

save his life for further usefulness, personally on this globe, but this man shall live in the hearts of his fellow men who have received such valuable instruction, yea, more, it shall be handed down to future generations. It may be truthfully said that the world has been made better because this great school teacher sojourned here nearly three score years and spent most of that instructing the youth how to live. He taught five days a week and on Sunday was ready to hold Sunday School in the school house that his pupils might get an insight into the spiritual side of life as well as the mental side.

Prof. G. W. Seeley was born in Waterville, Canada, Nov. 7, 1863, where he received his early education in high school and college education. He taught school for nine years in Canada. He came to Bonham, Texas, in 1889, where he taught school four years. Several of Durant's best citizens attended school to him there. He came to Durant in 1893 to become a teacher in the city schools. For fourteen years he taught in the Durant city schools, touching the lives of many men, which started them on to a successful career. He began teaching at the Seeley school in 1907 and there was Bryan county's model school for these 14 years. He closed his school on Feb. 7th to attend the Oklahoma Education Association meeting in Oklahoma City. That day he took sick and everything that medical science knew was done to spare this wonderful teacher for further personal good but the grim reaper took another useful citizen.

Prof. Seeley leaves four children, Gabe E. Seeley, Fresno, California; Mrs. Ohland Morton, Ralph and Ray, all present at the bedside when death came except Gabe who could not reach here in time to be at the bedside. He is survived by his aged mother, Mrs. Mary Seeley, aged 75; two brothers, L. R. Seeley, Fort Fairfield, Me., and Dr. A. H. Seeley, San Angelo, Texas; and two sisters, Miss Abbey Seeley, Durant, and Mrs. G. M. Shaw, of Tranquilla, Calif.

It goes without saying that he leaves as many close friends to mourn their loss here in Durant and Bryan County as any other person who has been called by death from this section. He was known by thousands and loved by them all. Words are inadequate to convey proper respect and admiration for such an honorable, God-fearing and God loving citizen who has done such great good to such a large number of people. It can be truthfully said: "Well done, thou good and faithful citizen, thou hast finished thy work on earth, come up higher."

The funeral services were conducted by Rev. E. B. Hotchkins in the very school room where he had worked for the past 16 years. After a fitting service by Rev. Hotchkins and Rev. Craig of the Presbyterian church, the church with which Prof. Seeley had long been a member, the remains were turned over to the Odd-fellows for burial, an order with which he has long been affiliated.

The pallbearers were: P. E. Laird, H. D. Neeley, J. R. Sprague, Elmer Sprague, M. H. Whitted and Sam Swinney. Honorary pallbearers: President H. G. Bennett, Supt. R. R. Tompkins, J. S. Vaughan,

Supt. J. Lee Cunningham, Judge Jesse Hatchett and Hugh Cox.—Durant Daily Democrat.

REPORT OF THE QUARTERLY MEETING OF DISTRICT NO. 1.

The Quarterly Meeting of District No. 1 convened with the Church at Hartland, N. B., March 1st. On Thursday evening, Rev. I. F. Kierstead brought the message from Romans, the 8th chapter, after which the time was spent in praising God. The testimonies were good and inspiring.

Friday afternoon Mrs. Chester Culberson had charge of the service. She read from St. John 15th and the meeting was devoted to prayer and testimony.

Brother Kierstead had charge of the service Friday evening. He preached from Exodus 32:26, "Who is on the Lord's side?" He made it plain that being on the Lord's side requires that we fight, defeating sin in our own lives; then that we enlist in the great battle against Satan. The preaching was followed by fervent testimonies.

Saturday morning we enjoyed a social service led by Brother Stillman Mullen, who read the 24th Psalm,

The regular business meeting was held Saturday afternoon. Rev. L. J. Alley, the President, being unable to be present, Rev. I. F. Keirstad was elected president pro tem, and Mildred Todd was elected secretary pro tem. The election of officers for the next quarterly meeting resulted as follows: President, Rev. E. W. Lester; Secretary, Mildred Todd; Treasurer, Arthur Baird, and Highway Agent, Mrs. Chester Culberson.

