

The King's Highway.

An Advocate of Scriptural Holiness.

And an Highway shall be there, and a way, and it shall be called The Way of Holiness—Isa. 35

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ONLY JESUS.

“Neither is There Salvation in any Other; for there is none other name under heaven given among men, whereby we must be Saved.” Acts 4: 12

Jesus supersedes every other sin remedy, this was made clear on the mount of transfiguration when Moses who represented the sacrificial dispensation, and Elias the precursor of John the Baptist, who was the forerunner of Christ, appeared with Jesus, and “Peter said unto Jesus, Master, it is good for us to be here: and let us make three tabernacles; one for Thee, and one for Moses, and one for Elias” not knowing what he said. While he thus spoke there came a cloud and overshadowed them. . . and there came a voice out of the cloud, saying, This is my beloved Son; hear Him. And when the voice was past, Jesus was found alone.” Thus signifying that all that had preceded the coming of Christ during the Mosaic and prophetic dispensations for the salvation of men were only types of Christ the great Antitype and would disappear in Him but He would remain.

As soon as man sold himself to the devil and became his bondman, God promised a deliverer. He said to the devil, “I will put enmity between thee and the woman, and between thy seed and her seed; it shall bruise thy head, and thou shalt bruise his heel.” In due time Christ died for the ungodly. Just before Christ came Zacharias, the father of John the Baptist, who was the forerunner of Christ, prophesied, “That we being delivered out of the hand (or power) of our enemies might serve Him (God) without fear, in holiness and righteousness before Him, all the days of our life.” When John saw Jesus coming to him he said, “Behold the Lamb of God, which taketh away the sin of the world.” Neither is there salvation in any other; there is only one remedy for sin, and that is our Lord and Saviour Jesus Christ: Who gave himself for us, that he might redeem us from all iniquity, and purify unto himself a peculiar people, zealous of good works.” “For by one offering He hath perfected forever them that are sanctified.”

Before Christ came men were saved by faith in a promised Messiah, and they

manifested that faith in offering up sacrifices and performing ordinances in obedience to the law of God. For the law was our school master to bring us to Christ.

Jesus said, “I came not to judge the world, but to save the world.” “And as Moses lifted up the serpent in the wilderness, even so must the Son of Man be lifted up; that whosoever believeth in Him should not perish, but have eternal life.”

Israel had sinned and sin brings punishment. The Lord sent fiery serpents among them which bit the people and many of them died. They came to Moses and said, We have sinned, Moses prayed for the people. And the Lord said unto Moses, Make thee a fiery serpent, and set it upon a pole; and it shall come to pass, that every one that is bitten, when he looketh upon it, shall live. And Jesus said, “And I, if I be lifted up from the earth, will draw all men unto me.”

God works through the human, “We are laborers together with God.” God gives the instructions and furnishes the power, and He is able to do exceeding abundantly above all that we ask or think, according to the power that worketh in us; and we do the work. Moses followed God's instructions; he made the brazen serpent, he set it upon a pole, above every person or other object, so that every bitten one might get a clear view of the serpent of brass. And it came to pass, that if a serpent had bitten any man, when he beheld the serpent of brass, he lived. Moses lifted up the serpent of brass, and the bitten ones looked and lived.

There was only one remedy for the bitten Israelites and that was the brazen serpent. And there is only one remedy for the sin bitten sons and daughters of men, and that remedy is the Son of Man. And as, in the same way that Moses lifted up the serpent, so must He be lifted up. He must be lifted above everything else, there should nothing come between the sinner and Jesus; it was said of the disciples that they preached Jesus to the people, and as long as they did souls were saved by the thousands; it is not so now.

Jesus is kept in the background. He is given a lower place and other things lifted higher and considered more attractive, but Jesus said, I, if I be lifted up from the earth, will draw all men unto me. There is no other attraction like Jesus when He is properly lifted up. There are so many other things that are lifted up with Him that it is very difficult for a sinner are crying out like one of old, Sir, we would see Jesus.”

Some are lifting up the church with its sacraments and ordinances above Jesus; but the church is not a soul saving institution, it has never saved a soul; it is a congregation of saints, the body of Christ. Jesus saves and then adds them to His Church. “Neither circumcision availeth anything, nor uncircumcision, but a new creature.” And nothing can recreate us but He who created us in the beginning.

Some are lifting up their doctrine above Jesus and giving it first place in their religion and because there are so many different doctrines founded on some isolated text of the Bible, they create such a foggy atmosphere around the sinner that he loses his way and God will hold these false doctrine preachers responsible.

Some give their fine churches, their oratorical preachers, their artistic choirs, etc., first place and expect them to draw sinners to their church. These things may draw people to the church but not to God.

Well do we remember the “Old time religion of sixty years ago, when we were first converted. The preachers and exhorters were mostly uneducated men and women; their preaching places were barns, blacksmith shops, private houses, occasionally a plain church and the woods. These men and women, under the power of God, and with tears running down their cheeks, preached Jesus Christ and Him crucified, and men and women were saved from sin.

It was a common thing to see some at the altar seeking salvation, some on their

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