

# The King's Highway.

An Advocate of Scriptural Holiness.

And an Highway shall be there, and a way, and it shall be called The Way of Holiness—Isa. 35-8.

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## Reasons Why I Preach Entire Sanctification As a Second Work of Grace.

Rev. David Anderson.

1. Because our Saviour prayed for the Sanctification of His converted disciples who were walking with Him in a justified state at the time of His memorable prayer recorded in John 17:17. The former part of this chapter furnishes abundant proof of their sanctification. "The men which Thou gavest Me out of the world," "They have kept Thy word;" "They are Thine;" "I am glorified in them;" "They are not of the world even as I am not of the world."

2. Because the two-fold nature of sin necessitates something beyond pardon. Pardon has to do with an act. Inbred sin is a principle and therefore does not come under the realm of pardon. It must be crucified; cleansed; eradicated. "Knowing this, that our old man is crucified with Him that the body of sin might be destroyed that henceforth we should not serve sin." Rom. 6:6.

3. Because heaven is a holy place. Therefore it is an outstanding fact that we must be made pure in heart before we shall gain entrance to the celestial city. "And there shall in no wise enter into it anything that defileth." Rev. 21:27. "Blessed are the pure in heart, for they shall see God." Matt. 5:8.

4. Because the Bible is unalterably opposed to the teaching of a final purification after death. Consequently our fitness for heaven must be received in this life. "The oath which He swore to our father Abraham, that He would grant unto us that we being delivered out of the hand of our enemies might serve Him without fear, in holiness and righteousness before Him all the days of our life." Luke 1-73-75. "Kept by the power of God through faith unto salvation ready to be revealed in the last time." I. Peter 1:5.

5. Because the victorious atonement of Christ on the cross was for the purpose of purifying the heart as well as for the forgiveness of sins. "Who gave himself for us that He might redeem us from all iniquity, and purify unto Himself a peculiar people, zealous of good works." Titus 2:14. "Wherefore Jesus also, that He might sanctify the people with His own blood, suffered without the gate." Heb. 13:12. If people could be saved and purified in any other way than by the virtue of the blood of Jesus, they would be un-

able to join in singing the heavenly anthem, "Unto Him that loved us and washed us from our sins in His own blood," etc. If there were a purgatory for final cleansing, those who would go that way would be compelled to compose a new song for Eternity, "Unto the fires of Purgatory that gave us our final cleansing be glory and dominion forever and ever." That is the way that seemeth right unto many but the end thereof are the ways of death.

6. Because almost all denominations believe that the pardon of sins does not fully purify the heart. Hence arose the doctrines of purgatory for a final purification for Catholics; and confirmation, growth, death; dying grace, etc., among Protestants in an endeavor to meet this need.

Because the universal testimony of those who are truly converted has placed on record the fact that they were troubled with unholy tendencies endeavoring to arise from within and overcome them, while at the same time they were conscious that they possessed the witness of the spirit to their regeneration.

8. Because some of the above-mentioned people were led into the second work of grace without any knowledge of the doctrine, or any name for the experience. They had heard no teaching on the subject, but simply followed the leadings of the Holy Spirit. He always leads aright.

9. Because the teaching of entire sanctification as a second work of grace has brought untold power and blessing to countless thousands of God's children, lifting them into a realm of grace and power hitherto unknown.

10. Because anything short of heart purity fails to bring perfect satisfaction to the soul. The constant warfare with inbred sin should be successfully terminated by the crucifixion and destruction of the "old man" and the soul flooded with the fulness of God.

11. Because we are called to preach the same gospel that was delivered to the Apostles. Paul was commissioned to preach "the forgiveness of sins, and an inheritance among them that are sanctified by faith." Acts 26:18. In his Epistles he diligently taught his converts the need of a deeper work of grace. For example

take his first Epistle to the Thessalonians. In the first chapter is outlined their glorious conversion, not merely from idolatry to nominal Christianity but to genuine spirituality. In Chapter 3:10 he says, "Night and day praying exceedingly that we might see your face, and might perfect that which is lacking in your faith." In Chapter 4:3 he writes: "This is the will of God, even your sanctification." He prays in chapter 5:23, "The very God of peace sanctify you wholly," and adds, "faithful is he who calleth you who also will do it."

12. Because if I fail to preach heart purity, which is the necessary qualification for heaven, I would be deceiving the people who trust in me as a leader. I would be guilty of withholding from them the marrow of the gospel to which they are entitled.

13. Because when people contribute of their means to my support as a minister and representative of Jesus Christ, I would be receiving my remuneration under false pretense if I did not preach a full gospel.

14. Because, personally, I was troubled with inbred sin after my conversion and obtained deliverance through the second work of grace.

15. Because I have enjoyed this experience for almost twenty-five years and am mightily blessed of God in proclaiming to the children of men the fruit of Christ's passion and death in the regeneration and subsequent sanctification of our nature. Glory to God!

16. Because I have seen a multitude of people seek and obtain this second work of grace and I know it works well. Amen.—Wes. Methodist.

The Spirit of God is more than a match for all the powers of darkness. He will carry us through. He will lead the armies of the cross to sure and constant and final victory if we will only let Him have all His way.

The Ministry of the Spirit is very precious to all God's children. He ministers life, comfort, peace, freedom, joy, salvation in all fulness. They praise Him for it, and as He works within we keep the praises going.