The ministers present were Rev. I. F. Kierstead, Mrs. Kierstead, Rev. E. W. Lester and Licentiate Stillman Mullen.

Letters were read from Marysville, Lower Brighton, Victoria, Hartland, Waterville, Woodstock, Perth and Fort Fairfield. Verbal reports were given from Royalton, Gordonsville, Woodstock, Fort Fairfield, Penniac and Mount Hope. These reports were all encouraging and inspiring.

Resolutions were passed to tender a hearty vote of thanks to the people of Hartland for their hospitality. Truly we could not have been better entertained.

The Saturday evening service was in charge of Sister Dow. She spoke from Jer. 45:5, mentioning the things after which the people today are seeking, and the harm and blessing of each.

On Sunday morning a love feast was led by Brother Chas. Mutch, of Woodstock, assisted by Brothers Baird, Orser, Ward, York, Daniel Hilyard, Don Tedlie, Wm. Nixon and Wm. Rideout. Brother Mutch read from 2 Cor. 2, the chief thought of the lesson being obedience. The meeting was a time of great blessing. There were sixty-seven good testimonies.

Sunday afternoon, Brother Kierstead preached from Matt. 7:21, mentioning the foundation stones of a character that will give entrance to the kingdom of love, glory and power. Such characteristics being (1) attentiveness to God's voice in the word, in nature and in the lives of men; (2) obedience and (3) justice.

Sunday evening Sister Kierstead preached from Isaiah 30:21, her subject being

"Stepping Heavenward." At this service one soul found Jesus as her Saviour, and a backslider was reclaimed.

It was a strange quarterly meeting because of the absence of so many ministers on account of illness; but nevertheless the manifestation of God's Spirit made it a great meeting from the beginning; and the keynote of the whole meeting was "All things work together for good to them that love God." Romans 8:28, taken from Brother Kierstead's message. We proved the promise.

No invitation was extended for the next meeting. Any church wishing the next quarterly meeting will please notify the president or secretary.

MILDRED TODD, Secretary.

CORRESPONDENCE.

Dear Sir:

I enclose herewith my renewal for the Highway, also my sister's renewal.

I enjoy the Highway very much. I am glad Jesus saves and keeps. I am having victory. God is blessing my soul these days. I intend with God's help to live in a place where God can use me, and I can have his smile upon me and receive refreshings from Him. The past year has been the best year of my life and I know God is fully able to lead me in the future. Glory to God!

HAROLD K. INGERSOLL.

Dear Brother Wiggins:

Just a few lines tonight. I am closing up my pastorate here in about two weeks. Am selling off my household goods and other things. I expect to go to Maple Ridge, N. B., for a meeting and from there to Skowhegan, Me., to take up work in the interest of the cause of Christ. I ask your prayers that I may be used of the Lord for the salvation of souls. We regret leaving these dear people and pray that they may not be long without a pastor.

I am sending another subscriber for the Highway.

Trusting all is well I am yours saved and kept by power divine.

P. W. BRIGGS.

A PURE HEART DESCRIBED.

A pure heart is a fitly adornment for God's indwelling; a garden wherein walks the King of kings; a throne on which the sovereign of the worlds sways scepter; a treasury of inestimable spiritual wealth; a storehouse filled with all the goodly things of grace; a retreat of solitude and spiritual communion; an orchard where grow in perfection the fruits of the Spirit; a reservoir overflowing with celestial benefits; a fountain out of which issue "rivers of living water;" a sensitive-plate on which is photographed the divine likeness by rays from the Sun of righteousness; a holy of holies where dwells the flaming Shekinah; a wellspring of righteousness, peace and holy joy; a source of power, a place of victory, a "heaven begun below." No wonder Jesus said, "Blessed are the pure in heart."—Sel.

A live mind and a heart alive in Christ give the pulpit abounding power over the lives of men.