

OBITUARY.

Edith Warman Blakney.

At the Jordan Sanitarium, on the 18th inst., after a prolonged illness, Edith Warman Blakney, of Sunny Brae, aged 15 years. She was the daughter of Mr. and Mrs. Sherman Blakney. Her father, one brother and several sisters survive her, her mother having died on May 24th, 1922.

Sister Edith was of a gentle and beautiful disposition and was loved by all who knew her. She was converted about two years ago, and was baptized and united with the church at Moncton in May, 1922. She was very helpful in the missionary and other meetings of the church and Sunday School. The funeral service was attended by Pastor S. A. Baker, assisted by Rev. Mr. Maitland, U. B. pastor at Sunny Brae, and her remains were laid to rest in the Elmwood cemetery. The floral tributes of friends and family were very beautiful.

Mrs. Chester Seeley.

Mrs. Chester Seeley died suddenly at her home at Monticello, Me., on Friday, Aug. 10th, of jaundice and complications. She was only ill a few days and was not considered dangerous until a few hours before she passed away. Mrs. Seeley was formerly Miss Merilla Colpitts, youngest daughter of Mr. and Mrs. B. M. Colpitts, of Woodstock, N. B., and was only married to Mr. Seeley on June 6th last, a little over two months. She was only 21 years of age and leaves to mourn their loss her husband, father and mother, two sisters, Mrs. H. A. Price, of Canterbury, and Mrs. Fred Cox, of Upper Kent, also three brothers, Hedley, of Minto, and Ewart and Bamford at home, her aged grandparents, Rev. B. M. and Mrs. Colpitts, besides many other relatives and friends.

The deceased was a member of the Reformed Baptist Church at Woodstock, having been baptized and taken into the Church by the writer. She was of a very pleasant and genial disposition and made friends wherever she went. The remains were brought to her home at Woodstock, where a short service was held on Sunday afternoon by Rev. L. J. Alley. The funeral was one of the largest held in the town for some time, showing the esteem in which our departed sister was held by her many friends. The pall bearers were Ralph and Clair Seeley, Merle Lowery and George True. The many floral gifts sent in speak of the esteem and love which her friends had for her. The burial took place at Jacksonville in the family lot.

H. C. A.

"In these days, just as in times of old, God has a blessed Canaan experience of soul rest for all of His children who will seek for it with all their hearts."

What will it benefit us if we profess everything make every sacrifice and perform every religious ceremony but do not do the will of God? We may get the applause of formal professors in this world and we may get high positions in some formal church, but what about eternity? Did you ever try to set a value on your immortal soul?

ENTIRE SANCTIFICATION.

We stand for entire sanctification, for the eradication of entailed and inherited depravity; for the omnipotent power of Jesus Christ to save to the uttermost, and to keep by the indwelling of the Holy Ghost. We have no apologies to make for our faith in the unlimited love and the omnipotent power of our Christ. The whole Trinity hates sin, because sin has wrecked and ruined God's creature man. The whole Trinity has gone to war against sin, and will fight it to the finish. God can offer no quarters, make no terms, nor accept no stipulations but that of full surrender and absolute death to sin. Let those of us who stand for these eternal truths look the whole world in the face without fear, and speak the truth of God without hesitation. Let those who want to cower before public opinion, and seek the applause of worldliness on their way to the pit, dodge issues, and save their precious selves from derision and reproach, do so at their own risk, and then go to the judgment bar and account to God for their own cowardice. But let those who have found the Lord in the fulness of His salvation, who have been cleansed in the precious blood of Jesus, and who have a commission from God to preach a full redemption, preach it in love, fearlessly and faithfully, fight their battles to the end, suffer with, and for their Lord, and then arise in triumph to meet Him in the skies.—Sel.

"DON'TS" THAT WILL MAKE IT EASY FOR YOUR YOUNG PREACHER.

A preacher who has been a new preacher a number of times, and often wished that the people to whom he had been sent had known a few things that they seemed in ignorance of, has made out the following list of don'ts which ought to be observed by members of the new congregation. They may be of some help to you:

Don't put on a funeral appearance because the former pastor had to move away. Remember that the new preacher has left many friends in his former congregation.

Don't visit the parsonage for the express purpose of gossiping. You will not strengthen your pastor's respect for you that way.

Don't tell the pastor or his family any parish secrets. Preachers and their families are poor at keeping secrets.

Don't tell the new preacher all you know. He may not care to know the things you tell him, and you will not have anything to talk about later on.

Don't try to make the impression that you are the whole church. If you do not measure up he may think that you tried to deceive him.

Don't tell him about all the parish quarrels. Be ashamed of them and bury them as deep as you can. If the persons involved repented, then God has forgiven and forgotten.

Don't tell the new preacher whom he should like and whom to avoid. Your pastor is the servant of all.

Don't look for faults. There are enough faults around without looking for them.

You may find your new preacher better than you suspect.

Their are other don'ts, but these are among the chief. Practice them and you will make the work easier for the new pastor.—The Christian.

PERSECUTED FOR CHRIST'S SAKE.

A missionary in Persia reports that a converted Moslem woman who had been beaten and very cruelly persecuted seemed so happy that another came to the mission to ask the happiness which her countrywoman had obtained might be given her. She became converted and was persecuted severely in her turn, being even bastinadoed for repeating the Lord's Prayer. She was asked if she was happier when she was a Mohammedan and well thought of than now, when suffering so greatly for Christ. She made this reply: "I never knew the meaning of the word happiness till I became a Christian."—Sel.

God created man for himself and for His own glory, therefore He created him in His own image that he might hold fellowship and communion with his Creator. There could be no fellowship between them unless they were of one mind and one heart. Male and female created He them and placed them in the Garden of Eden and supplied them with everything necessary for their comfort and happiness. He gave them laws to govern them in their moral and spiritual life and thus keep them in harmony with the will of God.

Not until a man is vitally connected with God through Jesus Christ our Lord can he be vitally joined with his brother. Union between man and man is real and lasting only when sealed by the Spirit of God. "Blest be the tie that binds."

"We are not to nurse the sorrows of life until we make ourselves unfit for the duties of life. The task is the big thing in our earthly career. To finish that task at whatever cost or sacrifice is the one thing that justifies life and effort. The task is bigger than we are and more imperative. The task makes us, and assures our future. 'It is finished,' said the Master on the cross. His task was completed and He was made perfect."

"There never was a day that did not bring its opportunity for doing good, that never could have been done before, and never can be again. Now, be true and work."

Some would have us believe that God is too good and merciful to send his created beings to hell. They will tell you that we as human beings would not do our children in such a cruel way. God doesn't send anybody to hell, they send themselves there because they will not accept the salvation so freely offered. People who reject God's call refuse the only remedy that will prepare them for the mansions of the blessed. The Bible says, "Judas went unto his place." His place was among the damned spirits of eternal night. He would have been out of his place anywhere else.