

THE King's Highway

An Advocate of Scriptural Holiness.

THE ORGAN OF THE

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SPECIAL NOTICE.

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EDITORIAL.

"If we walk in the light as He is in the light, we have fellowship one with another, and the blood of Jesus Christ, His Son, cleanseth us from all sin." I. John 1:7.

John evidently teaches in this epistle that holiness is the great essential for Divine fellowship.

If we would realize the true communion of saints we must be holy in heart and character.

We cannot walk in light unless we are in the light. Hence our text teaches a second work of grace. There can be no fellowship between light and darkness, therefore if 'we walk in the light as He is in the light,' we walk in harmony with God and with His people. And it is while we thus walk that we receive the cleansing of our hearts from all sin, not by good works, or by growth, but by the only medium of cleansing, namely, the "Blood of Jesus Christ."

Sanctification is the act of God's grace that brings the soul into the marvellous light of full salvation. All sin is not out of the regenerated heart, that is all the tendencies to sin. A new heart does not imply a pure heart. We may be babes in Christ and yet manifest carnality. But we rejoice to know that the blood of Jesus Christ can remove all tendencies to sin—all carnality.

Walking implies life, activity. Dead men do not walk. The inner principle is the outer conduct. "Be ye holy in all manner of living," says Peter. To walk in love means to live lovingly, so to walk in the light of God means to live soberly, righteously and Godly. Hence we must be regenerated before we can be sanctified wholly.

Walking implies progression. He who walks does not stand still. To walk with God in the light means advancement in Divine things. Only those who are walking up to all the light they have are fit subjects for entire cleansing. Too many professors are living in such a low plane of spiritual light and knowledge that they do not see or feel the need of full salvation, and this is why they do not seek it.

It requires the full light of the Holy Ghost to perceive the hidden carnality of the heart. The condition then of being cleansed is to "walk in the light as He is in the light." That does not mean some light, but a degree of light, that is God's light. To see sin in all its wickedness as God sees it, to hate it as God hates it, to desire holiness as God desires us to have it.

Reader, do you know what this means? Have you experienced a hatred of sin, so as to denounce and renounce it, and turn from it with intense abhorrence? Have you, at the same time, had such longings to be holy, to be like God that you could not rest, and did not rest until you had the witness of the Holy Ghost that the blood of Jesus Christ cleansed you from all sin? Oh, what an experience of blessedness to be cleansed from all sin. This great and inestimable blessing is for you, dear reader, and for all who will come into the light of God and walk in it with Him up to the point where the blood of Jesus cleanseth from all sin." And even then there is an advancement. We must first be holy; second live holy, and then advance in holiness, and thus will we continue to know the fellowship with the Father, the Son, the Holy Ghost and all the saints.

Walk in the light! so shalt thou know
That fellowship of love,
His Spirit only can bestow
Who reigns in light above.

AN EASTER PSALM.

Christ is risen, angels sing
Praises to our conquering king.
He has won back from the grave
The life which he a ransom gave.

Christ is risen from the tomb,
He has robbed death of its gloom.
Christ is risen; all is well,
He has triumphed over hell.

Spread the tidings far and wide,
He who once for sinners died.
Now is risen as he said
He is risen from the dead.

Now he lives forevermore,
To plead for us the throne before.
Come, oh come, to him and live,
Life eternal He will give.

Behold he liveth, as he saith,
In his hand are the keys of death,
In his hand are the keys of hell,
Behold he liveth, all is well.

Behold He liveth, the Light Divine
This promise from his word is mine.
"Whither I go ye know, and the way ye know

And because I live ye shall live also."

Composed by Lillian E. Blaney,
March 20th, p. m., 1923.

If a man does not believe that he can live without sin, of course he will not live without sin. For Jesus said to the blind men—"According to your faith, be it unto you"—and it is impossible to get rid of sin or to be kept from sin without faith in the blood of Christ that cleanseth from all sin.

THE EASTER MESSAGE.

May the Easter glory shine upon your soul and make you strong! The disappointment, the darkness, the sorrow, which may be waiting for you in the home today or at business tomorrow or in your wide or narrow world—may you confront them all with the calm and happy courage of one who knows that all things work together for good to those who love God.

O tried and tempted heart, believe in the Easter message! Believe in God. Believe in his goodness. Believe that he knows, and that all is well with you while you are in his hands. Believe that pain is not all painful, that chastisement may be sweet, that bodily weakness, hardship, loss, the blight of hope, and all that seems most wrong, must in some strange, sad, splendid way work out for you a far more exceeding weight of glory.—Dr. C. F. Aked.

EASTER—THE DAY OF HOPE.

The old question cannot be put aside. Humanity wants to know about that which lies beyond. It will not be satisfied with evasions. It wants definite information, if it is possible to secure it. "If a man die, shall he live again?" That is the age-long question. And it has received a new urgency from the fact that the war is bringing such immeasurable floods of sorrow to the hearts of the world.

The Christian has an answer to this question of the centuries. It is a confident answer because it is framed in the words of the Son of God, who said: "I am the resurrection, and the life: he that believeth on me, though he die, yet shall he live; and whosoever liveth and believeth in me shall never die." In these words of Jesus, and in other words of full assurance that fell from his sacred lips, the Christian finds comfort and consolation when the oppressing mysteries of human existence seem to blot out the sun from the heavens and to overwhelm the spirit with questionings and fears.

We should turn to God at this Easter time with gratitude for the inspiration and the joy that the message of His Son brings to the heart. That message, spoken in the language of the Saviour, has its chief interpretation and validation in His own experience. He was laid in the tomb, but He was not captive of death. He made death captive. And so may we. He entered triumphantly into Life—and so may we.

The true believer finds many rich and satisfying joys in his fellowship with his Master in the life that now is. This spiritual association gives a value and quality to life no other relation can give. It is sweet and blessed and sacred. Out of it come hope and joy and spiritual contentment. But this earthly fellowship has its culmination in the life that is to come. Incomparably greater and sweeter are the joys of spiritual fellowship in the life that is beyond this life. As the apostle so well says, speaking out of his present spiritual rapture and in anticipation of deeper and holier experiences in the companionship of his divine Lord in the life to come, "If in this life only we have hope