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King's Highway

An Advocate of Scriptural Holiness.

THE ORGAN OF THE

REFORMED BAPTISTS OF CANADA

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SPECIAL NOTICE.

All correspondence for the Highway should reach us before the 12th and 25th of each month. Address Rev. W. B. Wiggins, B. A., 204 Bonaccord Street, Moncton, N. B.

MONCTON, N. B., AUGUST 31ST, 1923

EDITORIAL.

Riverside Camp Meeting continued as it began but with increasing interest. Our evangelist, Rev. A. L. Whitcomb, gave most excellent service. His searching sermons stirred all hearts and no one who heard them could go away without feeling convicted of the great need of living a godly life; and without a sincere desire to live better for the future.

No better sermons were ever preached at Riverside. Brother Whitcomb's Bible readings were very instructive and convincing as "The Divine Presence," "The Divine Purpose," "St. Paul," "Faith," "Soul Rest" and "Conscience."

Several of our brethren led prayer and testimony meetings or preached, just as they wished, as Revs. J. H. Coy, S. A. Baker, A. H. Trafton, Mark Turner, F. T. Wright and the Highway Editor. Also Brother E. M. Smith, of California, led a service, as also Brothers Ray Hagerman and Israel Kilcollins. The Love Feast of the first Sunday was led by Rev. H. S. Mullen and the one on the last Sunday was led by Licentiate Frazer Dunlap. The Love Feasts were seasons of blessing as we listened to scores who told of God's great salvation that they had experienced and the joy it brought to their lives. The last Sunday's service was especially so. The weather did not seem to be very auspicious, as the slight showers at times threatened to prevent the people from coming, but hundreds came by autos and teams and remained most of the day and gave grand attention in the services. The Laymen's meeting in the grove led by Brother Eugene Kimball, assisted by others of the praying band of Fort Fairfield, drew a very interested company as also the children's meeting at the same hour on the Tabernacle platform, led by Rev. Pincomb and Brother John Bullock. A congregation that filled the Tabernacle listened very attentively to a most excellent sermon by Rev. Whitcomb from Eph. 3:19, "Filled with all the fulness of God," in the forenoon; and in the afternoon another sermon from I. Kings 18: 24-27, "The God that answereth by fire, let him be God." At the close a number

of seekers knelt at the altar of prayer and were greatly helped in their souls. The closing sermon by Rev. Whitcomb from Luke 16-23, "And in hell he lifted up his eyes, being in torments," wrought deep conviction and a number came to the altar to pray for reclamation or pardon. Several young people were converted. The service did not end till after ten o'clock as prayers songs and testimonies intervened until the closing prayer and benediction was offered. This closed one of the very best Camp Meetings held on the Riverside Grounds. God alone knows of the blessed and far reaching results in the good influences scattered abroad in this Aroostook country as also in North Western New Brunswick. The early morning prayer meeting in the Tabernacle at 6 o'clock brought great blessing not only to those who attended, but its influence was felt in every succeeding service. The singing and music throughout was most appropriate and excellent. The attendance was good during the week days and on Sundays large numbers were present. The Order was all that could be expected with large numbers. The Finances, of which many were in doubt as to how they would be met, because of the stringency of the money market and hard times, especially among the farmers, came out all right, as all expenses and bills were met and there was a small surplus. The weather was most favorable and peace and harmony reigned. To God be all the praise honor and glory!

CORRESPONDENCE.

Dear Brother Wiggins:

Just a few lines to the Highway:

I was to Beulah Camp meetings, and from there I went to the North Shore, where I was visiting friends and relatives for six weeks. I had a very pleasant visit. And I have returned to my home.

"If eJesus goes with me I'll go anywhere."

Yours, trusting in Him,

ANNIE HORTON.

Dear Highway:

Greetings in Jesus' name. I am on this section of the battlefield for the Master. I left Beulah Camp with God's blessing on my soul and entered in upon the work, desiring to see something brought to pass at North Head during my short stay here.

I have been enabled to preach with good freedom in the Spirit. Last Sunday evening God honored the message with five seekers at the altar. All received help. Four were sanctified wholly, for which we give Him the glory.

The "Ruth" Class of the North Head Sunday School invited the "Prospector's" Class to the home of Mrs. Thomas Naves Thursday evening where a few enjoyable hours were spent.

A splendid program was given. One number of the program was a piece of poetry composed by one of the members of the "Ruth" Class. From one number we learned that the entertainment was given in behalf of the "Prospector's" class, also in behalf of the writer. A dainty luncheon was served, a hymn sung, and the happy

gathering was dismissed by a word of prayer.

My prayer goes out for the good people of North Head in this work of full salvation. May God's richest blessing rest upon the church and the new pastor during the coming year.

Your brother in Christ,

G. A. ROGERS.

Dear Brother Wiggins:

Please find enclosed money to pay for the Highway. I could not well do without it. It is a welcome visitor to our home. I am glad today that Jesus abides with us.

MRS. WM. H. WIGGINS.

Dear Highway:

I am still one who appreciates your regular visits to my home, and feel that no Christian home can well afford to be without such a paper. You bring cheery news to us concerning the good work in Africa, in which we all are interested, as well as much from the home work.

Very unexpectedly have we returned to this field for another year, but having committed our way fully to the Lord, it seems he has led us this way. In coming back here again for the eighth year among these kind and loving people it is with a feeling and purpose of heart to be to them all He would have us be. They have kindly cared for us and remembered us especially more than once during the year. We are praying and looking for some real old-fashioned revival services among us the autumn and winter. Brother Howe has consented to come with us so we trust the Lord for a gracious outpouring of his Spirit upon us.

Surely this will be granted anywhere, anytime that hearts are in the proper attitude toward God. All the forces of darkness could not have held back "The power of the Holy Ghost coming upon them" in His sanctifying ministry "when the day of Pentecost was fully come."

We ask those who pray to unite with us in prayer for a great meeting at Sandford. We will hold a meeting at Port Maitland also if possible.

Since coming from Alliance we have arranged to go to New Tusket on the third Sunday of each month, spending all day with them. Last Sunday we enjoyed a good day there. The Spirit was manifestly present all day. As this is our home church we greatly appreciate the privilege of ministering to them as opportunity affords.

Beloved, let us muster and unite all our forces for aggressive work along sin-killing, holiness lines and against the tide of unbelief and worldliness that is setting against the church and its progress.

Yours in His service,

L. T. SABINE.

CONSECRATION.

We cannot be consecrated to Jesus in watertight compartments. We cannot say, "Lord, be Master of my mind, but let me do as I wish with my body." We cannot say, "Lord, be Master of my money, but let me settle the question of my life-work."—John R. Mott.