baker was given a hearty invitation to remain their pastor for the eighth year, which he accepted.

## HIGHWAY FUND

Below is a list of those who have paid their subscription to the Highway Fund. The need at the present time is pressing. We trust that many more will help us meet our obligations. The Lord bless you, brethren and sisters. We can all give something to this fund.

Please send your subscriptions to the editor by Post Office Order or Postal Note.

P. J. TRAFTON.

Previously acknowledged .....	\$452.50
Mrs. Herbert Mooers .....	.50
Rev. H. E. Mullen .....	5.00
Mrs. Mary Doane .....	1.50

W. B. WIGGINS,

Moncton, N. B.  
204 Bonaccord St.

Treasurer.

## THE HIGHWAY.

We very heartily thank those who have so kindly assisted us by sending in their renewals, as also some new subscriptions. But there are quite a number who, probably have forgotten that their subscriptions have expired or are about expiring. **Will you please note your label on the paper and renew as soon as possible and bring cheer to the Editor.**

Don't forget to send by Post Office Order, or by Postal Note. If you send a check, add 15 cents as the Banks charge us that much to cash checks.

Your humble servant,

W. B. WIGGINS.

204 Bonaccord St., Moncton, N. B.

**P. S.—Don't forget your Highway Subscription, Beloved.**

## NOTICE.

The Hotel Committee are needing 15 girls from the ages of 15 to 25 years to act as waitresses at Beulah Camp Grounds during the coming Alliance and Camp Meeting. Those who apply will please send word to Brother Howe. His address is Rev. W. W. Howe, St. John, N. B., Marsh Bridge Post Office.

## PERSONALS.

We are glad to learn that Sister Robert Harding, of Woodstock Church, who has been ill for sometimes, is regaining her health. She was able to attend the service in the church Sunday morning, 22nd ult.

We were very glad to get a word from Rev. Geo. J. King, President of "The National Association for the Promotion of Holiness." Bro. King was our very acceptable evangelist at the Camp Meeting at Riverside several years ago. He always kept on the Highway of Holiness and possessed "the goods."

Bro. B. M. Colpitts, of Woodstock, in passing through Moncton made a very pleasant call on the editor and wife. We were delighted to greet our brother again. He was also present at the weekly prayer meeting in the church on the 1st inst.

## BEDDING FOR BEULAH.

The Rooms Committee need this year 25 pairs of sheets. A good chance for our sisters to give towards the cause. Inquire of Rev. P. J. Trafton, Fredericton, N. B.

## MISSIONARY FUND.

Port Maitland Sunday School by Mrs. Leslie J. Sears (Sterritt Sisters' salary).....	\$ 3.00
Meductic Sunday School (Sterritt Sisters' salary) by Mrs. H. M. Edwards.....	5.00
Miss Claire Wilcox (Native Worker).....	30.00
Mrs. W. R. Carson (Native Worker).....	12.00

All of our Missionary Societies will have to press their gathering of funds before the meeting of the general society, at the meeting of the Alliance (Moncton, N. B.)

S. A. BAKER, Treasurer.

## MARRIED.

Whittaker-Bowser.

At the Reformed Baptist Parsonage, Woodstock, April 3rd, by Rev. L. J. Alley, Lila Bowser, of Sackville, N. B., was united in marriage to Perley Whittaker, of Presque Isle, Me.

Brown-Hogan.

At the Reformed Baptist Parsonage, Woodstock, N. B., April 17th, by Rev. L. J. Alley, Lillian Joan Hogan to Harry Clinton Brown, both of Houlton, Me.

Harris-Cunningham.

At the Reformed Baptist Parsonage, Woodstock, N. B., April 18th, by Rev. L. J. Alley, Ethel Cunningham to Harry Harris, both of Upper Caverhill, York Co., N. B.

Fram-Cooke.

May 1st, at the Reformed Baptist Parsonage, 394 Lutz street, Moncton, N. B., by Rev. S. A. Baker, Mr. Robert D. Fram and Mrs. Minnie Cooke, both of Moncton. Mr. and Mrs. Fram reside at No. 12 Enterprise street.

McElhinney-Hagerman.

At the residence of the bride, Queen street south, Woodstock, N. B., by Rev. L. J. Alley, April 30, 1923, Mary Ann Hagerman to Lev-erett B. McElhinney, of Grafton, N. B.

What is the purpose of the Sunday School? It is to bring Christ to the little ones, to bring others to Christ, and to help those that are in Christ to be more efficient workers for Christ.

## A LOVING KNOCK AT THE DOOR OF YOUR HEART.

Jesus at the door. Yes, there he stands. Did you know it? Did you hear his knock? Surely it was loud enough. Why, dear unsaved friend, do you keep him standing outside? Is he not your best Friend? Why do you not open? Do you not fear he might go away and not return? Oh why, then, do you not at once open the door and let him in?

But hark! There is the knock again. It is a little louder this time. You certainly must have heard it. Do you not really care to admit him? Will you treat this royal Visitor with less respect than you would a mere stranger? Why will you not accord him the hearty welcome of a true Friend? Ah, he is indeed your very best Friend. He is more. He is your greatest Benefactor. Oh, if you but knew it and truly appreciated him! At the knock of an earthly friend you would eagerly bound forward and cordially invite him in.

There! Once more a knock. How patient he must be to continue knocking. He must have a very important message for you. He knows that it is to your highest interest to get the message. That is the reason why he has not turned his back on you and left you. Beware lest you lose the greatest of all treasures! The most enchanting things of earth cannot compare with them. Oh, up and let him in!

But now listen! The princely One at the door accompanies the knock with a call. Do you not hear it? It is not the voice of impatience, but of loving entreaty. How tenderly he pleads for admission. But still you refuse. Perhaps you are listening to other voices less friendly, the heeding of which may prove your ruin. What a wonder that you do not see your folly and your danger! Many an one would go away at such treatment and deem you unworthy of his benefaction. But this Friend

"Has waited long, is waiting still—

You treat no other friend so ill."

And, now, will you persist in making this Friend above all friends wait outside? He cannot wait indefinitely. He has already waited until His locks are wet with the dew of the long hours of the night. Soon he may depart, but oh so very reluctantly! And what an unspeakable loss that would be to you! And should he really never come and knock again, what then? Oh! what then? Then you will indeed miss the glorious and eternal feast he has prepared for you. Ah! it will be missing heaven itself! Do cease feasting with the world, whose banqueting table contains only chaff, and husks, and filth, and poison.

What will you do now? Decide at once. The last knock at the door of your heart may have been given. And soon the footsteps of the loving One may be heard retreating forever. How sad the thought! Oh, then, open quickly—just now—before it is too late! The dying words of a young woman were: "Too late, too late, I heard the knock of Jesus at the door of my heart, but in my love for the pleasures of the world, I refused to open. And now I am forever lost!"

My dear reader, if your heart is still closed to the loving entreaties and entrance of the Lord Jesus Christ, I beseech you to open it at once and penitently cry:

"Come in, my Lord, come in,

And make my heart Thy lasting home."

—Selected.