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# King's Highway

An Advocate of Scriptural Holiness.

THE ORGAN OF THE

REFORMED BAPTISTS OF CANADA

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SPECIAL NOTICE.

All correspondence for the Highway should reach us before the 12th and 25th of each month. Address Rev. W. B. Wiggins, B. A., 204 Bonaccord Street, Moncton, N. B.

MONCTON, N. B., AUGUST 15TH, 1923

A PRAYER.

O God, our Father, who dost care for us; who loved us so that Thou didst send to us Thy Son—Thine only Son—down from the eternal glory of the heavenly home, to purchase our redemption by the shedding of His blood upon the painful cross, so that "our sins, though scarlet, should become as white as snow," with adoration meet we bow before Thy throne.

We ask that Thou wilt guide our feet in paths of Thine own choosing, leading us on from day to day where Thou wouldst have us go, making us better in our Christian life, filling our hearts with love for Thee and for our fellow men; inspiring us with hope, which rises with a faith sublime for all the years to come; giving us trust the while we journey here; helping us to know and feel that, as the Christ, the God-man, served, so should we serve, our Heavenly Father first of all, and for His sake give willing service to our brother man; bestowing grace and strength and joy, so that, content with whatsoever lot we have, we shall each day perform our task with cheerfulness, and forward look with glorious hope unto the closing of this earthly day, the sunset sky aglow with beauteous tints and portals opening at Thy finger's touch to give us welcome to the better land.—Sel.

The Riverside Camp Meeting began on Friday evening, Aug. 3rd, by a sermon on "And they were all filled with the Holy Ghost," Acts 2,4, by the Evangelist, Rev. A. L. Whitcomb.

On Saturday at 10.30 a. m. Brother Whitcomb gave us an excellent Bible reading on "The Divine Presence."

Sunday, the 5th inst., was a most delightful day—an early prayer meeting at 6; Love Feast at 9, led by Rev. H. S. Mullen when a good number testified to the sanctifying grace of God. Rev. A. L. Whitcomb spoke at 11, as also at 2.30 and at 7 to large congregations made up of young and old from the surrounding country of both Maine and New Brunswick. At 1 o'clock p. m. the laymen led by Brother Hollis Kimball, of Fort Fairfield, Me., had a meeting in the grove,

when hundreds listened to the prayers, songs, addresses and testimonies of this group of men, young, middle aged and aged, as they glorified God and urged all who listened to get the great salvation God had provided through Jesus Christ our Lord. And thus the Camp Meeting continued through the week and up to the time of writing. A number have been greatly helped in the divine life.

The services each day, with a few exceptions, were, prayer meeting at 6 a. m. Song and testimony meeting at 9.30. At 10.30 preaching or a Bible reading. At 1 p. m. children's meeting led by Mrs. H. S. Mullen. At 2.30 p. m. a song, prayer and testimony meeting or preaching by some of the ministers. At 4 p. m. a young people's meeting led by one of their number. At 7 a song service and prayer and at 7.30 preaching.

The evangelist, Rev. Whitcomb, spoke twice each day, morning and evening. On Monday at 10.30 a. m. he began a very delightful Bible Reading on "The Divine Purpose." On Tuesday morning he gave a most excellent Bible Reading on St. Paul, a sketch of which we give on this page.

The weather so far has been delightful, the services have been well attended and the spirit of kindness, love and earnest attention have been manifest in them all. The evangelist, Rev. A. L. Whitcomb, has given most excellent addresses and sermons, that have stirred all hearts and inspired the hearers to earnest seeking, to walk with God and enjoy his abiding presence. He has most certainly urged all with an earnest loving heart and words to get rid of sin and honor God.

**The Singing**, led by Revds. H. S. Mullen, P. J. Trafton and E. W. Lester, has been grand. Brother and Sister H. S. Mullen have given most delightful duets, assisted at times by Miss Christian Hudson.

Brother J. F. Bullock has faithfully presided at the organ and has been greatly appreciated.

**The Tabernacle and Grounds** have been faithfully cared for by Brothers Keirstead, Kimble and Whitten.

**The Hotel Committee** consisting of Brothers E. W. Lester, P. J. Trafton, H. S. Mullen, John Mantor and Stillman Mullen, have given excellent service.

**The Kitchen** has been carefully attended by Mrs. George Nixon, who has been our faithful cook for years, assisted by Miss Clara Nixon.

**The Dining Room**, waitresses, consisting of Misses Edna White, Helen Emery, Christian Hudson, Myra Cogswell, Melvina Cogswell, Mary Phillips, Hope Wolverton, Helen Lester and Marie Dow, have given delightful service.

Note.—The Camp Meeting report will be continued in next issue.

A CHARACTER STUDY OF ST. PAUL

By A. L. Whitcomb at Riverside Camp Meeting on Tuesday morning, Aug. 7th.

We have not had a great many transcendently great men in the world's history; but of all these none can exceed, if

indeed any can touch, the level of the Apostle Paul.

He was born in Tarsus of Cilicia, and there he obtained his education, receiving his theological training at the feet of Gamaliel in Jerusalem. In addition to this Paul studied men; he made continents his fields of labour; he liked to go where others did not go; he made Christ his principal theme, the cross his chief glory.

He appears in several lights. (1) A great persecutor; (2) A true penitent, the moment he saw he was wrong he said, "Lord, what wilt thou have me to do?" and went right on and did it. (3) An ideal Apostle, every where he preached Christ. (4) A Christian philosopher "I have learned in every state to be content. (5) A heroic sufferer and (6) a victorious saint. I have fought a good fight, I have finished my course, I have kept the faith."

The question is asked, Why was Paul the man he was? Can I be like him? We might say that Paul was the man he was (1) Because he was under the control of a reigning conscience; (2) because he was under the control of a mighty purpose; (3) because he was under the control of an all-conquering faith; (4) because he was under the control of a sturdy common sense; (5) because he was under the influence of an unselfish spirit. He was all that and yet Paul does not say that he was what he was by any of those, but "I am what I am by the grace of God." What did grace do for Paul? Read Gal. 1:15-16. Has Christ been revealed in you? This is the first mark of grace; not mere emotionalism but the Son of God sitting on the throne of your soul, reigning in and dominating you.

Paul lived a **spirit-filled life**, a **spirit-controlled life**, a **spirit-led life**, and a **spirit-constrained life**. If Christ died for all, we should not live for ourselves. We cannot have the **spirit-filled life** without feeling for lost souls, and we have no more faith than we have feeling for lost souls. Let us then say with Paul, "The love of Christ constraineth me."

PERSONAL MENTION.

We were glad to have with us at the Riverside Camp Meeting this year Brother Ezekiel M. Smith and his daughter, Miss Gayla, of Whittier, Calif., who are paying a visit to their former home near Houlton, Me., and relatives and friends in Maine and N. B. We are pleased to learn that they came in the fulness of God's blessing. Brother Smith together with his brother, Joseph, and Brother E. W. Merritt, of Houlton, Me., were the instruments under God in starting this Camp Ground years ago. Brother E. W. Merritt passed to his heavenly home several years ago. Brother Smith was with us here last year but has since gone to his eternal rest. Only Brother E. M. Smith is left of the three who after much prayer felt called of God to establish a holiness Camp Ground in this Aroostook country, and God has honored their faith and made this Camp Meeting a great blessing to all the surrounding country in the spreading of Scriptural Holiness. To God be all the glory!