



REV. L. T. SABINE

The above is our Corresponding Secretary, who will give a digest of our Church Reports and a general view of the temporal and spiritual progress during the year ending June 15th. Brother Sabine has been the pastor at Port Maitland for a number of years.

A CALL FOR A GENERAL CONVENTION.

Whereas a widespread desire has been expressed by many of the leading evangelists, pastors, editors and the holiness people in general for a conference representing all the various interests connected with the spread of Scriptural holiness, and

Whereas there is felt to be a need for a closer union and for a better understanding among all branches of the movement, and

Whereas similar meetings have been used of God to assist in the accomplishment of these purposes,

Therefore we, the undersigned, join in a call to all the holiness people of every name to meet in a general conference, September 11-16, 1923, at Indianapolis, Indiana.

- Rev. J. F. Knapp, Rev. C. W. Ruth, C. A. Lovejoy, W. H. Hansing, Rev. J. L. Brasher, Rev. Frank E. Arthur, Rev. W. E. Shepard, Rev. George Bennard, Rev. N. W. Rich, Rev. John Paul, Rev. R. T. Finch, Rev. C. C. Rinebarger, Rev. F. A. Butterfield, Rev. J. L. Glascock, Rev. A. P. Breneman, Rev. E. Hilton Post, Rev. W. G. Bennett, Rev. John E. Hewson, Rev. E. O. Chalfant, Rev. Henry C. Ethell, Rev. W. M. Zimmerman, Rev. Arthur F. Ingler, Rev. W. E. Cox, Rev. U. E. Harding, Mr. and Mrs. R. A. Shank, Rev. Thomas Clark Henderson, E. L. Kleitzing, Rev. William H. Huff, Rev. George Kunz, Rev. H. C. Morrison, Rev. C. W. Butler, D. L. Speicher, Rev. John Thomas, Rev. D. F. Brooks, Rev. Jack Linn and wife, Rev. Theodore Elsner, Rev. M. Vayhinger, Rev. Andrew Johnson, Rev. R. A. Young, Rev. Millie Lawhead, Rev. Raymond C. Lewis, Rev. George B. Kulp, Rev. W. G. Nixon, Mrs. Sadie Mishey, Miss Anna E. McGhie, Rev. M.G. Standley, W. E. Foshier, Rev. John H. Hall, Rev. Budd Robinson, Rev. Roy L. Hollenback, Rev. C. C. Crammond, Mrs. C. C. Crammond, Rev. E. O. Rice, Rev. David Anderson, Rev. J. A. Harris, Davidson Brothers, Rev. John Norberry.

EIGHT BIBLE REASONS FOR NOT USING TOBACCO.

First. It is not for the glory of God. "Ye are bought with a price; therefore glorify God in your body, and in your spirit, which are God's." (I. Cor. vi. 20).

Second. It brings on disease of the heart and cancer of the tongue. "If any man defile the temple of God, him shall God destroy." (I. Cor. iii, 17.)

Third. It is expensive, and the money wasted. "Wherefore do ye spend money for that which is not bread? and your labor for that which satisfieth not?" (Isa. lv, 2)

Fourth. It is infringing on the rights of others by contact with them in its nauseous, sickening odor. "Thou shalt love thy neighbor as thyself." (Gal. v. 14).

Fifth. It is a wrong example to set before the young. "Let your light so shine before men, that they may see your good works, and glorify your Father which is in heaven." (Matt. v, 16.)

Sixth. It is a filthy habit. "Let us cleanse ourselves from all filthiness of the flesh and spirit, perfecting holiness in the fear of God." (2 Cor. vii, 1).

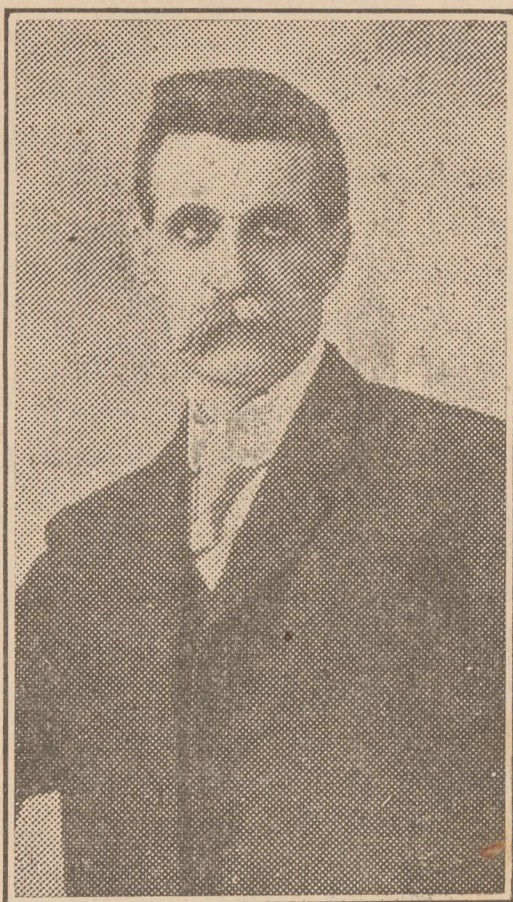
Seventh. The habit once formed brings one into bondage. "Whosoever committeth sin is the servant of sin." (John viii, 34.)

Eighth. It causes unnatural desire, and leads to intemperance. "If ye live after the flesh, ye shall die. To whom ye yield yourselves servants to obey, his servants ye are to whom ye obey." (Rom. vi, 16; ix, 13).

HIGHWAY FUND.

Table with 2 columns: Name, Amount. Includes Mrs. Frank Mitchell 1.00 and a total of \$497.50.

Many professed Christians have not learned the first principles of prayer.



JOHN F. BULLOCK.

Brother J. F. Bullock, St. John, who is our organist, and to whom we are greatly indebted for much of the beauty and comforts of the Camp Grounds. He has spared no pains, nor means to make the grounds clean and beautiful so that those who come to our camp meetings may have comfort and joy in the rich spiritual blessings to be enjoyed there.



MRS. S. H. CLARK

The above is the photo of Mrs. S. H. Clark, who has acted as our Sunday School Agent for several years past. We are looking for a good report from our Sunday Schools this year.

GO FORWARD.

We are commanded in the Scriptures both to stand still, and to go forward. The commands, however, are to be applied in different ways. We are to stand still and cease from mere self-activity, but we are ever to advance in the way of faith. To stand still and see the salvation of God does not mean that we are to remain back-slidden and offer excuses for our lack of interest, or for our sins. To stand still thus, is not to see the salvation of God, for He does not save us in our sins, but from our sins. And God saves sinners through believers who are willing to move forward. No others are used.

You may know when a professing christian stands still, by his conduct as well as by his words. There may be observed in such, a lack of depth of piety, and a lack of unction in testimony. Past experiences have to do duty for present fellowship with Jesus. Mere externals become the chief objects, of religious interest for such persons. Self denial is with such almost unknown. Objection is offered to every forward step taken, or sought to be taken by other christians. Such persons do not stand still even; they go backward. Many of those who go backward, appear to be fully persuaded that they have not lost ground, when every one who knows them, knows that they have lost heavily.

When God poured out His Spirit, the devil invented spiritualism; when God revived the doctrine of divine healing, the devil brought forth Christian Science. Today his great stroke is to rock the world to sleep with the lie that there is no hell, and the possibility of a second chance.

We are not prepared to say that fault-finders are all possessed of the devil. But we are prepared to say that the devil was the first fault-finder and this fact ought to be noticed by those who are accustomed to do much fault-finding.