

CORRESPONDENCE.

Dear Highway:

I am glad at this time to report victory! Hallelujah! I say with Paul: "Thanks be to God, which giveth us the victory through our Lord Jesus Christ." Amen!

I feel like praising the Lord for the good time and the victory He gave us at Perth. I supplied for Brother H. S. Mullen eight weeks while he and Sister Mullen were in evangelistic work. God helped and blessed us far above that which we asked. Glory to God!

Notwithstanding the fact that there was a lot of sickness in the town, the meetings were well attended.

Brother Mullen is doing a great work at Perth. If the few he has there will only stand true to God I am expecting and will be greatly disappointed if Perth isn't one of our leading churches some day. Brother Mullen surely deserves credit. No one but one who knows could imagine how Brother and Sister Mullen are sacrificing for the cause of Holiness in that place.

Right here I'd like to say they are doing real missionary work. There was quite a vine started there once for God, but the enemy got in and pulled it up and turned its roots to the sun. I feel sure if anyone had some money that belongs to God, it would be well invested if given to help Brother Mullen out.

Well, this finds me at Millville warring against sin here. I came over to help them out here for a few Sundays as they hadn't any pastor. Expect to by God's help to keep the regular services up until Beulah time. This is a needy field and I pray with the good people here that God will send them a shepherd to feed the flocks here and lead them on in the things of God.

I regret that I can't get to school next year. It is an impossibility. But I keep up courage and will by God's grace keep on top. I expect to preach providing some place opens up to me. God never called a man to preach and then leave him to bark at the moon like a foolish dog. So if things do not turn up we will by God's help turn them up! I am ready for the battle anywhere! Amen! I am in this for life. School house, street corners, brush arbour, hard scramble districts. Anywhere, Lord! Lift me as wheat that I might be pure without chaff or stubble. I have but one ambition and determination in life. That is to preach Holiness, the double cure for sin, four square and just as straight and hot as God's Word will permit me to. Amen!

Yours for God and Holiness,
STILLMAN A. MULLEN, Lic.

Dear Highway:

Although our attendance is not large, yet we are having good services, and I believe that the Spirit of God is mellowing some hearts and causing them to desire to find God.

I am enjoying much of the blessing of God upon my soul these days. In my study of the Word I have been much impressed by the frequency and urgency of the Spirit's call to the sons of men to wait upon the Lord. This call has found a re-

sponsive cord in my heart, for I feel that it is our Lord's invitation to us to become better acquainted with Himself, and to enjoy more of His gracious presence. I have been accepting the invitation and find that my Saviour is daily becoming more dear, more real and precious to me. A sweet verse which I learned some time ago expresses the longing of my heart:

"Lord eJesus make Thyself to me
A living, bright reality;
More present to faith's vision keen
Than any earthly object seen;
More dear, more intimately nigh
Than even the closest human tie."

God longs for our fellowship, even as we yearn for His, therefore He invites us to seek His face.

Yours in His name,
M. ELLA SLIPP.

Dear Highway:

Just a few lines to let you know we finished our revival services at Maple Ridge and Lower Southampton. The Lord gave us some victory at Maple Ridge. The Church was helped and blessed. We baptized seven converts and received six of them into the church. We also gave the right hand of fellowship to a sister who was sanctified wholly in the good old fashioned way, receiving her into the church. We thank the Lord for these dear people and pray his blessing upon them. We held two weeks meetings at Lower Southampton assisted by Brother Fraser Dunlap, who is preaching on the Meductic circuit. God blessed us there and we believe good was done. Our church there has kept dropping off until only a few remain, but there are others that are interested and we believe there is a possibility of resurrecting the work there if it was faithfully cared for.

The Pentecostal people did much to help us in the services. We are now at Skowhegan, Me., getting ready to start in work here. Pray for us.

P. W. BRIGGS.

THE DUAL NATURE OF THE REGENERATE.

Is there still something in the regenerate that is satanic? The Word of God so declares, and experience verifies the statement. The Corinthian Christians were babes in Christ, yet carnal. (1 Cor. 3:1). The disciples at Pentecost were Christians. When they received the baptism with the Holy Ghost and fire, their hearts were purified by faith. This shows, then, that before Pentecost, although they were regenerated, there was something still in their hearts impure which needed to be purified. Paul also describes this dual nature in writing to the Galatians, in these words: "For the flesh lusteth against the Spirit, and the Spirit against the flesh: and these are contrary the one to the other" (Gal. 5:17).

Is this sin principle in the regenerate dangerous? Is it a hindrance to spiritual life? We answer positively, "Yes!" Anything in the human heart that Satan can manipulate is extremely dangerous; and the one who discovers it there ought to

desire to get rid of it as soon as possible. A striking illustration of this double nature is given by the Rev. W. L. Watkinson:

"Some misguided scientists have recently succeeded in producing what has been called a diabolical fad. By grafting a portion of one insect upon the body of another, they are able to make new organisms; the result, however, is hideous in the extreme. The grafting is done when the creatures are in the pupa stage. The insect-grafter takes the pupa of a spider, and by a delicate operation grafts it upon the pupa of a fly, and when the 'freak' has passed the chrysalis state, and merged into a perfect insect, we have a monster indeed."

We may fancy the strange and distressing conflict which ensues within that violated organism, the clash of irreconcilable impulses and instincts in a creature compounded of, say butterfly and spider; a passion for the sunshine and a love of darkness; a longing for roses and a thirst for blood, demanding satisfaction; the creature perplexed within itself, afraid of itself, devouring itself. Yet this painful creation of the vivisector expresses more closely than we like to think the Apostle's conception of the Christian's heart wherein the "man of sin" still dwells. Spider and fly, subtle blending in one cruel organism is but a pale metaphor of that heart where sin would have the pre-eminence. (Conflict and way to deliverance illustrated in Romans 7:19-25.)

This is not an overdrawn picture, and and it is certainly hideous enough to startle any Christian. But is there deliverance from the "spider" contamination? Thank God, there is! The Bible so declares, and again human experience confirms the Bible statement. "Knowing this, that our old man (sin principle, flesh, or carnal mind) is crucified with him, that the body of sin might be destroyed." (Rom. 6:6). "The blood of Jesus Christ his Son cleanseth us from all sin" (John 1:7). "For this purpose the Son of God was manifested, that he might destroy the works of the devil" (1 John 3:8).

Here, then is encouragement. Instead of a dual nature, a double heart, or a divided heart, every one may have through the cleansing Blood, a single heart, an undivided heart, a clean heart, a pure heart!—God's Revivalist.

"Thoughtfulness for others is a beautiful trait in men or women. Every once in a while we come across one who seems never to think of himself. He serves others when often they are more able to serve him. We have known feeble men and women to serve strong and robust friends, when it almost seemed wrong. But life is made beautiful by such sacrifice and would be drab and commonplace without it."

Evolution, we are persuaded, may be summed up in the question asked by a Chicago preacher, "Did God make man out of a monkey, or did man make a monkey out of himself?"