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# King's Highway

An Advocate of Scriptural Holiness.  
THE ORGAN OF THE

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SPECIAL NOTICE.

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EDITORIAL.

Prayer.

O Lord, our Redeemer, Maker of Heaven and Earth and all that is therein, we adore Thee as the Wonderful, the Counsellor, the Mighty God, the Everlasting Father, the Prince of Peace. We thank Thee that ever in Thy love for sinners Thou didst bend the heavens and come down to tabernacle among us, though darkness was under Thy feet. With the shepherds and the wise men we journey again to Bethlehem to kneel before the manger-bed where lies the King of Glory veiled in form as a Babe, and by faith we look away to that

"Green hill without a city wall  
Where the dear Lord was crucified  
Who died to save us all.

**O, make us childlike and kind as Thou art, and fill us with Thy gracious Spirit. For Thy Name's sake. Amen.—Sel.**

**"Herein is love, not that we loved God, but that He loved us, and sent His Son to be the propitiation for our sins."—1st John 4:10.**

"Love, changeless love, the love of God to man;

Eternal love is Christ's redemptive plan."

How great the love of God to man! Its measure and manifestation, is Jesus Christ, His only begotten Son.

The starry heavens declare the glory of God; and the firmament showeth his handiwork; but Jesus Christ in His incarnation, His sacrifice on Calvary, His resurrection and His ascension to heaven, to intercede for us; and the gift of the Holy Ghost, which He sheds on us abundantly, reveals the wonderful, unmeasurable love of God.

During the holiday season, there have been many gifts given—parents to children, children to parents; husbands to wives, and wives to husbands; and friends to friends. Why? Because of love, natural or spiritual or both. So God would manifest His love towards us in giving us the most

precious treasure, the greatest gift in His possession, the gift of His son.

**"O love! O wonderful love!**

**The love of God to me;**

**It brought my Saviour from above,  
To die on Calvary."**

Do we fully realize God's great gift to us? Jesus Christ is the Divine Son, the co-equal of the Father. He received the adoration of the Heavenly host, yet He "made himself of no reputation," or laid aside His glory for a time, and came to earth, as a babe, as an obedient son, as a toiler among men; was tempted, tetsed, persecuted, rejected, though He healed the sick, raised the dead, cast out demons, fed the hungry, sympathized with the sorrowing, forgave the sinner, taught the ignorant, and died the most cruel, the most shameful death—all as the manifestation of God's love—God's gift of love to us. ....

Then, Christ loved the Church and gave himself for it, that He might sanctify and cleanse it; that He might present it without spot or wrinkle, holy and without blemish. He gave also ascension gifts to men, as apostles, prophets, evangelists, pastors and teachers, for the perfecting of the saints, through the Holy Ghost. Christ also gave through the Spirit, for His people a diversity of gifts; as the word of wisdom, word of knowledge, faith, gifts of healing, working of miracles, prophecy, discerning of spirits, tongues, interpretation of tongues—all for the church's upbuilding and His glory.

Wonderful as these gifts may seem, **yet there are greater gifts**, "a more excellent way." Paul says **"by grace are ye saved"** and **"it is the gift of God."** Grace represents God's love—the overflow of Divine love, that reaches us; redeeming, transforming us into the likeness and image of God. We cannot transform ourselves. "Grace and truth came by Jesus Christ;" and as many as receive Him, to them He gives power to become the sons of God, which are not born of blood nor of the will of the flesh, nor of the will of man, but of God. Then, as sons of God, we have a claim upon all the Divine promises. And we are asked to "wait for the promise of the Father," the baptism of the Holy Ghost. Then, and not till then are we fitted for witnessing. Then, and not till then are we burning and shining lights. Then, and not till then do we come to the measure of the stature of the fulness of Christ. **All these came through Jesus Christ, the gift of God, the embodiment of God's love.** Then, while we have received gifts from those who love us, have we given what we can bestow? Have we remembered and obeyed the apostolic injunction? "I beseech you therefore brethren by the mercies of God that ye present your bodies a living sacrifice." This is what God asks us in return for His great gifts. **Nothing less than this will be acceptable to Him.** Can we withhold them? Dare we, in the face of such gifts, withhold them? Surely not. But we will join with Paul in saying, **"Thanks be unto God for His unspeakable gift!"** And I love my Lord with zeal so great, that **I do give Him all.**

God can take out everything the Devil put in, and put in everything the Devil took out.

SOME OLD YEAR THOUGHTS.

Beloved readers, we send you greetings in Jesus' name. By the time this reaches you we will have passed into the New Year and a retrospect of the year rolled into eternity, with a view of examining ourselves as to our faithfulness would certainly profit us.

Some no doubt can look back on a year of victory, and with joy of heart can say—Thanks be unto God who always causeth us to triumph in Christ. For God has brought you through sorrow, affliction, trial and persecution. Bless the Lord for this!

The remembrance of mighty victories through faith in the atoning Lamb of God acts as a stimulus to the true follower of Jesus, and he resolves to press onward and upward and never to rest until the race is run and the crown is obtained. **Hallelujah!** We are marching to Zion, city of our God. **No retreat—but on to victory.**

How precious sweet are the delicious fruits of Canaan. The rich corn fields, the fields of golden grain, the luscious grapes in the vineyard, the figs, the pomegranates, the land of milk and honey, of corn and wine and oil. How our souls rejoice at the remembrance of the Canaan land experience of last year! **Glory to God!**

**March on, ye pilgrims to the Heavenly inheritance!** Much land still remains to be possessed. There are richer and more precious fruit in the interior of this goodly land. **No stop then. No stay. Forward!** is the cry. **Excelsior!** in the name of Jesus Christ we shall advance!

But it may not be thus with others of us. The year may have been a sad one. There may have been defeat, and want of soul and perhaps in some spiritual death. The giants have frightened them back from the Canaan experience. They were near, yes at the border with one foot even on the land, but unbelief and unwillingness said: "Let us return to Egypt." They did not reach even Egypt, but wandered in the wilderness, murmuring and complaining about God's people, servants, and His way; often longing for the flesh pots of Egypt, without water and filled with discontent—sad indeed. And in their distress are ready to stone those who urge them to go on into Canaan. **Are you one of them dear reader?** What has your unbelief done for you? Why are you still in the wilderness? Why not on the victory side? **It is only the willing and obedient that eat the good of the land.** Others have entered, being sanctified wholly. Why have you not been sanctified? Has not the trouble been that you were not willing to become foolish in the eyes of the world that you might receive God's wisdom? The Lord help us! How sad some have been this past year because they would not obey God. **Will you continue thus? O no!—Surely no!**

If the past year has been one of defeat, find out the cause—search your heart by the lamp of God's word as the Spirit aids you! Humble yourself before Him and resolve to make the incoming year a year of victory. **Lift up a standard—Holiness unto the Lord**—and stand by it and advance in the name of our King—King of Kings and Lord of Lords. **Amen!**