

## MINISTERS AND CHURCHES.

Rev. S. A. and Mrs. Baker returned home from Beulah Camp Ground on the 17th, having spent three days there after the close of the Riverside Camp Meeting, having been away from their work six Sundays, five Sunday evenings of which Rev. Wm. Penna, Methodist, supplied his pulpit.

Miss M. Ella Slipp, who has had charge of the Jonesport Reformed Baptist Church for a number of years, expects to take charge of the Grey's Mills Church about the first of September.

A letter from Rev. L. T. Sabine says that Sister Sabnie is still quite ill and that the doctors say that an operation is necessary. Let us not forget our brother and sister in prayer.

We are pleased to learn of the kind reception of Rev. C. S. Hilyard and family by the people of Crystal, Me., his new circuit, as also of their blessing in health. We trust that our brother will have abundant success on his new field.

We are glad to learn of Rev. Hartley E. Mullin and family's kind reception by the saints at Seal Cove. It is just as it should be. The beloved people at Seal Cove are noted for their generosity. We hope for great blessing on pastor and people.

Licentiate Leslie Sears, who is the acting pastor on the Meductic circuit with Sister Sears and son, attended the Riverside Camp Meetings for a few days.

We were glad that Sister Kierstead was able to be at the Riverside Camp Meeting for a few days and to be able to hear a few of the sermons by Evangelist Rev. A. L. Whitcomb even though it was from an auto, beside the tabernacle door. We trust that her brief stay at the Camp Ground did not cause her any harm but rather a benefit.

Rev. P. J. Trafton preached in St. John Sunday, the 26th inst., both morning and evening.

Rev. A. H. Trafton, though in his 84th year, supplied the pulpit for his son, Rev. P. J. Trafton, in Fredericton, both morning and evening, Sunday, 5th and 26th inst., and preached good sermons.

Rev. H. S. Mullen expects to begin special services at Four Falls, Sept. 16th, assisted by Rev. W. W. Howe, to continue over three Sundays.

A note from Sister Kierstead says that she was very ill shortly after Riverside Camp, but was some better when she wrote. Do not forget our sister in prayer.

The Highway Editor and Mrs. Wiggins returned to Moncton on the 31st inst., having spent a very pleasant time at both Beulah and Riverside Camp Meetings, as also with friends at Woodstock and Fredericton.

Rev. P. J. Trafton spent a very profitable time with the saints in St. John on Sunday, the 26th inst., encouraging and strengthening them. His father, Rev. A. H. Trafton, besides supplying his pulpit in Fredericton, morning and evening, spoke at an open air service on the lawn of Brother Dolph Nixon's home at Upper Maugerville at three o'clock in the afternoon of Sunday, the 26th inst.

We have just received word as we send

this to the press that Rev. J. H. Coy is dead—No particulars at present.

## PERSONALS.

Just before going to Beulah, Mrs. S. A. Baker was presented with a nice home made all wool blanket, by Mrs. James Keiver, of Sackville, N. B. It proved just the thing during the cool nights at Beulah and Riverside Camp Meetings. We just pitied people who neglected to bring good wool blankets. Since returning home Mrs. Keiver made us another visit and gave us a fine large pulpit Bible which we will give to a home church or send it to our new church in Africa.—S. A. B.

We are sorry to learn that Brother Norman Sharp has found it needful to go to the Jordan Sanitarium for treatment.—S. A. B.

Brother and Sister S. H. Bradley and son and daughter, of Grey's Mills spent several days visiting at the home of Brother and Sister George E. MacCallum, Moncton, N. B. Brother Bradley led the laymen's meeting Sunday morning the 19th inst.—S. A. B.

Brother A. G. Good and family have moved from their old home on Robinson street Moncton, N. B., to 45 Bridges St.

A note received from Sister W. S. Beals, of Collona, informs us that her husband is pretty ill and confined to his bed. She requests an interest in our prayers, and that she can testify to the saving and keeping power of God's grace.

Sister L. F. Hale, of Vancouver, who has spent a very pleasant two months' sojourn at Beulah Camp Ground, which she greatly enjoyed, is now visiting relatives and friends in Woodstock for a few days before she leaves for her home in the West.

The Editor of the Highway and Mrs. Wiggins, after Riverside Camp Meeting, spent a few days in Woodstock visiting friends. They greatly enjoyed the pleasure of meeting those with whom they had been associated in times past, in church relationship. They also spent a number of days in Fredericton with Mr. C. N. Goodspeed and family on their way to Moncton.

## QUARTERLY MEETING.

The Quarterly Meeting of Dist. No. 3 will meet at Calais, Me., in the R. B. Church on Thursday, Aug. 30th, continuing over the Sabbath. Come prepared to be and to get a blessing.

P. H. GREEN,  
Secretary.

## MARRIED.

Mellish-Crossman.

Aug. 24th, at the Reformed Baptist parsonage, 394 Lutz street, Moncton, N. B., by Rev. S. A. Baker, Mr. John Mellish, of Pine Glen, Albert Co., N. B., and Miss Charlotte Crossman, of Coverdale, Albert County, N. B.

"Sooner or later each one of us gets out of the world pretty nearly what he puts into it. Weeds will not develop into flowers, nor bitter herbs into luscious fruit. What we have sown we shall reap."

## PURITY OF SPEECH.

In enumerating the things worthy our thoughts the Apostle places "Whatsoever things are pure." The same rule applies to speech, as well as thinking. High thinking and high speaking go hand in hand. If we confine our thinking to things pure lovely and of good report, it will be easy to confine our conversation within the same limit. St. James gives us some startling words on the use of the tongue. His words cut to the very core. No Christian can afford to be loose or careless in his speech. He should avoid gossip as he would deadly fire. To this end he should avoid carefully talking of persons and personal acts, or doings. The great Dr. John Hall in one of his matchless discourses gives the following wholesome advice in remonstrating against harsh criticisms:

Keep clear of personalities in conversation. Talk of things, objects, thoughts. The smallest minds occupy themselves with persons. Do not needlessly report ill of others. As far as possible dwell on the good side of human beings. There are family boards where a constant process of depreciating, assigning motives, and cutting up character goes forward. They are not pleasant places. One who is healthy does not wish to dine at a dissecting table. There is evil enough in man, God knows. But it is not the mission of every young man or woman to detail and report all. Keep the atmosphere as pure as possible and fraught with gentleness and charity.

## A FEW NUGGETS FROM SERMONS.

Of Rev. E. C. Dees.

Christ will come to any nation, community or individual that will prepare the way. He must be desired, sought, invited.

The old path is old-fashioned conviction, repentance, conversion, consecration, sanctification. Three steps, I believe He can, will, and does save me now.

It takes fixed purpose of heart to accomplish anything.

The heart fixed on God is the decision of character.

Man is the capsheaf of all God's creation.

God never created a sinner.

You may fool me about a good many things, but do not fool me as to my salvation.

'Holiness is not' angelic perfection, neither is it Adamic perfection. Nor the changing of our individuality, divine healing, or raising the dead, shouting, jumping or speaking in tongues.

We have no time to listen to those who are trying to pull us down.

I pray the Lord will never let me have so much of this world's goods that will hinder me from serving the Lord.

The going on to "perfection" is the beautiful work of God in the soul. Oh, how lovely to be able to say about young converts, "They are doing well, they are going right on willingly, humbly and with all their hearts."