

MINISTERS AND CHURCHES.

The special services at Marysville were productive of much good. Licentiate Fraser Dunlap, who assisted pastor Dow, was much esteemed for his work's sake.

Rev. I. F. Kierstead, pastor at Royalton, has been doing some Home Mission work at North Maine Junction with good results. We are sorry to learn that since that he has been injured by being knocked down and run over by an auto. It is a mercy that he was not killed. He has been under the doctor's care. Then lately he was kicked by his horse and somewhat injured.

God is blessing the work of pastor and people at Seal Cove and Brother H. E. Mullen is much encouraged.

Miss M. Ella Slipp, the pastor of Grey's Mills Church, is enjoying her work there and the services are good. She has been calling on the people in the neighborhood and with her services and other work she finds she has no idle time.

The special services held at Four Falls by Pastor H. S. Mullen and Rev. W. W. Howe were good. Many attended and fifteen souls came to the altar.

Rev. W. W. Howe is now assisting Pastor L. J. Alley at Woodstock, N. B.

Licentiate L. J. Sears, of Port Maitland, N. S., has accepted the unanimous call of the St. John Church to become their pastor for the present year, and will enter upon his duties Oct. 14th. He has the united support of the church and congregation in his coming to labor, and expects much blessing from the Lord. His P. O. address will be 198 Metcalf St., St. John.

CASH RECEIVED TO DATE.

Joseph Saunders	\$10.00
Rev. H. S. Mullen	10.00
Rev. H. S. Dow	10.00
Rev. C. S. Hilyard	10.00
Robson Gibbs	10.00
Ezekiel Smith	10.00
Geo. B. Thomas	10.00
Wm. McNairn	10.00
Oliyer Trites	10.00
Miss Lois Goodspeed	10.00
Mrs. Geo. E. Jones	5.00
Mrs. Cecile Ireland	5.00
Mrs. Springer Cosman	5.00
Mrs. Geo. W. Bates	5.00
Mrs. Sarah McDonald	5.00
Mrs. M. R. Stewart	5.00
Mrs. Otis Ames	5.00
Mrs. Ida L. Patton	5.00
Mr. and Mrs. W. W. Patterson.....	5.00
Rev. L. T. Sabine	3.00
Mrs. Geo. H. Hartley	3.50
Mrs. H. S. Mullen	2.50
Mrs. Mary Benjamin	1.00
Mrs. C. E. Miller	1.00
Mrs. Manning Mullen50
Mrs. B. H. Hayes	2.00

W. B. WIGGINS, Treasurer.
204 Bonaccord St., Moncton, N. B.

NOTICE.

The Minutes of Alliance are being printed and will soon be sent out. Will those who receive them, see to it that all those who have given to the Alliance Fund receive a copy? The list of names will be sent in each bundle sent out.

PERSONALS.

Miss Christian Hudson assisted in the singing during the special meetings at Marysville and was much appreciated.

A number of the members of the Fort Fairfield Praying Band have visited Royalton for two Sundays with good success. At the last Sunday's meeting one young man was reclaimed. Their services are highly esteemed, not only at Royalton, but in other places.

Russell Brown has gone to New Haven to attend Yale University.

MISSIONARY FUND.

Mrs. Annie Mooers (native worker)	\$15.50
Beals S. S. Class per Avery Beal, (native worker)	25.00
Mary Mullen, New Tusket, N. S. (foreign)	5.00
Eugene Keirstead (foreign).....	5.00
S. A. BAKER,	
Moncton, N. B. Treasurer.	

HIGHWAY SUPPLEMENTARY FUND.

Dear brothers and sisters of the holiness cause, we are grateful to you for the assistance you have rendered in the past to keep "The King's Highway" the clean preacher of holiness that it is. We are thankful for the hearty response from so many to the above fund, but we need a response from all. Let us hear from you at once with your cash or pledges. Please send your money by post office order, or postal note to the Treasurer as below. Your fellow laborer in the Lord's Vineyard,

P. J. TRAFTON.

ROYALTON PARSONAGE VERANDAH.

Previously acknowledged	\$125.00
Mrs. I. M. Keirstead	10.00
I. M. K., Secretary.	

MEMORIAL.

In loving memory of D. H. and Frank W. Nixon, who passed away June 25th, 1920, and July 6th, 1919.

Absent but not forgotten.
WIFE AND MOTHER.

CORRESPONDENCE.

Dear Brother Wiggins:
Thanks for the Highways. I will try to get some more subscribers.

Brother Fraser Dunlap was with us two weeks. He is a good preacher and was a blessing to us. I baptized three candidates on Sunday, Sept. 23, and three on Sept. 30th, six in all, and received six into the membership of the church last Sunday, Oct. 7th. We are having about one hundred in attendance at our Sunday School. The interest is good at all our meetings and they are seasons of blessing.

Trusting this finds you all well, I am
Yours with brotherly love,
H. S. DOW.

"The sinner's bondage never appears so great as when he is earnestly endeavoring to be delivered from sin."

STUDENTS' FUND.

We are glad to report that our people are beginning to send in their contributions to our Students' Fund. We have received the money that was contributed at Riverside, also a splendid amount in pledges, which we will acknowledge through the Highway as they are paid in.

Previously acknowledged	\$20.00
Brother Stillman Mullen	5.00
Eugene Kierstead	5.00
Offering at Riverside	4.50
Mae Emery	3.00
Gilford Allen	1.00
A friend	1.00
M. H. Young	1.00

M. ELLA SLIPP,
Grey's Mills, N. B. Treasurer.

PRESENTATION.

About a dozen of the ladies of Royalton came to the parsonage one day recently to tuck a quilt for me, bringing a picnic lunch. Just before tea was served they presented me with another new quilt, much to my surprise. These dear neighbors are continually doing something for our comfort, for all of which we are very grateful and pray that the Lord may richly reward them in all spiritual blessings.

I. M. K.

A Sabbath School teacher asked her class the question, "How soon ought a child to give its herat to od?" One little girl answered, "When thirteen years old;" another, "Ten;" another, "Six." At length the last and smallest child in the class answered, "Just as soon as we know who God is."

Holiness is repugnant to the "higher critic" and that in itself is its recommendation. There is no call fro mrationalism to a life of separation and devotion to the person of Christ, it is all compromise, "mixing" and worldly. Social reform, a "social gospel" and a fight on orthodoxy is what it thrives on. Hating religious revivals, and disdaining Christian experience, it talks of the "uplift of society at large." Holiness is the antithesis of rationalism, neither can abide the other for they are born of bitter enemies. The fight is not a new one, it is as old as Cain, and for the devil to bring it foward so often shows his lack of initiative, but then he knows he can always blind some eyes by any old junk dressed up in new terms and statements, especially when the appeal is to "kultur." Oh! Lord deliver us!

is no call from rationalism to a life of separa- why sin came into the world. A better employ- ment would be to ask how we may escape sin and its consequences. If we found out all about the origin of sin that would not free us from it.

Just in the proportion in which we believe that God will do just what He has said is our faith strong or weak. Faith has nothing to do with feelings or with impressions. If we desire to couple them with faith, then we are no longer resting on the word of God, because faith needs nothing of the kind.—George Muller..

"The baptism of the Holy Ghost is the in- coming and the in-dwelling of the Spirit in the heart of a believer."