

Devil and that "the weapons of our warfare are mighty through God to the pulling down of the strongholds of Satan." God has given us heavenly dynamite and all modern artillery, even air ships, so that we may "mount up on wings as eagles" to where He dwells and answers prayer.

In besieging a stronghold we need to remember that "two are better than one." How much? Ten times! Because "one shall chase a thousand, and two put ten thousand to flight." And "where two of you shall agree on earth as touching anything that they shall ask it shall be done for them of my Father which is in Heaven.

Are you especially desirous of seeing that friend saved? You may. Even your desire is God-given and a Divine call to battle.

The conviction is growing upon me that the preachers and their force (the churches) should make the saving of souls a business on business lines. Go out after the ones we want and become "fishers of men." It may require tact and kindness to win, first, their confidence and love. It may even make us loosen up the purse strings until we feel it; but if we are really out to succeed and God is really with us, "Henceforth ye (we) shall catch men."

Permit an illustration copied from the King's Business."

"Every one knows of Heinz of the Fifty-seven Varieties," but few know of his zeal as a soul winner.

At a revival meeting one day, the minister turned to him and said, "You are a Christian man, why aren't you up and at it?" He went home in anger and went to bed, but could not sleep. At four o'clock in the morning he prayed that God would make him a power in his work and then went to sleep. At the next meeting of bank presidents which he attended shortly afterwards, he turned to the man next to him and spoke to him of the Christian life. His friend looked at him in amazement and said, "I've wondered many times why you never spoke to me about it, if you really believed in Christ." That man was the first of 267 souls whom Heinz won to Christ after that time."

What many of us need is simply to get "up and at it," like Mr. Heinz in this illustration.

Yours believing for victory,
H. C. SANDERS.

Hartland P. O.,
Paulpietersburg,
Natal, South Africa,
August 9th, 1923.

Dear Friends:

Truly it is "Sunny Africa" now. It is so beautifully spring like weather and we conclude our frosts are over. No rain yet and perhaps we will not have any for a month more, so everything is very dry, still mulberry trees are leafing out, toads croaking, greater heat of the sun, etc., proclaim spring.

I am sure you all would be surprised to learn sweet peas grow all winter and blossom too. Some few roses bloom, daisies, etc., etc., so if one wishes, one can have flowers all the year around. But

one must have water, as for months on end there is no rain.

Last Sunday we had a good day. It was Communion or "Big Sunday," as the natives call it, and as Faith and the "Sisters" returned home from their trip to Swaziland were there, also Mrs. Marshall, a missionary from the Nazarene mission in Swaziland, came to visit us for a few days. All these fresh from a blessed camp meeting brought a breath of it with them and it is so refreshing.

Sunday was communion Sunday. Six were baptized and added to the church and nine babies brought to the Lord. These rejoice our hearts and cause us to see some fruits of our labors for which we praise God. Truly He is good and His mercy endureth forever.

Monday one of Mandundu's wives came asking for some patches. She brought a three penny piece with her to pay for the same, but I refused it, saying, "you keep it to help you buy your dress to go to meeting with." She then rejoiced my heart by saying she was going to give herself to the Lord at the first meeting now and become a christian at once. She said Mandundu was also going to do the same. Ever since his awful attack of malaria this winter when he just lived and that was all, he has been serious. After he got well he was telling one day how the "Amadhlosi" (Ancestral Spirits) had made him well. His three wives answered him thus, "It was the prayers of the Christians that God heard and He raised you up." He replied, "perhaps it was." Since then he has changed and now says he will become a christian. If he does it will be a big victory. It has been something like fifteen years we have been trying to get him to give himself to Jesus. An influential head-man it will be a struggle. The Devil binds such ones but God is able and I know He is willing, so please join us in praying for him and his three wives, all of whom are seekers.

He lost a brother recently and that is another thing that has made him think. This brother had three wives and now all three are earnest seekers and one seems to have found Jesus. My soul rejoices in God for these precious souls and formerly all lived on this farm when they have had greater privileges for enlightenment. How we have laboured, talked and prayed for these souls! Since Helen and Alice came they have taught two or three of the dead brother's children in school and visited the wives and prayed with them. Our native evangelists have been constant in visiting and praying with them.

Another brother, Maralan, has also a tender heart and says he too wants to be a Christian. His wife is a seeker and they still live on this farm. I was speaking to them both this week and pleading with them to give their hearts to Jesus. Do pray much for all these souls. Nine grown ups and many children and it seems a greater victory when we remember they were on Balmoral when we first came. We want all the kraals (villages) on this farm to become Christian. I pleaded for this from the first nearly twenty years ago, and it looks like all would soon be as there is not a kraal now but either they are Christians

or seekers or some one in it has lately come out for God. It is truly wonderful when one sees one's nearest neighbors, as they are, turning to the Lord.

A deep interest among the heathen all about us is also a great source of comfort, as we know our labor is not in vain in the Lord.

Our own children, big and little, are getting burdened over the heathen and are all using their talents for God in this blessed work. I do praise God for it all. They all can speak Zulu so beautifully and can grasp the native mind and understand them so easily. There are so many heathen in this dark land to be reached. There are millions yet in Central Africa, Rhodesia, and what was German East and German West Africa. The harvest fields are so white, but reapers so few. We want all of our children to be reapers somewhere.

I must tell you what a delightful time we are having, and the joy it is to meet an old fellow student of Dr. Sanders' class at the Union Mission and Training Institute of Brooklyn, N. Y.

Mrs. Marshall has only been in this land three years but is a grand missionary and God is using her. She is a talented woman, but her secret of success is, God is with her. She knows the sweetness of the sanctified life.

Well, being near my own age, from the same school, having many similar experiences such as preaching in out of the way places, when young, as I did, etc., etc., you can imagine how we are enjoying our fellowship together as we recount the Lord's dealings with us and of praying together over the work, etc., so dear to our hearts.

We remember you are praying for us. Keep on and believing prayer must have answers.

Ever yours in Jesus,
MRS. H. C. SANDERS.

"My brother, the atonement of Jesus has fixed your destiny in this, at least: you will crucify carnal self, or you will crucify the Christ. We contemplate with horror the dark deed of Judas, and would shrink in loathing from his company; pray God that we who have named His name and have been numbered with His disciples may not be judged worthy of a place with His betrayer. Read the solemn words of the sixth chapter of Hebrews concerning those who "crucify to themselves the Son of God afresh." Shall we reject His sacrifice that we might be made holy? Shall we by any act of our life give aid to the enemy of our Lord? Shall we be careless in our speech and so bring the cause of Christ into reproach? Shall we for money or place of ease stand with those who deny His deity or the fulness of His salvation from sin? God forbid."

Effective confidence in God—that is assurance in divine protection and favor—can have its basis only in conscious likeness to the character of God. Jehovah can do no less than preserve with all the power of omnipotence that which is like himself.