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King's Highway

An Advocate of Scriptural Holiness.

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EDITORIAL.

"But now being made free from sin, and becomes servants of God, ye have your fruit unto holiness, and the end everlasting life."—Romans 6:22.

How many there are who talk about not getting rid of sin till death. But Paul says, "Now being made free from sin."

Much is said about "getting rid of sin," as though we could "get rid of" it by our own efforts; by praying more, doing more, etc. But our text says "being made free from sin," as though we were "made free" by a power outside of ourselves.

This is the true idea of getting rid of sin. If we ever get rid of sin, it will be through Him of whom Isaiah said He is "the mighty God." Of whom the angel spake, when he said, "Thou shalt call his name Jesus; for he shall save his people from their sins." Also "Jesus that he might sanctify the people with his own blood, suffered without the gate." Through Christ's blood and that alone can we be "made free from sin."

We are not, in the truest sense, "servants to God," until we get rid of sin. As long as sin has any power over us, we are in that degree fettered by it. Therefore "let us lay aside every weight, and the sin which doth so easily beset us," etc. God wants us to be whole-hearted for Him "Wherefore come out from among them, and be ye separate, saith the Lord and touch not the unclean thing; and I will receive you," etc.

If the fruit is to be holy the root must be holy. When the heart is cleansed from sin, the issues of the heart will be pure. A holy life is the result of a holy heart. Reader, if you wish to lead a pure and noble life, look to thy heart. Be sure that thou apply to Jesus Christ to cleanse thy heart now by His precious blood, and then "your fruit" will be "unto holiness and the end everlasting life." Eternal life is only reached through holiness experienced in this life. Heaven is worth living for. Eternal glory is worth striving for. Wouldst thou reach heaven? Wouldst thou stand among the white robed company around God's throne?

Then, never rest till thou hast the witness of the Holy Spirit that thy heart is "made free from sin," and the fruit is "unto holiness" or "sanctification." Then thou mayest truly hope that thou shalt enjoy "eternal life."

Some have an idea that, if they were made free from sin, they would have no more trials. But this is a mistake, as Jesus said to his disciples, "In the world ye shall have tribulations." Indeed, there may be severer tests than ever. But while these tests may be of the most searching kind, the possessor of a pure heart has the power given him to fully measure up to them. Jesus had the severest tests. His holy life and purpose to do His Father's will brought Him to Calvary. So may we be brought through living a holy life. But he cheers us with his words, 'be of good cheer; I have overcome the world.'

KINDNESS TO PARENTS.

Kindness to parents is a matter that too many young people these days too often overlook. George T. Ingell, the late editor of Our Dumb Animals, speaks of his good old mother once saying to him: "George, you will never want for money, because you have been so kind to your mother." There is nothing that indicates nobility of character more clearly than kindness in word and deed to parents—a kindness that does not permit of the use of the words "the old man" or "the old woman" in speaking of father or mother. Many a father and mother have gone to their graves heartbroken because of the unkindness of their children. It should never be. It is low, mean, cruel, contemptible.—Sel.

HE CARETH FOR YOU.

What a comfort to know that in the midst of temptation and difficulty, there is one above who knows and shares our sorrows and cares for us.

What a comfort, when it seems that God has veiled His face; when the way looks dark, and it seems that burdens are more than we can bear, to know that He is touched with our grief, and has promised "He will be with us even unto the end of the way."

What a comfort, when passing through the deep waters; when the trials are severe; when you feel friends have forsaken, and when your heart cries out for strength, to know He has promised, "As thy day so shall thy strength be."

What a comfort, when the enemy comes in like a roaring lion, to defeat our souls, and to lead us astray, and our heart cry is, "Which way shall I take?" to have God reveal Himself, showing us the path He would have us take, and filling our souls with joy and comfort, with the promise, "I will not suffer thee to be tempted above what thou art able to bear, but with every temptation, will make a way for thy escape."

With all these precious promises to comfort and strengthen in our times of need, and knowing that He is ever near to guide us in the right way, truly we can say with a heart sincere, "Though He slay me, yet will I trust Him."—Selected.

WHO AND WHAT IS A NEW TESTAMENT CHRISTIAN?

This is my own definition used for over thirty-five years. A person who has salvation to such a degree each moment of his earthly existence that he would not have one thing to do to get ready to die.

I do not mean you wish to die. I do not mean you are willing to die. I do not mean that all your earthly business is transacted as you would wish. I do not mean that you desire to be separated from your family and friends. I do not mean that you would not be pleased to go to another good holiness camp meeting. I do not mean, if you are a preacher of holiness, that you would not like to preach some more. I do not mean that you do not enjoy your heavenly Father's country here below. I do not mean that you are sick of living. I do not mean that you are willing to be struck with lightning. I do not mean that you do not care whether you are killed by accident or not. But I do mean you have nothing to make right between you and God and any living soul upon this earth.

I do not mean you are paid up. I do mean you are made up. I do mean corrected up. I do mean that you are standing up, prayed up, testified up, blessed up, looking up, fired up, jumped up, pardoned up, sanctified up, and already to go up. Glory! Amen! hat is my testimony.

FAMILY PRAYER.

In our work of spiritual reconstruction let us not forget that one of the first things to be done is to restore the family altar. Insidious and powerful forces are at work to destroy the Christian home. One of the strongest bulwarks against those forces is the family altar. Many old institutions and methods are passing away. Our safety is in using all of our resources in institutions which are fundamental and eternal. Among these is the family altar. When Lord Roberts died, Lord Curzon, in an eloquent speech in the House of Commons, drew from his pocket a letter and said: "When little more than a fortnight ago, I received a letter from Lord Roberts, the last he ever wrote to me, in the midst of the trials of this war while busily occupied with providing for the comfort of our troops, he nevertheless attempted to write me a strong plea in defence of family prayer. These were his words: 'We have had family prayers for fifty years. Our chief reason is that they bring the household together in the way that nothing else can.'"—Sel.

Mothers, you who have girls, remember that you will be held responsible for their immortal souls, insofar as you are able to check their wayward careers. Don't let them get into society too early, before they know something of how to deport and protect themselves against the insinuations which shall meet them down the road. You will need the Lord's help and counsel, in using your parental right to direct the path of your child until she is able to choose for herself.

To invest your time, talents and treasures in the salvation of others will yield bigger dividends than buying a gold mine.