

OBITUARY.

Elisha P. Fullerton.

Captain Elisha P. Fullerton, of Long Reach, Kings Co., N. B., died at his home on March 29th at 6.30 p. m., leaving his wife, three sisters and three brothers to mourn their loss. The funeral took place from Long Reach Methodist Church on Saturday afternoon, March 31st, and despite the very stormy afternoon, was largely attended. The service was conducted by the Rev. H. Harrison, pastor; text John 14-2, "I go to prepare a place for you." Captain Fullerton was a thorough christian man; a good neighbor and had always a word for His Lord and Master; was well known at Beulah Camp meetings by many of the brethren and will be much missed. Our loss is his gain. Our sympathy goes out to his sorrowing widow.

S. H. BRADLEY.

Nellie Mildred Elliott.

The death occurred suddenly at Brunswick, Me., on March 22, of Nellie Mildred, second daughter of Sherman and Alta Elliott, aged 3 years and 7 months. The sorrowing parents accompanied the remains to Lower Hainesville, York Co., N. B., their former home, where a very impressive service was conducted in the church by Rev. H. C. Archer.

Joseph C. Smith.

After an illness of about two weeks, Brother Joseph C. Smith, of Bridgewater, Me., fell asleep in Jesus on the 22nd of March, in the seventy-ninth year of his age. Brother Smith was born at Oromocto, N. B., converted when only about four and baptized when nine years old. He embraced the doctrine of full salvation and entered into the experience when it was first preached in this part of the country and has always been faithful to his brethren and to his God. Most liberally did he support the foreign mission cause as well as the home work. Just before his last illness, when assembled with the brethren in prayer meeting, he gave the following as a part of his last testimony, "My will is to do the whole will of God."

The brother was a senior deacon for a number of years of the Free Baptist Church of Bridgewater and also held positions of responsibility in the town. He was a successful farmer and shrewd business man. He leaves to mourn one brother, Ezekiel, of California. The last one of a large family, and four daughters and two sons, beside a host of friends. He will be greatly missed in the town in which he lived, also at the Riverside Camp meeting, where he was always present to assist in the services and in keeping up the Tabernacle and grounds.

Rev. P. C. Clark, of Marrs Hill, preached his funeral sermon and interment was made in the Smith cemetery at Bridgewater. Farewell Brother Smith until the resurrection morn. Thou camest "to thy grave in a full age like as a shock of corn cometh in in his season."

I. F. KEIRSTEAD.

P. S.—We join in sympathy with the

bereaved ones and remember Brother Smith as a true and sincere Christian and whom we will greatly miss at our Riverside Camp Meetings.—Editor.

DOES IT PAY?

This is the question that is asked today by the intelligent world, and rightly so; and God offers the same to His people. If they could be concerned along this line, conditions would be different. Jesus said, "Seek first the kingdom of God and His righteousness, and all needful things shall be added." And the realities of the redemption of Jesus Christ, as they are being tested and manifested by some of His saints, in facing death, ought to be recorded, as John Wesley rejoiced in the fact, that the people of God die well, so we can rejoice in the fact that His power impaired to His children is always the same. We thought, for the glory of God and the strengthening of the saints, we would like to speak of the life and departure of our precious daughter, Mrs. Estella M. Gillies, who was a victim of the terrible white plague, and who was set free on the third of March, in the 28th year of her age. While fervent prayer was offered for her recovery, God saw best to take her home. During her illness, her confidence and patience was a benediction to those around her, and she gave us many evidences of Jesus' wonderful redemption. And while she did not understand why she was not restored to health again, when so many of God's faithful ones were praying for her, she always said, "His will be done." During her nights of suffering I said to her, you had a hard night, she replied, "No, just a lovely night, it is not hard to cough." On the day that she was taken away, she told me not to weep, that Jesus was right near, and during that day she requested some to leave the room, and she clasped her hands and rejoiced. We want to put the crown on Jesus' head, whom the apostle Paul said was able to do exceeding abundantly above all we can ask or think according to the power that worketh in us, world without end. Amen!

W. R. CARSON AND WIFE.

FRUIT BEARERS.

The Lord intends that His children shall be bearers of fruit. "Herein is my Father glorified, that ye bear much fruit, so shall ye be my disciples" (John 1:8). Here it is made clear that bearing fruit is a test of discipleship. It is also declared by the Lord Jesus, "Every branch in me that beareth not fruit He taketh away." In other words, the Lord administers discipline, whether churches do or not. Union with Christ is the absolute requisite to bearing fruit. "Abide in me, and I in you. As the branch can not bear fruit of itself, except it abide in the vine; no more can ye; except ye abide in me." The vine does not bear fruit for itself, but for others. So the Christian bears fruit to bless humanity and to glorify the Lord. What an exalted privilege is this! Just think of it. A poor, sin-cursed individual, so changed by God's grace that he can live in this wicked world to glorify his Maker and please Him all the time. The

choicest fruit yields of the Holy Spirit are "love, joy, peace, long-suffering, gentleness, goodness, meekness, temperance, and faith." Dr. Cuyler wrote, "A healthy Christian will yield all these in full measure. Others will excel in some special grace. We know of certain church members who are so completely under the cold shade of the world that the half dozen sour, dwarfish apples they yield are not worthy any man's gathering. We know, too, of others so laden that you can not touch the outermost limb without shaking down a golden pippin, or a seckel, or a jargonelle. Such spiritual trees make a church-orchard beautiful. They are a joy to the pastor who walks through them. Every stooping bough and every purple cluster that hangs along the walls bespeaks the goodness of the soil, the moisture of the Spirit's dews, and the abundance of God's sunshine."—Sel.

Dear Brother Wiggins:

Please find enclosed my renewal to the Highway. I look eagerly for it from time to time and enjoy getting the news from the different sections. Time is fast going when we hope to meet at Beulah; although there is a sadness to it, as loved ones have been taken from our midst since we last met there. All the more for us that are left to do. We must press the battle; our call may come next.

One by one earth's ties are broken

As we see our love decay,

And the hope so fondly cherished

Brightens but to pass away.

One by one our hopes grow brighter,

As we near the shining shore,

For we know across the river

Waits the loved ones gone before.

MRS. MINNIE BARR.

PERMANENT RESULTS OF THE BAPTISM OF THE HOLY SPIRIT.

1. Steadfastness. "They continued steadfastly in apostle's doctrine and fellowship." Men who forsake the fellowship of other Christians and become the champions of novel doctrines or new notions bear a sure evidence that they have not received the Scriptural pentecost. 2. Unity. "With one accord. . . . with singleness of heart." V. 46. Pentecost increases a man's sticking quality, and his availability for organized, concerted effort. Joy. They "did eat their meal with gladness." No wonder they were more competent to lead sinners to salvation (Psa. 51:12, 13). It is the normal consequence, that they should increase numerically. "The Lord added to the church daily such as should be saved." 3. Influence. "Praising God and having favor with all the people." It is a great mistake to suppose that the pentecostal baptism should make us the object of continuous ridicule and promiscuous persecution. The devil will resist us when he dares to do so, and his special agents may become our enemies; but the world will soon learn to take us seriously, and the great masses, who have no shibboleths to worship and no axes to grind, will in all probability say, "When I get religion I want that kind."—Way of Faith.