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King's Highway

An Advocate of Scriptural Holiness.
THE ORGAN OF THE

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EDITORIAL.

O Lord, be with us in all the duties of life and help us in our service for Thee, to be steadfast and unmovable, knowing that we rest in Thy unchanging love. Since Thou art seeking to make us like Thyself, enable us by Thy Spirit to use all outward things to further Thy designs and to perfect our holiness in Thy fear. Through Jesus Christ our Lord. Amen.—Sel.

"My grace is sufficient for thee."

How anxious we are about many things. If we have undertaken any new work, we look and think about the result; will we be able to accomplish what we have planned? If we have friends we sometimes ask ourselves, "will these friends be sufficient for our need when it comes?" If we employ a person we estimate his suitability and ability to perform what we desire of him.

So when we think of the future, and especially of our departure from this life, and the great change it involves, we inquire, as we ought, concerning our need and will we have a friend sufficient to care for us and supply our great and eternal need? Is our Friend **all-sufficient**? There are unknown conditions, there are possibilities, tremendous possibilities, we cannot estimate. Is He the friend we need? We tremble at the thought, but Faith replies—"He is all-sufficient." The Holy Spirit speaks to our trembling heart and says—"My grace is sufficient for thee." "I am the Almighty God." His commands all resources, all agencies, all powers. He who formed the heavens and the earth, and created all creatures upon it and breathed into man the breath of lives is my Saviour.

We are never beyond the presence of His power. In the heights, the depths, the lengths, the breadths of the heavens and earth, He is there, the same Almighty

friend. He knows all our need. Earthly friends may be willing and able to help, but may fail from not knowing what we need. Already there is a sufficiency of grace for daily need. Already there is "an inheritance incorruptible and undefiled, and that fadeth not away reserved in heaven for you—"a mansion reserved, a home made ready, a robe, a crown of glory.

He gives strength equal to our day and "underneath are the Everlasting Arms." Our earthly friends go with us to a certain point, but there we part; they remain, we go forward, but not alone: "Fear not; for I am with thee," right beside thee. "I will never leave thee nor forsake thee;" "For I am thy God: I will strengthen thee; yea, I will help thee; yea, I will uphold thee." These precious promises carry confidence with them, for they are the words of God, our Almighty Friend, and give strength, comfort, and courage to the soul even in the valley and shadow of death.

His love never changes. His people are engraven on the palms of His hands and are ever before Him.

His love is infinite. Love brought Him from heaven to redeem us. For us He endured the penalty of sin. His love does not rest on our goodness or grace; it springs from His own heart unbidden, and flows with us as a stream from which we continually drink. When we were enemies by reason of our sins, He loved us; now that we are His friends, is there anything He will not do for us?

Paul was in rapturous triumph as he thought of this Saviour: "**It is Christ that died, yea rather that is risen again, who is even at the right hand of God, who also maketh intercession for us.**"

All our present need, all the future possibilities, are in His hands. The Almighty Friend, Redeemer and Lord, the Lamb of God that taketh away the sin of the world, and takes away my sin, and whose blood cleanseth us from all sin, is at the right hand of God pleading for us. **The all-sufficient Saviour is my Saviour, my Lord, my all.**

How sweet is this repose of faith, this rest of perfect love! We need not ask any question concerning ourselves or the future. Jesus is at my right hand; yea more, I lay my head on His bosom, and He folds me in His arms. I know nothing can separate me from His love, "**neither tribulation or distress, or persecution, or famine, or nakedness, or peril, or sword.**" **Hallelujah!**

Entire sanctification means unity. unity of faith, unity of effort, no matter of what denomination. There is a beautiful divine harmony existing between the truly sanctified. They are one—intensely in behalf of a lost world. The proficiency of the church is here. An entirely sanctified church not only means unity, but strength; a mighty energizing force, carrying the good news of salvation everywhere.

"This is an age of compromise. The need of the times is Christian stamina.

"No prayer takes hold of God until it first takes hold of the man."

"We will not backslide if we keep ever on the stretch for God."

"You do not belong to your folks, or to your church, or to your business. You belong to God."

He who gives to God as he is prospered will be prospered that he may give the more.

A better knowledge of the Christian religion is to be acquired by reading the Bible than in any other way.—Benjamin Rush.

"You will find yourself refreshed by the presence of cheerful people. Let's make earnest effort to confer that pleasure on others."

Certain ministers are making infidels. **Avowed atheists are not a tenth as dangerous as those preachers who scatter doubt and stab at faith.**

A lot of preaching seems to fall short of the mark. There doesn't seem to be enough charge behind it. What's lacking? Divine unction, that strange dynamic force that puts the ball in the bull's eye—a center shot. Brethren, shoot to kill, not just to make a noise.

"If you want to be an infidel, look at the people.

If you want to be miserable, look at yourself.

If you want to be happy look to Jesus."

Nothing else but this seeing God in everything will make us loving and patient with those who annoy and trouble us. They will be to us then only instruments for accomplishing His tender and wise purposes toward us, and we shall even find ourselves at last inwardly thanking them for the blessings they bring us. Nothing else will completely put an end to all murmuring or rebelling thoughts.—H. W. Smith.

"Prayer is talking with God. Yes, but too many times we do all of the talking; it is just as essential to 'be still and know that I am God.'"

"He who will fly, as an eagle does, into the higher levels, where cloudless day abides, and live in the sunshine of God, must be content to live a comparatively lonely life."

The demand for direct personal effort to rescue lost men and women is very great. Every Christian ought to be deeply concerned about this. Multitudes of souls are being lost because of the indifference of professing Christians. Are you one of them?

Many preach the gospel of other people, describe what others have seen and know of Christ, and do not preach what they themselves have seen and know of Him.—A Hindu convert.