BIRTHDAY PARTY.

I wish to acknowledge the kindness of the members of the church and friends in remembering me on my birthday. More than forty gathered at the parsonage on Monday night, Nov. 5th, and we did have a delightful evening in conversation, singing and reading. Refreshments were served which had been provided by the ladies. I tried to thank them in a few words, but words fail to express my appreciation of the many kindnesses received as I had been enriched by their coming in gifts and money to the amount of twenty-five dollars. Husband was not overlooked, for the gentlemen present presented him with fifteen dollars for which he thanked them. A closing hymn and prayer brought the gathering to a close and we were left to praise the Lord for the generosity of these dear people.

MRS. P. J. TRAFTON.

Dear Highway:

We are indebted to our Heavenly Father for his many mercies and special care in time of trial. The night the friends gathered in our home to celebrate wife's birthday, she was taken sick with what we thought was tonsilitis. She was not able to leave her bed the next morning. I began using the remedies we had used aforetime, but she kept getting worse and on Thursday morning, the 8th, I called our family physician, who on examination pronounced it diphtheria, that meant the health officers would have to be notified and the house quarantined; this was not a pleasing prospect. The doctor administered antitoxin, which checked the disease. Sister Mrs. Robert Barr kindly offered her services as nurse and I elected myself housekeeper. How the friends rallied around us with their prayers and sympathy and in many tangible ways. Wife was confined to her bed for two and a half weeks. She is now able to sit up but very weak. We are very thankful that she has been spared to night and the preacher mentioned God us and that none other of the family con- about twice and he never heard Jesus even tracted the disease. Words fail to express our appreciation of the aid rendered us by the members of the church and congregation. Our meetings are good. Father supplied for me one Sunday. He was entertained while here in the home of Brother and Sister L. A. Morrell. We are hoping to have special meetings before long and trust for some lasting benefits. Keep on praying.

P. J. TRAFTON.

A PLEA FOR MEDUCTIC.

Dear Brother Wiggins:

I would like to make a plea through the Highway for contributions for the Meductic Church. There is a debt on the church of four hundred and forty-five dollars; and about all the church here can do is to keep the interest paid. The man who holds the mortgage told me that if we could pay the principal within the next year, he would give us one year's interest off. So I think it would be a good thing to try and pay it. Those who will help us can send their contributions to me at Meductic, N. B.

Yours in the Master's service,

CORRESPONENCE.

Dear Brother Wiggins:

Just a few lines to let you know that I am still enjoying salvation, and bless God its real. I came out here with the intention of going to Taylor, but it seems as though the Lord did not want me there, but sent me here instead, although I went to Taylor this fall. But the Lord barred the way when I arrived there, so I turned around and came here. This is only a small school, but it is on fire for God. We have about one hundred students altogether, most of them stay in the building; others live outside of the school as their homes are handy.

I am getting along fine with my studies, the Lord is helping me wonderfully, praise His name.

These are great days to me, the Lord is flooding my soul with glory. Jesus is growing sweeter every day. I never felt more like going through than I do these

I also find that the devil even tries to shove his oar in here, even in a Bible school. I had an idea that a Bible school would be the last place he would bother, but I've changed my mind. I find he is right on the job. But bless God, we have one that is able to deliver us from all the attacks of the enemy.

I would like to request prayer for the school, and for myself, that God will use me for his honor and glory. I'm going through by the grace of God. Last Friday night we had a missionary meeting; it ended up with an altar service, with souls at the altar for a second work of grace, and they got through. God is working and we are praying for a revival to fall on the school, and to flow out of here throughout the city.

These are awful days. Preachers are telling the people everything else but Jesus. I was in a church last Sunday mentioned once. The cry around here is, "Be modern.' They are pushing God out of the churches, and bringing other things

My prayer each day is that God will keep me from getting "modern." I want to be on fire for Him, that others may see through my life that salvation is real.

Yours in Christ,

CARL I. PARLEE.

What hinders that you should be a child of God? Is not salvation free? Is not the invitation to it flung out to you on every page of the New Testament Is not Christ offered to you in all His offices and are you not welcome to all His benefits if you want them? Is not the Holy Spirit promised to them that ask Him? Nothing can hinder you from being a Christian, but your own worldly, selfish, proud, obstinate, unworthy and self righteous heart.— Icabod Spencer.

Fanatacism may be ither occasional or habitual. When we go beyonl the clear, spontaneous direction of the Holy Spirit and force ourselves into an artificial sensationalism, we are approaching the bor-P. W. BRIGGS. der line of fanatacism.

OUR NEED.

We need the good regeneration, We need complete sanctification, Fully consecrated every day, Low at the feet of Jesus stay.

When Jesus died on Calvary's mountain, He opened up a cleansing fountain;ow all may come and plunge therein, And be made free from inbred sin.

Praise God! The fountain free doth flow, Makes my heart whiter than the snow, To tell all men I have inclination, The glories of the Great Salvation.

If Jesus leads all will be right, He'll lead us in His holy light; He'll keep our garments pure and bright He'll lead us up to Canaan's height.

We need the leaders strong and wise. To preach the Truth to ope blind eyes; The Truth will save; make right each nation,

Will cause men to walk in God's salvation.

Let's preach the Truth, cause war to cease; Cause men to walk in love, joy and peace; T'will give a "world-wide" reformation, Cause men to seek sanctification.

T. A. JONES.

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"Let us be more watchful and more careful of the .small things Let us not love in deed only, but in truth, knowing that we shall pass through this world but once. Any good, therefore, that we can do, or any kindness that we can show to any human being, let us do it now, let us not defer or neglect it, for we shall not pass this way again."

"The mind of man is sensitive beyond all that we know of sensitiveness in material things. The photographic plate is not more, sensitive to light than is the mind of man to thoughts. The passage of one single thought through the mind leaves an indelible impression upon it. For this reason Christians should be careful to think no evil, but should think continually on the things that are noble, pure and good."

To oppose the preaching of the doctrine of human depravity, of the carnal nature in the regenerated, and of the cleansing power of Jesus' blood to remove this depravity—the very thing opposers have done all through the Church—is to oppose holiness; is to fight against and discount Bible truth on the most vital teaching of human need and divine remedy.

Remember that God's providences are about His children. If your trials are peculiarly hard and distressing, He only permits them to come as a discipline that you may be made stronger for the next severe test.

To depend partly upon Christ's righteousness and partly our own, is to set one foot upon a rock and the other in the quicksands. Christ will either be to us all in all in point of righteousness, or else nothing at all.—Thomas Erskine.