

# The King's Highway.

## An Advocate of Scriptural Holiness.

And an Highway shall be there, and a way, and it shall be called The Way of Holiness—Isa. 35-8.

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### EDITORIAL.

**"Bring ye all the tithes into the storehouse that there may be meat in My house, and prove Me now herewith, saith the Lord of Hosts, if I will not open you the windows of heaven, and pour you out a blessing, that there shall not be room enough to receive it."—Mal. 3:10.**

This is the Lord's challenge to Israel. They had withheld the proper offerings and tithes from God and He had withheld from them His blessings. They reaped what they had sown.

What they had given, was given grudgingly, and even a mean offering at that. God, consistent with His truthfulness could not bless them. For "he which soweth sparingly, shall reap also sparingly," "for God loveth a cheerful giver." The Lord sent the prophet to reprove them for their wrongdoing and lack of service and makes them this offer, that if they would bring the suitable offerings and the tithes into His courts that he would bless them, and bless them so abundantly that there should be an overflow.

The blessings of God have ever been conditional upon obedience to His laws. God has given rich and abundant promises to His children, but they are upon the condition that they "walk in my statutes

### ERADICATION IS TAUGHT IN THE TERMS.

The very terms used in the word of God are sufficient to prove the doctrine of the eradication of sin. These terms can never mean suppression or continuance of sin in us. Take the term "cleansing." To cleanse means to get rid of impurity. When we cleanse an article we mean that we get rid of what does not belong there.

Entire sanctification means to make entirely holy. When Paul prayed, "The very God of peace sanctify you wholly," he meant that he desired God to take away all impurity.

"Blessed are the pure in heart," said Jesus. It would be absurd to say that Jesus was praying that they might have any state of heart that was sinful. He could not pronounce a blessing on any state of heart that was sinful. He could not do it consistently. Purity is not a

and keep my commandments, and do them."

How many professed followers of the Lord are walking in darkness and have no light—are walking in weakness and have no strength because they have withheld from God that which was His due. Many withhold from God their money, and the Home work and the Foreign work is fettered and weakened by lack of funds, and debts. The Macedonian cry is heard from many lands but the reply is sent back "no funds to send the workers." And the Home churches are shrivelling up because they withhold from God the tithes and offerings. "There is that withholdeth more than is meet, but it tendeth to poverty."

God has a claim upon all we have and are. "What? know ye not that your body is the temple of the Holy Ghost which is in you, which ye have of God, and ye are not your own? For ye are bought with a price." How many are withholding from God their bodies? They will give their bodies up to unholy uses—to the world, to pleasure, to vile habits, to lust. Is there any wonder why so much darkness and deadness exist in Israel? But Paul says believers' bodies are the members of Christ"—temples of the Holy Ghost—not their own, but God's—therefore should glorify God in body and spirit which are God's. "I beseech you therefore, brethren, by the mercies of God, that ye present your bodies a living sacrifice, holy, acceptable unto God, which is your reasonable service."

How many bring an imperfect offering and only part of the tithes, and then wonder why they are not richly blest. Dear

state of heart that has sin suppressed. Such would not be purity. A state of heart that has sin even suppressed, is not pure.

Crucifixion means death. Jesus did not pass into a state of suspended animation. If he had then he did not die and the resurrection was a fraud. And we are commanded to be like him in his death thus, "Likewise reckon ye yourselves to be dead unto sin."

Circumcision was a taking away completely. And we are told that we are to submit to "the circumcision not made with hands in the putting off of the body of sin." "I the Lord, thy God, will circumvise thine heart and the heart of thy seed that thou mayest love the Lord thy God with all thy heart."

Baptism with the Holy Spirit—the word "baptism" means cleansing. Else why is water used as the symbol of it? It is the same as saying the "cleansing with the Holy Spirit."

reader, do you not see? God says—"bring ye all the tithes." How many long for purity, for Holy Ghost fire and power and ask, and ask, and receive not. Why? Because their all is not on the altar. "Bring ye ALL the tithes," etc. The only way to have the overflow is by bringing your all to the sanctuary of God. And it is the overflow that blesses others. If we are to be the means of saving others, we must not only have our hearts filled with love, but overflowing with love—not only saver but saved to the uttermost—not only have life, but life more abundant, overflowing life—not only sanctified, but sanctified wholly—not only converted and baptized in water but baptized in the Holy Ghost and fire. Oh! for the downpour from heaven—the mighty rushing torrent of burning love, overflowing every heart and consuming all indifference, backwardness, formality and weakness in the churches, and make each believer "a burning and shining light." And we should hear sinners cry out—"Men and brethren, what shall we do to be saved?" But it will come only on the condition of bringing "all the tithes." It is mockery to ask God for the fiery baptism, until you meet the condition of bringing ALL to the altar. Beloved, have you your vessel open heavenward to receive the downpour? It's coming. Get your vessel ready—hold steady till you are filled—till you are overflowed with the Holy anointing. Then and not till then will you be a soul saver.

Oh that it now from heaven might fall,  
And all our sins consume!  
Come, Holy Ghost, for Thee we call,  
Spirit of burning come! Amen.

Fullness—we are to be filled with the Holy Spirit. How is it possible to be filled with one thing and have anything else in it? How can we be filled with the Spirit and at the same time have sin in us?

We are to put off the Old Man. That means to be separated from him.

So we see that the very terms of the Bible are against suppression of sin. The types and symbols of the Bible are also teachers of eradication. When the leper was cleansed it meant that leprosy, the type of sin was not suppressed but eradicated and so with the other types of salvation. They all teach the taking away of sin.—Christian Witness.

Have you arrived at that place in Christian grace and development where you have crossed the word "duty" out of your vocabulary—where you no longer do things simply because you have to do them, but because it is a privilege to be associated with your Lord in his work for the salvation of the race?