

MISSIONARY CORRESPONDENCE.

Hartland P. O.,  
Via Paulpietersburg,  
Natal, So. Africa.

Dear Highway:

In yesterday's class the message was in Jno. 21. It is wonderful how the Holy Spirit gives inspiration to the old gospel truths, so that they come to us fresh and new like the manna that fell with the dew from heaven.

The risen Lord asks first of their welfare, "Have ye any meat?" Later, when they had all reached the shore, He said, "Come and dine." The lesson in this for us is obvious and so very like His "Consider the ravens. . . Good feedeth them." And his question to the disciples "Lacked ye anything? and they say unto Him, nothing." It is a sin for us to doubt that God will care for His obedient children.

The next lesson that impressed us is in the words, "Cast the net on the right side of the ship." Here we are taught that the risen Lord of the harvest will make us soul winners even where we may have toiled long and in vain. To follow Him is to become fishers of men. "Henceforth," His word is, "Ye shall catch men." Just recently I was reading of a rule in a certain church where none were admitted to membership until they had brought at least one other to Jesus. The one command of the risen Christ to His church was and is to preach the gospel to all the world. There is a caution in connection with this command, tarry until ye receive the anointing for service, which assures the casting of the net on the right side of the ship. Notice His wonderful and thrice repeated question to Peter, "Lovest thou me?" Here is the secret—Love. Further, Christ spake "signifying by what death he (Peter) should glorify God," and then said to him, "follow me." Not only Peter but a great cloud of witnesses have for this love followed Christ and sealed their testimonies by loving not their lives unto the death.

Christ requires the same love and devotion today. Nothing less satisfies Him, who "loved the church and gave Himself for it." His bride speaks in unison with the Spirit saying "Come," Rev. 22:17. The "Spirit shall convict the world of sin, of righteousness and of judgment" and "ye shall be witnesses unto me."

Let us ask ourselves if we are measuring up to this standard of loving consecration and testimony.

Yours in Him,  
H. C. SANDERS.

P. O. Hartland,  
Paulpietersburg,  
14-11-22.

Dear Friends:

This is the third "Big Sunday" that we have held the services in our new church. The first time a high wind and great heat drove us within the sheltering walls, though the grass was only a third the way up on the roof. The second time the floor was in process of preparation for cement, and no doors or windows in. Now, the floor and windows are done, the walls plastered and washed, and we are beginning to praise the Lord for a building large, cool, strong and well situated. We

are expecting it to be complete and ready to hold the dedication service six weeks hence when the Communion Sunday is followed by the Christmas feast.

It has become an established rule now that the Saturday preceding Big Sunday should be a day of prayer. This service was held for the first time in our new church on the 11th and the Lord met and blessed us there richly and sweetly.

The services on Sunday were marked with his presence and souls were fed, strengthened and built up. At an after service of prayer perhaps thirty stayed to wait on the Lord and those questioned witness to definite blessing. I am persuaded that the Lord faithfully met us each one there with the blessing we need, and results will continue to follow. They are in my soul.

Yesterday there were two big heathen weddings, one quite near here. It is sad to see such numbers of raw heathen given up to pure heathenism. As we look at the groups of them passing, realize that they are lost souls on their way to hell, in the grip of a heathenism whose awful power and darkness we little realize. Oh, how our hearts ache. Jesus died to deliver them, but they are as bad off as if he never had and almost worse, for they are rejecting light. But not the light—the full bright blaze we know—just a little glimmer here and there, when compared to ours—a mere spark in the darkness.

Let me give you a bird's eye view of the work as a whole, as I see it today.

We are still surrounded by the bulwarks of heathenism. None of us, born and raised in Christian homes can begin to realize what an awful thing heathenism is. How it darkens, deadens and smothers the young Christian life struggling in its environment. We have sad proof of it in the backsliding of three young girls and a young man this year, all of whom have been the object of many earnest prayers. Many of the young people are weakening, and though still wearing Christian dress, by life and testimony give evidence of the fleshly walk. Among the seekers are those who are being drawn back, weakening or making little progress.

Besides the rank heathen element, there is a growing danger from so called "churches" creeping in who teach that they need only leave old heathen dress, and can get to heaven with all their sins, including polygamy. Many who start with us as seekers, or would otherwise come to us, turn aside to this easier way. This low standard of Christianity serves also to weaken many, and as a stumbling block to others. Thus you have a partial glimpse of the enemy forces.

On the other hand, Aloni reports five who have given themselves to the Lord at a comparatively new outpost, Paulina two (across the Pongola, Jesina came from across the Pevaana with two "seekers," who will soon ask for baptism. Her report is very encouraging. The work is opening up wonderfully, and an old head man, his two wives, and two daughters all have given in since October. His married son is interested and the daughter-in-law is an earnest seeker. There are a lot of young people in this kraal whom

we expect will soon follow. he has four kraals who have opened their doors to her. In one—her home kraal—there are 5 christians, 10 seekers, 7 Church babies, and several who are interested. Maten's report is also encouraging.

We are having answers to prayer all along the line. Mr. Mayoss, the builder of the church, has been attending our evening prayer meetings, and on Oct. 20th he gave his heart to the Lord, and he is happy in the Lord now. Our neighbors, Mr. and Mrs. Nolan and Mr. Engelbrecht, also attend and the last two have been restored to the Lord. The Lord has provided us with a governess who is a bright happy Christian.

The Lord is blessing us all, especially me. I have thanked him often for allowing me to be thrown from that horse, as it was used of the Lord to open up much blessing. He has completely restored my strength, and during the last four months has not once failed as my healer. He is leading on, giving a deeper, wider vision of the battle field, and also our glorious leader.

If ever you prayed for this work and us workers, do now for the battle presses hard and hot, and the advantage we may gain is greater than ever.

Yours in Jesus' sweet will,  
FAITH SANDERS.

THE HIGHWAY.

Please notice that we have moved from Fredericton to Moncton. We are glad to be able to say that our appeal for renewal of subscriptions to the Highway has met with success, as also some new subscriptions. **Thank you very much, beloved! Let the good work go on.** A number of subscriptions will expire this month and it is a good idea to start the New Year free from debt. Don't forget to send by Post Office Order, or by Postal Note. If you send a check, add 15 cents as the Banks charge us that much to cash checks.

Your humble servant,  
W. B. WIGGINS.  
204 Bonaccord St., Moncton, N. B.

A NOTE OF PRAISE.

Dear Friends:

We have something very wonderful to thank the Lord for, and wish to share our joy with those of you who have been upholding us by prayer.

In the early morning of Monday, Nov. 20th, God gave us a lovely little daughter.

Her name is Hope. There are several reasons why this name appeals to us very much. We have a living hope in God; our hope of salvation is sure, and because our hope is stayed upon Jehovah we shall not be disappointed.

Please join us in prayer that God may give us the wisdom and strength to train this little life as He would have us, and that through her we may be drawn closer to the Lord.

Yours for the will of God,  
MR. AND MRS. H. P. SANDERS.

THANKSGIVING OFFERING.

A beautiful piano was presented to the R. B. Church at Beals, Me., as a Thanksgiving offering, by Mr. F. W. Beal.