

OUR MISSIONARIES.

While our missionaries in South Africa have kept in touch with our people by very regular letters, our people generally at home have not kept in touch with them as closely as they could have done with a little more thoughtfulness by way of correspondence. We have had it in mind for some time to call attention to different members of our missionary band, especially to Sister Sanders. While other members of our missionary workers have been to the front as Dr. Sanders, Sister Faith and the Sterritt Sisters, Sister Sanders has been more in the background, not intentionally, but as it is in most homes, mother is the home keeper, the Queen bee around which the workers in the hive gather. There would have been no home circle, no companion, no one to cook, to sew, to patch, to mend, to do the thousand and one things that must be looked after in a home so remote from civilization, which includes even teaching all the children, in addition to all the other cares and duties which can scarcely be enumerated.

EIGHT CHILDREN.

In this home eight children have been born, five of them born at the mission station; these are Faith, Paul, Judson, George, Miriam, Grace, Charles and Norman. Eight children in the homeland with all the modern equipment at hand would be considered as involving care, labor and unlimited responsibilities; how much more in a land without any conveniences; and you expected not only to look to the matters of your own home, but all your resources are to be taxed to the limit to provide help for an unlimited number of families. Thus you may get an idea of a missionary home. And will suggest to the churches what is meant when our Lord said: "As ye would that men should do to you, do ye unto them." How can I be useful to the missionary family, now mostly young men and young women. The writer has obtained the ages of these young people as follows: Faith is 29 years of age. Paul 26. Judson 19. George 18. Miriam 16. Grace 14. Charles 12. Norman 10.

The Christian training of this splendid family has been unusual compared to families of the same number in the homeland. This brings the mother to the front again as the one to devote herself to the Christian teaching and training of her family, for they have all been converted; not only so, but have been led into the fulness of the blessing, and become real active missionaries, taking part in the various features of the missionary work, too numerous to be listed. It is needless for the writer to use space in enumerating the various things demanding time and labor for mother's hands and mind and strength. Now her days, weeks, months and years have been spent in the accomplishment of this great work, while the families of our churches have grown up taxing their fathers' and mothers' time and strength. Now what we want is for the home families to take all the various matters into consideration, comparing all things in the way of the advantages

they have enjoyed and see if there will come to their hearts the feeling of gratitude to God for their blessings of a civilized life, compared with a life spent in the darkness of heathenism; and put it into practical form and send Sister Sanders an expression of thanks for her life of faithful Christian sacrifice and devotion which we can scarcely imagine. While we have paid a small salary to the family, we have paid nothing directly to Sister Sanders. I know this will awaken our sisters in the churches to action and their presents will come; in fact I have heard indirectly that something is already taking form, but my appeal is directly for Sister Sanders. Let it come so it can be sent by the first of November so as to reach her before Christmas.

S. A. BAKER,

Treasurer of the Reformed Baptist
Missionary Board, Moncton, N. B.

CORRESPONDENCE.

Dear Highway:

I thought it might be proper to report ourselves that we, as a church, are still holding on our way and having a measure of victory. And, being so suddenly bereft of a pastor, we would be somewhat discouraged, if we were not assured by the promises of God that He still careth for us. We made two moves to secure a pastor, but failed in each, as both brethren had given their word to remain with their churches. We respect them for keeping their word. But we are not in any way discouraged. As a church we are praying and expecting, and will work to the end of securing some one who will assume spiritual oversight over the flock, and who will be able to break the "Bread of Life" in such a way as that all of His children may be built up in faith and love.

Since the meeting at Beulah we have had a visit from Rev. W. E. Smith, of Cambridge, Mass., who gave us four excellent inspiring sermons, full of divine unction and holy love, and the saints went up the hill of Zion shouting "Glory."

Since then we have had visits from Brothers McPherson and P. Cosman, who both gave good helpful talks. We appreciate these visits from all these brethren and trust that other brethren may be impressed to come this way to encourage us in our work. We are praying that God, in His good providence, may lay it on the heart of some man of God to make us a visit, and that such visit may result, if God so wills, in the church uniting with him in the great work of salvation from sin, here and now.

St. John is an important field, and must be looked after, and we are believing that God will give us an answer to our united prayers. And to Him alone will we give all the praise and all the glory.

B.

Dear Highway:

Wife and I were real glad to get back to Millville after our trip to New Tusket, Nova Scotia, where we had a very pleasant time, visiting among friends and relatives and especially in preaching to the good people there.

The first Sunday both Brother Sabine and myself were there, and we had a

good time preaching. Brother Sabine in the evening and myself in the forenoon. On the last Sunday I preached twice, once in the forenoon and once in the evening. Had a good time, and in the evening nineteen manifested a desire for prayer, and fifteen were at the altar. Some claimed to have got definitely saved, others sanctified.

The people of New Tusket surely are hungry for the gospel, and need a shepherd very badly. May the Lord send someone along to take up the work there.

The people of Millville were very kind and courteous to us on our return to Millville, and on Monday evening, July 30th, a large number of people (about seventy-five in all) met at the home of Brother and Sister Greenlaw, where my wife and I were being pleasantly entertained during our short stay before our departure to Riverside Camp Grounds, and gave us a very pleasant surprise in the way of a kitchen shower, amounting to about thirty-two dollars worth of kitchen utensils and twelve dollars in cash, making a total of about forty-four dollars, for which Mrs. Mullen and I do heartily thank the people of Millville Maple Ridge and Upper Hainesville.

May God's richest blessing rest upon them.

Yours in His service,

S. A. MULLEN.

Dear Brother Wiggins:

Enclosed please find renewal subscription to the Highway.

I had a lovely time at Riverside last year and am very sorry I could not attend in the body this year, but was at the Camp Meeting this afternoon in spirit and though I did not hear the preaching I met many of the friends whom I met last year. Some possibly will remember me. I thought it an imposition for any human being to assume holiness. I do now, if that person assumes it on his or her own strength; but thanks be to Jesus Christ our Lord who giveth us the victory through His blood and intercession on our behalf, we can be holy in our desires and wills which is the outcome of a heart cleansed from sin by His blood.

I belonged to the Masonic fraternity when at Riverside last year but not now, as I find I can better serve my Master, Jesus Christ, by devoting my time and talent to His service, that I used to devote to the work of the order. Also that any lodge or association that does not preach Christ must preach anti-christ, which reason I gave when I took my demit after Jesus had opened my spiritual eyes by the Holy Ghost.

I have been praying for the blessing of God on the meetings at Beulah and Riverside. Please remember me in your prayers.

Your brother in Christ,

EDW. P. BALL.

It is a mistake to suppose that holiness will make us contented with what we are. Holiness will keep spurring us on to all the heights and depths of salvation.

Never was there a time when the Balm of Gilead was more needed than at present; for the world is filled with violence, sorrow and sighing, sickness and dying.