IMPORTANT NOTICE.

We have learned that those who write to our missionaries in Africa have not been informed of the increase in postage required to send letters there, and by so doing cause our beloved missionaries to pay double postage. Beloved, remember that the postage to British South Africa is four cents (not three) for the first ounce, and three cents for each additional ounce. An ordinary letter generally weighs about an ounce or less.

Please see that you put on the right amount.

JESUS SATISFIES.

There's not a craving of the mind Which Jesus can not fill; There's not a pleasure I would seek Aside from His dear will. From hour to hour He fills my soul With peace and perfect love; While rich supplies for ev'ry need He sendeth from above.

The joys which this vain world bestows, Have lost their charms for me; Once I enjoyed its trifles too, But Jesus set me free, Its joys will perish in a day, Its pleasures quickly fly; Its mirth like mist will pass away, And all its honors die.

He stilled the angry tempests' power, Which raged within my heart;
And bade each sinful passion there, To speedily depart.
Yes, Jesus is my all in all, He satisfies my soul,
For me He died on Calvary, And now he makes me whole.

Yes, Jesus is my Saviour dear, My rock, my Strength, my Song; My Wisdom and my Refuge Safe, To Jesus I belong.

EXTRACTS FROM OUR CORRESPOND-ENTS.

"I like the Highway fine as it is growing better all the time. I am glad Jesus saves me from sin and keeps me by His divine power. Praise His name for evermore.

Wishing you and Sister Wiggins a real prosperous New Year, I remain,

Your brother in Christ,"

J. S. RICHARDSON.

"We like the Highway very much and could not do without it."

CHESTER GREEN.

"I love the Highway. The precious truths contained therein have been a great help and comfort to me and I would not like to be without it."

MRS. ADELIA MILLER.

"I enjoy reading the Highway very much. We would be very lonesome without it. I am glad to say that Jesus saves and keeps me from all sin. Glory to his dear name! Although we have hard things to meet we intend to go through, for Jesus says: 'My grace is sufficient for you.' Amen!

D. H. HAYES.

WHAT WE TEACH.

By Rev. C. J. Fowler, D. D.

(Late President of the National Association for the Promotion of Holiness).

That regeneration does not allow the committing of conscious sin.

That all Christians may love God perfectly, and this God commands.

That this is impossible while there is any pride, anger, self-will, unbelief, malice, fear, or any form of wrongness in the heart.

That God is both willing and able to remove all evil affections from the heart, and thus enable love to be unhindered.

WHAT A CHILD CAN DO.

Take your Bible, find the fifth chapter of 2 Kings and read the beautiful story of Naaman the leper. What a child may do to help someone else is taught us in this lesson. The little servant in the home of the great general could not heal him of his disease, but she could tell him of the prophet who would be able to do so. If we do not know how to bring others to Christ, we can get some older person to teach them of Jesus. I know of a boy who became a Christian, and through him his father came to church, and then his mother, and both became Christians. A boy in Constantinople gave his heart to God and then went to a playmate and asked him to give his also, and now one of those boys is serving the Lord in South Africa, and the other is one of the greatest Bible school workers in America.

"Did any one join the church?" asked one man of another. "No one but wee Bobbie Moffat!" was the answer. But "wee Bobbie Moffat" became a great missionary, as did also Robert Livingstone, his son-in-law.

The British and Foreign Bible Society, that has printed so many copies of God's precious word, was started through a little Welsh girl wanting a copy of the Bible. Can you not do something for God?—Sel.

THE SINFULNESS OF DOUBT.

Rev. Arthur T. Pierson, for many years editor of the Missionary Review, was also a great preacher and Bible student. His writings as well have been a means of inspiration to thousands of God's people. On commenting on the fifteenth verse of the seventy-third Psalm he says: "It is foolish and sinful to express doubts, for that is injurious to the faith of others. Tell what you know of God's goodness and of His revealed will. This decision not to openly complain against God marks the turning point in the Psalmist's experience. Though we may not always avoid giving expression to them, and so planting seeds of unbelief in others." He then gives four reasons for refusing to give expression of doubt concerning God or His goodness or providence:

He is my Advocate with God, My Way, my Life, my Light,

My Great Physician and my Friend, My Guide by day and night.—Sel.

A SEARCHING TRUTH.

There is no more spiritual and mysterious truth than that Christ our Head is actually and entirely dependent upon the members of his body for the accomplishment of His purpose of mercy towards a perishing world. Partnership in His saving work is the crown and highest glory to which any Christian can aspire. Would we be prepared for the maximum of possible service and blessing? Surely this is the ambition of every child of God. The answer is, "If a man purge himself he shall be a vessel unto honor.' If we have failed in the past, it is not because of lack of talent or human ability. Is it not rather because our hearts have not been cleansed from sin?—Selected.

"There are five outlets of power through our life, our lips, our service, our money, our prayer. And by all odds the greatest of these is the outlet through prayer. The greatest thing any one can do for God and for man is to pray." That the cleansing of the heart from all indwelling evil is eeffcted by the incoming of the Holy Ghost, in his fullness, who then abides.

That the heart thus cleansed and possessed will grow in all Christian graces better than ever, since sin, the greatest hindrance to growth, has been removed. That this is the great secret of Christian living. All Christians want to keep from sinning; this is the Divine plan.

WALKING WITH GOD.

A little child gave a most exquisite explanation of walking with God. She went home from Sunday School and the mother said, "Tell me what you learned at school." And she said: "Don't you know, mother, we have geen hearing about a man who used to go for walks with God. His name was Enoch. He went for walks with God. And, mother, one day they went for an extra long walk, and they walked on and on, until God said to Enoch, 'You are a long way from home; you had just better come in and stay." And he went.

"It is one of God's great mercies that He has so made the Bible that whatever hungry soul comes to it to be fed is fed." 1. Doubts are the result of ignorance. We should await fuller light.

2. They may disturb or destroy the faith of others and so injure them.

3. They grow into convictions of unbelief as we give them expression.

4. They indicate a low spiritual life.The antidote is closer fellowship with God.—Wesleyan Methodist.

TRUST IN THE LORD.

Trust God's wisdom thee to guide; Trust His goodness to provide; Trust His saving love and power; Trust Him every day and hour; Trust Him as the only Light, Trust Him in the darkest night; Trust Him in the darkest night; Trust in sickness, trust in health, Trust in poverty and wealth; Trust in poverty and wealth; Trust in joy and trust in grief, Trust His promise for relief; Trust Him living, dying, too; Trust Him all the journey through.