

THE King's Highway

An Advocate of Scriptural Holiness.
THE ORGAN OF THE

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EDITORIAL.

Prayer.

O Lord, our Redeemer, Maker of Heaven
and Earth and all that is therein, we adore
Thee as the Wonderful, the Counsellor,
the Mighty God, the Everlasting Father,
the Prince of Peace. We thank Thee that
ever in Thy love for sinners Thou didst
bend the heavens and come down to taber-
nacle among us, though darkness was un-
der Thy feet. With the shepherds and the
wise men we journey again to Bethlehem
to kneel before the manger-bed where lies
the King of Glory veiled in form as a Babe,
and by faith we look away to that

"Green hill without a city wall
Where the dear Lord was crucified
Who died to save us all.

**O, make us childlike and kind as Thou
art, and fill us with Thy gracious Spirit.
For Thy Name's sake. Amen.—Sel.**

**"Herein is love, not that we loved God,
but that He loved us, and sent His Son to
be the propitiation for our sins."—1st
John 4:10.**

"Love, changeless love, the love of God
to man;

Eternal love is Christ's redemptive plan."

How great the love of God to man! Its
measure and manifestation, is Jesus Christ,
His only begotten Son.

The starry heavens declare the glory of
God; and the firmament showeth his han-
diwork; but Jesus Christ in His incarna-
tion, His sacrifice on Calvary, His resurrec-
tion and His ascension to heaven, to inter-
cede for us; and the gift of the Holy
Ghost, which He sheds on us abundantly,
reveals the wonderful, unmeasurable love
of God.

During the holiday season, there have
been many gifts given—parents to chil-
dren, children to parents; husbands to
wives, and wives to husbands; and friends
to friends. Why? Because of love, natural
or spiritual or both. So God would manifest
His love towards us in giving us the most

precious treasure, the greatest gift in His
possession, the gift of His son.

"O love! O wonderful love!

The love of God to me;

**It brought my Saviour from above,
To die on Calvary."**

Do we fully realize God's great gift to
us? Jesus Christ is the Divine Son, the
co-equal of the Father. He received the
adoration of the Heavenly host, yet He
"made himself of no reputation," or laid
aside His glory for a time, and came to
earth, as a babe, as an obedient son, as a
toiler among men; was tempted, tetsed,
persecuted, rejected, though He healed the
sick, raised the dead, cast out demons, fed
the hungry, sympathized with the sorrow-
ing, forgave the sinner, taught the ignor-
ant, and died the most cruel, the most
shameful death—all as the manifestation
of God's love—God's gift of love to us.

Then, Christ loved the Church and gave
himself for it, that He might sanctify and
cleanse it; that He might present it with-
out spot or wrinkle, holy and without
blemish. He gave also ascension gifts to
men, as apostles, prophets, evangelists,
pastors and teachers, for the perfecting of
the saints, through the Holy Ghost. Christ
also gave through the Spirit, for His people
a diversity of gifts; as the word of wisdom,
word of knowledge, faith, gifts of healing,
working of miracles, prophecy, discerning
of spirits, tongues, interpretation of
tongues—all for the church's upbuilding
and His glory.

Wonderful as these gifts may seem, yet
**there are greater gifts, "a more excellen-
t way." Paul says "by grace are ye saved,"**
and **"it is the gift of God."** Grace repre-
sents God's love—the overflow of Divine
love, that reaches us; redeeming, trans-
forming us into the likeness and image of
God. We cannot transform ourselves.
"Grace and truth came by Jesus Christ;"
and as many as receive Him, to them He
gives power to become the sons of God,
which are not born of blood nor of the
will of the flesh, nor of the will of man,
but of God. Then, as sons of God, we have
a claim upon all the Divine promises. And
we are asked to "wait for the promise of
the Father," the baptism of the Holy
Ghost. Then, and not till then are we fit-
ted for witnessing. Then, and not till then
are we burning and shining lights. Then,
and not till then do we come to the mea-
sure of the stature of the fulness of Christ.
**All these came through Jesus Christ, the
gift of God, the embodiment of God's love.**
Then, while we have received gifts from
those who love us, have we given what we
can bestow? Have we remembered and
obeyed the apostolic injunction? "I be-
seech you therefore brethren by the mer-
cies of God that ye present your bodies a
living sacrifice." This is what God asks us
in return for His great gifts. **Nothing less
than this will be acceptable to Him.** Can
we withhold them? Dare we, in the face
of such gifts, withhold them? Surely not.
But we will join with Paul in saying,
**"Thanks be unto God for His unspeakable
gift!"** And I love my Lord with zeal so
great, that **I do give Him all.**

God can take out everything the Devil
put in, and put in everything the Devil
took out.

SOME OLD YEAR THOUGHTS.

Beloved readers, we send you greetings
in Jesus' name. By the time this reaches
you we will have passed into the New Year
and a retrospect of the year rolled into
eternity, with a view of examining our-
selves as to our faithfulness would cer-
tainly profit us.

Some no doubt can look back on a year
of victory, and with joy of heart can say—
Thanks be unto God who always causeth
us to triumph in Christ. For God has
brought you through sorrow, affliction,
trial and persecution. Bless the Lord for
this!

The remembrance of mighty victories
through faith in the atoning Lamb of God
acts as a stimulus to the true follower of
Jesus, and he resolves to press onward and
upward and never to rest until the race is
run and the crown is obtained. **Hallelujah!**
We are marching to Zion, city of our God.
No retreat—but on to victory.

How precious sweet are the delicious
fruits of Canaan. The rich corn fields, the
fields of golden grain, the luscious grapes
in the vineyard, the figs, the pomegran-
ates, the land of milk and honey, of corn
and wine and oil. How our souls rejoice at
the remembrance of the Canaan land ex-
perience of last year! **Glory to God!**

**March on, ye pilgrims to the Heavenly
inheritance!** Much land still remains to be
possessed. There are richer and more
precious fruit in the interior of this goodly
land. No stop then. No stay. **Forward!** is
the cry. **Excelsior!** in the name of Jesus
Christ we shall advance!

But it may not be thus with others of us.
The year may have been a sad one. There
may have been defeat, and want of soul
and perhaps in some spiritual death. The
giants have frightened them back from the
Canaan experience. They were near, yes
at the border with one foot even on the
land, but unbelief and unwillingness said:
"Let us return to Egypt." They did not
reach even Egypt, but wandered in the
wilderness, murmuring and complaining
about God's people, servants, and His
way; often longing for the flesh pots of
Egypt, without water and filled with dis-
content—sad indeed. And in their distress
are ready to stone those who urge them to
go on into Canaan. **Are you one of them
dear reader?** What has your unbelief done
for you? Why are you still in the wilder-
ness? Why not on the victory side? **It is
only the willing and obedient that eat the
good of the land.** Others have entered, be-
ing sanctified wholly. Why have you not
been sanctified? Has not the trouble been
that you were not willing to become fool-
ish in the eyes of the world that you might
receive God's wisdom? The Lord help us!
How sad some have been this past year
because they would not obey God. **Will
you continue thus? O no!—Surely no!**

If the past year has been one of defeat,
find out the cause—search your heart by
the lamp of God's word as the Spirit aids
you! Humble yourself before Him and re-
solve to make the incoming year a year of
victory. **Lift up a standard—Holiness un-
to the Lord**—and stand by it and advance
in the name of our King—King of Kings
and Lord of Lords. **Amen!**