

THE King's Highway

An Advocate of Scriptural Holiness.

THE ORGAN OF THE

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Editor and Business Manager Rev. W. B. Wiggins, B.A.

Committee:—Revds. P. J. Trafton, S. A. Baker, H. C.

Archer, H. S. Mullen, W. B. Wiggins.

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SPECIAL NOTICE.

All correspondence for the Highway should reach us before the 12th and 25th of each month. Address Rev. W. B. Wiggins, B. A., 204 Bonaccord Street, Moncton, N. B.

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EDITORIAL.

"O Lord, restore to Thy people a conquering faith in Thee; a deep and vital belief in Thy redemptive work and an abandonment to Thy glorious and gentle rule, so that in this time of the world's misery and travail, men may behold in the renewed life of Thy church a glimpse of the glory of the Son of God.

Come to us, Lord Jesus, and make the desert place rejoice and the wilderness to blossom as the rose."—Sel.

THE CHRISTIAN MINISTRY.

The responsibility of the Christian ministry is very great. If the church is to remain humble, spiritual and aggressive, the ministry must stand out in the forefront. To a great extent the minister molds the character of the church and gives to it its moral tone. The Lord holds him largely responsible for the care and welfare of His people. He is to feed the flock of God, and cry out against the encroachments of Satan.

God's word to the Christian ministry is, "Son of man, I have made thee a watchman unto the house of Israel; therefore hear thou the word at my mouth, and give them warning from me." The duty of the minister—the watchman—is to look to the safety of those under his care, to labor to edify them and promote their eternal salvation.

The minister must hold close to original principles, faithfully resisting the encroachments of the world, and striving to maintain the spiritual life. Any other course must prove fatal to the highest interests of the church. We must hold firmly to the Bible standard of inward and outward holiness.

To be successful the minister must be more interested in the salvation of souls than in securing a large salary. There is a felt need of genuine Pentecostal revivals. The prayer of faith, the preaching of the Word, the outpoured Spirit are essential factors in revival work. The power to pray and preach and labor so as to awaken souls and draw them to Christ lies in the possession of the Holy Spirit. The ministry and the laity, the young and the old, all should wait before the Lord until they receive the anointing from on

high. Then, and only then, can the church look with any degree of assurance for a general revival of 'pure and undefiled religion.'—Burton R. Jones in Free Methodist.

HOW TO BEAR TROUBLE.

We had spent a hot and restless night in a sleeping car berth. The great steel car was crowded to its capacity and the mercury in the thermometer hovered about ninety. Dust and sand, ignoring the window screens, came pouring into the car. A journey of ten, long, weary, uncomfortable hours stretched before us. We were dejected, miserable, fretful. Suddenly, there was a little stir about the door of the car and in from another car came a little family of four, a father and mother and two little children. They had bags and bundles and baskets, and all of them were laughing. The father, a man of thirty with a handsome face, was on a little cart not more than six inches high pushing himself along with the aid of two blocks of wood into which hand holes had been cut. This man had lost both legs. By his strong and agile arms he lifted himself on to the seat and began playing with his children.

With wonder akin to awe we watched this man off and on for hours. His radiant good humor continued. He was not a candidate for sympathy. He was not an object of pity. He had lost his two legs, to be sure, but life was still sweet to him. After all, what are two legs when a man has left a heart with which to love and a head with which to think? Never have we heard a sermon that moved us as did the marvelous cheerfulness of this afflicted man. We bowed our head and silently prayed that we might have something of the cheerfulness, fortitude and self-control that characterized this poor wreck of a man. The average man has much for which he should be thankful of which he never even thinks. The words "think" and "thank" come from the same Anglo-Saxon root. To think is to thank. The thoughtful man will always be a thankful man.—The Watchman-Examiner.

"How shall the heathen be brought to Christ, except they hear about Him? And how shall they hear without a preacher? And how shall they preach except they be sent? And how will the so-called Christians at home be guiltless of the blood of souls, if they hold their prayers and efforts and means to speed the waiting, willing worker to his post of duty among the waiting dying millions across the ocean?"

WHAT ABOUT A PLACE FOR MEN?

An elderly lady attending the Provincial W. C. T. U. convention this week, while the question of establishing a home of detention for delinquent women, asked: If a home is needful for the women, why not a place of detention for men of like character?

George Herbert said when dying, "I am sorry that I have nothing to offer to my merciful God but sin and misery; but the first is pardoned, and a few hours will put a period to the latter."

THE MINISTRY OF INTERCESSION.

Multitudes are behind in their praying. The prayer life is essential for far-reaching and abiding souls. All can not preach, all can not sing, all can not give munificently, all are not gifted with magnetic personality, but all can move heaven in prayer. When folks go to praying, something begins to happen.

It is recorded in the "Life of John Hunt," that apostolic missionary to the Fijians, that as he lay on what proved to be his deathbed, he never ceased to pray for the people of the island. When the end drew near, he grasped his comrade with one hand, and, lifting the other, cried, "Oh, let me pray once more for Fiji! Lord, for Christ's sake, bless Fiji! Save Thy servants, save Thy people, save the heathen in Fiji." And then he fell asleep.

These mighty men of God toiled, wept and prayed until the awful cloud of paganism was lifted, and light from heaven flashed into many a benighted heart. Saving can be successfully told only by those who are suffering with the Lord Jesus.—Living Water.

BE YE HOLY.

God wills that we should be holy. He wills that every root of sin should be taken from the heart. Jesus died to give us freedom from inbred sin. He says, "Blessed are the pure in heart for they shall see God." The pure in heart can see God in everything but the love of Jesus can see him in all the trials, and adversities, afflictions, joys and sorrows. Whatever may come upon one that has a pure heart he can look up and say, "Praise God?" "All things work together for good to them that love God." There is no murmuring or complaining over trouble and crosses. He who has an unclean heart has the devil to fight on the outside and the carnal foes within.

If souls walk in the light and keep a clear experience, they will come to a place where they will walk right into holiness. If they don't walk in the light they are always having an up and down experience. But it is not the will of the Lord for us to be up and down. He has purchased for us a complete salvation. Jesus died to save us from our past actual sins and from the inbred depravity of our hearts, and if when we see the evil tempers and passions we confess them to God and take sides against ourselves and cry to Jesus to be delivered with a faith that will not shrink, victory is ours. Praise the Lord!—Pentecostal Herald.

William Dawson once told this story to illustrate how humble the soul must be before it can find peace. He said that at a revival meeting a little lad, who was used to Methodist ways, went home to his mother and said, "Mother, John So-and-So is under conviction and seeking peace; but he will not find it tonight, mother." Why, William?" said she. "Because he is only down on one knee, mother; and he will never get peace until he is down on both knees." Until conviction of sin brings us down on both knees, until we are completely humbled, until we have no hope in ourselves left, we cannot find the Saviour.