

## CORRESPONDENCE.

Dear Friends:

A few lines to let you know how I am getting along. First I want to testify to God's saving and keeping power. I find each day that his grace is sufficient; he saves and keeps me and I find through all testing times that God is able to bring us through.

I would rather be the least of those  
Who are the Lord's alone  
Than wear a royal diadem and  
Sit upon the throne.

I often think when we all get to heaven what a day of rejoicing that will be where there will be no more pain, no sickness, no more parting. Let us be ready for that day when he shall come to make up his jewels, for what shall it profit a man if he should gain the whole world and lose his soul. I want to thank the many friends through the Highway for so many nice encouraging letters, also papers to read, and especially the St. John Church, who have been praying for me, and helping us out in so many ways. May God bless you all. So glad to hear of the good meetings in St. John Church, also to hear they have organized a praying band. May God bless them is my prayer. I am feeling real well again and quite strong. I have gained quite a lot, for which I thank God. He is able to bring me out well. I do not know just how long I shall be here, but my all is in him. I praise him for his promises that never fail. So glad I have a friend that knows all about us. Praise his name. I remain

Yours in Him,  
NORMAN SHARP.

River Glade, Jordan Sanatorium.

Note.—Let all remember our brother in prayer and write him also.—Editor.

Dear Brother Wiggins:

I am going to write you a few lines concerning the condition of Rev. Aaron Hartt. Brother Hartt has been very ill for two weeks. Someone has to stay near his bedside during the long hours of the night. I had the privilege of sitting up with him a week ago Wednesday night. It was a blessed privilege to listen to his song and testimony even in the hour of suffering.

I told Mr. Hartt that I was going to write to you. He said you tell Mr. Wiggins that I have faced the last enemy, death, and the Borderland is just ahead, all glorious and bright. He said that God wanted us to emphasize the fact that we could outlive the conflicts of this life, facing death and overcoming through the blood of Christ.

It did my soul good to see that dear saint so happy in Christ.

Now a bit concerning myself and my desires. I mean to be a holy man of God, that when this life is over I can walk with Him in white. I expect to meet those who have gone before and I want to meet souls there that I have been the means of pointing to Christ while I dwelt on the earth.

Jesus saves, sanctifies and keeps. Praise His name forever.

Yours in the battle against sin,  
G. A. ROGERS.

Dear Highway:

We wish to acknowledge that we received the sum of \$68.00 from Rev. M. Ella Slipp, treasurer of the Students' Fund. We certainly appreciate the interest our people have taken in us, and we pray that God's richest blessing may rest upon our treasurer and upon everyone who contributed to this amount.

Your brethren in Christ,  
G. A. ROGERS,  
R. N. INGALLS,  
C. R. HAGERMAN.

Dear Brother Wiggins:

Please find enclosed my renewal for the Highway. I enjoy reading it so much. I look forward to its coming; for I always take and read it the first thing. Thank the dear Lord for a clean holiness paper. My testimony is that Jesus saves just now and is so very precious to me.

Your sister in Christ,  
MISS HATTIE M. RUSSELL.

Dear Highway:

I am sending my renewal for the Highway for another year. I have not received Oct. 30th number yet. I am sorry to lose a single number, as they are all so good. I enjoy reading them very much.

MRS. DARIUS DOWNEY.

Dear Highway:

Perhaps you will be interested to hear of "The Old Fashioned Revival" we have just experienced at Woodstock. Yes, an old fashioned revival characterized by folks digging down, straightening up and walking in the light of God. We had hoped for a revival of far reaching influence, but particularly it was in God's will to work with the church and get us in a place where we can be of greater power for him. Our crowds were not large, excepting on Sundays, but the work was genuine. I think you will agree with me that it is somewhat difficult to tell how many were saved or sanctified, but some 25 claimed pardon, and some 10 or 12 got through definitely into the experience of Sanctification. What are some of the outstanding effects? Hard feelings have been buried, teachers are renovating their classes, a spirit of prayer such as frequently seen has come upon the church, a spirit of freedom characterized by an old fashioned march around the church. Yes, it is all true, and more could be told, but we purpose to let our lights shine out.

Brother Howe can be styled as a great worker, an untiring fisher, and a fearless preacher of righteousness. Brethren, there is nothing that does the work like red hot preaching. The thing works today as it did forty years ago.

Yes, Woodstock Church has been revived, and we must ever walk in the highway of holiness. We purpose to hold the banner high, and warn men to flee from the wrath to come.

Yours in Him,  
L. J. ALLEY.

Dear Brother Wiggins:

I enclose my subscription to the Highway. Our services here are seasons of refreshing. Brother Smith is well liked by

his church, who are a real live company and testify definitely to the soul cleansing blood. I love the way of Holiness more and more as I see so much of sin and worldliness, even in too many churches, as they seem to want something to soothe them. But, praise the Lord, I love the truth, and the stronger the better. There is so much daubing with untempered mortar, but when we have an experience we know about, the other kind seems so empty. Praise God for a salvation we can know and that satisfies. Bless God my heart is fixed to go through the straight way. I sometimes almost get homesick as I learn of the dear old saints going to the Heavenly home. Bless God, the prospect is good.

Yours in Jesus,  
MRS. J. W. MOOERS.

## ACTING FAITH.

It is often said, that God helps those who help themselves. Well, yes, sometimes, but more frequently God can't do much with people who continually want to help themselves. There are instances in which our faith is shown by our works, and there are also instances when we must have a "waiting faith." The line of action generally connected with faith is, to the carnal mind foolish, and beyond reason, and such actions do not spring from the desire to help one's self, but of faith and obedience to God. Noah believed God when he was told that He was going to destroy the earth with the flood, and when God told him to build the ark to save his family from the flood, he obeyed the command, thus proving his faith in what God said. Noah's line of action did not spring from the desire to save his family, but from the desire to obey God. So the works that precede or accompany faith are not calculated to help one's self as much as to obey God.

We have an illustration of this in an incident given of Hudson Taylor's experience when on a vessel on his way to China. The ship was becalmed near a cannibal island, and was slowly drifting toward the shore where the savages were awaiting them for a feast. The captain plead with Mr. Taylor to pray to God for help, to which Mr. Taylor replied, "I will provided you set sail to catch the breeze." The captain laughed at the folly of setting sails in a dead calm. But Mr. Taylor insisted that he would not attempt to pray for help unless the sails were set. The captain yielded, and it was done. In a short while that officer knocked at the door of the room where Mr. Taylor was praying, and asked, "Are you still praying for wind?" "Yes." "Well," said the captain, "stop praying, for we have more wind that we can manage." Before the vessel reached the shore a strong wind struck the sails and turned the course of the ship, and they were saved.

Some people try to be Christians without letting anybody know it. What cowards to be ashamed of their best "Friend."

It is a reflection on God's power to say that He can not save from all sin and it is a charge against His goodness to say that He will not do