

ling to pay their last tribute of respect, the W. C. T. U. of which she was a member, attending in a body. A choir rendered appropriate selections. The text was in Genesis 5-24. The service was concluded at the grave in Greenwood cemetery, where the W. C. T. U. dropped their white flowers, the emblem of purity, on the casket after it had been lowered. She was loved and respected by all who knew her. We turned away from the grave remembering another of the "Old Guard" of the holiness cause in this country had gone to her reward and praying that God would raise up young ones to take their places. Our sympathy goes out to the sorrowing ones especially the daughter, Edna, who has been the companion of her mother in her last years.

Mrs. Henry Barr

At Weaver Settlement on Aug. 30th, Mrs. Henry Barr passed to her eternal reward at the age of 57. She leaves besides her husband to mourn their loss, five children, Mrs. Harry Bevan, Mrs. Roy Bonny, Mrs. Clarence Smith, Mrs. Emery Smith and William at home; also three sisters, Mrs. E. B. Sullivan, Mrs. Henry Britton, Mrs. A. Dennison and three brothers, Jacob, David and Harris Gavel.

The funeral services were conducted by the writer on the following Sunday. She professed a firm faith in Jesus as her Saviour. To all we extend our sympathy in their bereavement.—L. T. S.

MODERN DRESS.

By this term it is understood scant attire, such as blouses low in the neck, or low in the back, or both low-necked and low-backed, short skirts, garments of georgette or other transparent material, disclosing parts of the body which dictates of modesty would cover. The following comment on modern dress was made by a seven-year old child: "Papa, when I grow up I want to dress pretty, but I do not want to dress naked."

Before the war, scant feminine attire was unknown amongst respectable people. Alas! in recent years modern dress is not only seen in fashionable society, but in modified degree it has become common in Christian circles. Testimony from men in various quarters, all of whom are believers coincide in the expressed conviction that woman in modern dress consciously or unconsciously appeals to the baser passions in man. As one of their number expressed it, "The influence of modern dress is demoralizing." Another man who is the head of a large family said, "I will not permit a woman improperly attired to visit in my home; for the reason that my sons are not made of wood."

Immodest dress is the expression of an unsanctified heart: and its tolerance, without protest, causes a blunting of the finer sensibilities in others who weakly make excuses for it; furthermore, in any house of worship where modern dress is unreproved and not forbidden, the spiritual tone of that congregation is not the highest.

Let the preaching from the pulpit as regards holiness of life be ever so straight, plain, searching and scriptural, the effect on the audience is weakened as long as this

evil thing so subtle in its influence is countenanced—so long as it is not dealt with as faithfully and rigorously as the man or woman addicted to dancing, drink or drugs is dealt with."—Selected.

CORRESPONDENCE.

Dear Highway:

I would like a little space in your pages to give an account of my labors since Beulah camp meeting. I came back here to Skowhegan and held meetings as I had opportunity and worked some to pay expenses, until the Lord put it into the hearts of some of his people in Waltham, Mass., to give me a call to come and help them in some meetings. This was right in harmony with our own mind, as we wished to go to Boston and see some of our friends who had moved there from our old pastorate in New Tuskett, N. S. So the dear Lord opened the way and gave us the privilege of going and working for Him while there. We met some excellent people in Waltham and from the other towns about Boston. We had a good time laboring with them part of the time in a tent and the remainder of the meeting we held in a hall that these good people have rented to hold their meetings in. We were there over four Sundays in all. We believe good was done. We had some real seasons of refreshing from the presence of the Lord, and while we did not see any of the unsaved gathered in, the church was helped and we trust God with the results knowing that he sees even that which is not seen by us and will take the broken fragments and bless them to the good of souls and his glory.

The dear people were wonderfully good to us, taking us to see some of the beauty spots in and around Boston which were much enjoyed by the wife, the children and myself. We pray God's blessing on these dear ones who are laboring and praying to keep a place open in Waltham for the preaching of the Gospel of full salvation.

We also had the privilege of preaching at a mission in Boston to some good second blessing holiness people who are on fire for God and enjoying salvation immensely. We did our best not to put out the fire and feel we were able to add a little fuel. Glory to God! We are now back at Skowhegan packing up to move to Meductic, N. B., to take the pastorate there. Remember us in prayer.

P. W. BRIGGS.

Dear Highway:

We wish to say through your columns that God is greatly blessing us in the church here. The preaching services, led by Brother L. J. Sears have been honored of God in stirring up the faith of the church, and great conviction has settled down upon the people. The church has caught the spirit of prayer and intercession for the unsaved and we have many tokens of God's love and favor to us as a people. God is still answering prayer and we believe that with a united faith in God, we shall have gracious outpourings of His Spirit in revival blessing. Amen!

Brother Sears has consented to remain with us for the year and take the pastoral oversight of the church. God has blessed

his labors among us. Yesterday (Sunday, 23rd) was a crowning day of blessing. God, in answer to our prayer, put His seal upon the preached Word and five seeking souls bowed at the altar, some seeking the fulness of the blessing, and others pardon and restoration. One thing we wish to emphasize, that the church was never more united in an effort to make salvation full and free the main object of all our effort. Amen!

We believe that Brother Sears' coming to us was in direct answer to unceasing prayer of his saints, and we are expecting a gracious outpouring of His Holy Spirit upon us during the months he remains with us. Revival services have been going on ever since his coming, and are being continued with promise of greater blessing.

B.

Dear Brother Wiggins:

Please find enclosed my renewal for the Highway and my testimony is that Jesus saves and sanctifies. I never can praise Jesus enough for the way he blessed me. I no longer have to seek after the pleasures of this old world, for I have found a salvation that satisfies.

Yours in Jesus,

MRS. JUDSON HILLMAN.

Rev. W. B. Wiggins:

Please find enclosed my renewal for the Highway. My testimony is: "Sing unto the Lord O ye Saints of his and give thanks at the remembrance of his Holiness."—Psalm 30:4.

MRS. DAVID SCOVILS.

Dear Brother Wiggins:

After spending a very pleasant summer with Mrs. Clark and John at Beulah, we came to Nova Scotia, where we are spending a few days with Mrs. Clark's sister, Mrs. T. B. Morse, Berwick, N. S., and with our son, Hubert S. Clark and wife, D. A. R. station agent at South Maitland, N. S.

We expect D. V. to be at home with our Church on Sunday, Sept. 23rd, 1923.

Yours in Him,

S. H. CLARK.

"There are better things in store for you than you know. In the calendar of your future, there are days marked for angelic visits. The angels may come disguised, but come they surely will. Yours be it to have for them an open door, and a house where they shall find a home."—Sel.

Oliver Wendell Holmes once remarked to a friend: "I go to church twice every Sunday, because I have a little plant, reverence, in my heart which I must cultivate." Certainly there is no spot on earth more friendly than the house of God for the cultivation of this plant; and there is nothing so indispensable to the happy development of character as reverence.

"You have found yourself called to do something for the Master; that is to say, something that evidently needs to be done for Him, and it was you who discovered the need? That discovery by you may constitute your call."