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King's Highway

An Advocate of Scriptural Holiness.
THE ORGAN OF THE
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Editor and Business Manager Rev. W. B. Wiggins, B. A.
Committee:—Revs. P. J. Trafton, S. A. Baker, H. C.
Archer, H. S. Mullen, W. B. Wiggins.

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SPECIAL NOTICE.

All correspondence for the Highway should reach us before the 12th and 25th of each month. Address Rev. W. B. Wiggins, B. A., 204 Bonaccord Street, Moncton, N. B.

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EDITORIAL.

"O give thanks unto the Lord, for he is good: for his mercy endureth forever. Let the redeemed of the Lord say so, whom he hath redeemed from the hand of the enemy; and gathered them out of the lands, from the east, and from the west, from the north, and from the south."
—Ps. 107:1-3.

Thanks are all we can give, and the least we can give. Then let us render to Him our thanksgiving heartily. We should at all times render praise to God with fervent hearts. Both our lips and our lives should express sincere thanks, not only by **thanksgiving**, but also by **thanks-living**.

And why? 'For he is good.' His goodness is no common goodness. He is good by nature, and essence. He is **essentially, perpetually, superlatively, infinitely** good.

We are the perpetual partakers of His goodness and therefore ought, above all creatures, render hearty thanks and magnify His name.

Our thanks should be increased by the fact that His goodness is not a transient thing, but in the attribute of 'mercy,' endureth forever, or "shall never know an end."

Whatever others may say, the **redeemed** of the Lord have overwhelming reasons for declaring the **goodness** of the Lord. Our Redeemer is so **glorious**, the ransom price so **immense**, and the redemption so **complete**, that the redeemed are under a sevenfold obligation to render thanks unto the Lord and to exhort others to do the same.

Let the redeemed not only **feel** so but **say** so. With our heart and with our voice let the redeemed praise the Lord, who gathers them out of the enemies' land on earth, and at last in His eternal home in glory.

Thanksgiving Day is generally the day for family reunions and happiness.

But while we are thankful for many things, yet in many homes this year there will be one or more vacant chairs—loved ones who one year ago were well and

happy, are today absent from home—they have passed away from earth.

"We shall meet, but we shall miss him; There will be one vacant chair, We shall linger to caress him When we breathe our evening prayer."

So it is, as it ever will be as long as this world lasts, there will be "vacant chairs." But amidst the sorrows of earth, there is joy to the true christian, in the thought of the loved ones, though absent from the home and body, yet present with the Lord.

How many things we have for which to be thankful here. It is not necessary now to enumerate them all. But what a beautiful spring, summer and especially autumn the Lord has given us; with such a **bountiful** harvest. How thankful we ought to be. We ought to abundantly thank Him for the peace and plenty we have in our land; while other lands are torn by disputes and strife and famine and earthquake.

And think of His mercy and grace; His loving kindness that is over us daily and continually. We ought to open our hearts and mouths and with the Psalmist say, "Bless the Lord O my soul: and all that is within me, bless his holy name. Bless the Lord, O my soul, and forget not all his benefits: Who forgiveth all thine iniquities: who healeth all thy diseases: Who redeemeth thy life from destruction; Who crowneth thee with loving kindness and tender mercies; Who satisfieth thy mouth with good things; so that thy youth is renewed like the eagles."

And we ought also to say with him:

"I will bless the Lord at all times; His praise shall continually be in thy mouth."

THANKSGIVING.

"In everything give thanks: for this is the will of God in Christ Jesus conserving you."—I. Thess. 5:18.

Surely we should pour out our heart-felt thanks and praise to our Heavenly Father, especially at this season for blessings which we cannot enumerate.

We thank Him for the delightful autumn weather; October days so full of sunshine and warmth which still continues in November, even beyond our expectations. For the bountiful harvest of fruit and vegetables and grain; barns are full to overflowing, a great plenty for man and beast for many months to come. We would thank Him for our beautiful rich country which produced these under the watchful eye of the Divine Husbandman.

We thank Him for peace throughout our nation, since the awful carnage of war.

Most of all do we thank Him for the great plan of salvation which was wrought out on Calvary's Cross, whereby we each may become an heir of God, and a joint heir with Jesus Christ. For liberty to worship where none may molest us or make us afraid. For salvation from sin and its bondage, and for the Holy Ghost who was sent to abide with us forever. For His counsel and encouragement in hours of severe testing and trials, and for His comfort when the heart is torn by bereavement and sorrow

Yes, we will continue to thank and praise Him, shall we not, for peace in believing, which gives joy unspeakable and full of glory. And for answerable prayers. Praise the Lord for this time forth and forever more. Let all the people praise Him.—I. M. K.

OBEDIENCE.

"The willing and obedient shall eat the good of the land." Isaiah. A carpenter and his friend went into a mission hall in an American city. Being a stranger the carpenter was introduced to the superintendent of the mission. When the preliminaries of the service had been conducted the superintendent without any previous notice, called upon the carpenter to preach to the congregation. As he had never spoken publicly except to give his testimony the visitor was completely taken by surprise. Yet undaunted he rose to the occasion, spoke to the people concluding with an appeal when six souls came to the altar. When relating the circumstance afterwards the carpenter said: "When I got saved I was taught that a man should be ready for three things: To pray, preach or die. So I got up and went at it."

"Ready for three things; to pray, preach or die." Ready to face life's responsibilities, and ready for the final hour, trusting God alone whether called to serve here or to depart hence. Isaiah said: "Here am I, send me." Samuel said: "Speak, Lord, for thy servant heareth, and Jesus said, "Wist ye not that I must be about my Father's business." God will bless us whether called to our task without any previous experience; or called with the hoarded thoughtfulness of earnest years.

"When God appoints he anoints," says Dan Crawford. Wesley received into fellowship all who had "a desire to flee from the wrath to come." He formed them into classes under competent leaders that they might become stalwart saints. All our experiences should tend to help others. Paul came back from "the third heaven" to seek to inspire the weakest to aspire to be among the saintliest. I am thankful for all the good souls who are endeavoring to mould the world into the scheme of God. There is room for many more in the fields white already to harvest. God is calling. Are we responding?

"Men die in darkness at thy side,
Without a hope to cheer the tomb;
Take up the torch and wave it wide;
The torch that lights time's thickest gloom."

B. T. G.

QUARTERLY MEETING.

The quarterly meeting of District No. 3 will convene with the church at West Jonesport, Me., on Thursday evening, Jan. 3rd, and continue over Sunday, 6th.

Let's be in constant prayer for these meetings. Satan is a skilled pirate and he never attacks an empty ship. May we each one have a full cargo of Holy Ghost and Fire.

MRS. STUART BENSON