THE KING'S HIGHWAY

MINISTERS AND CHURCHES.

Revds. H. S. Dow, P. J. Trafton, E. W. Lester, C. S. Hilyard, H. H. Cosman and Licentiate Leslie Sears attended the funeral of Rev. J. H. Coy, assisting Rev. L. J. Alley in the services.

Rev. P. J. Trafton held an open air service on the lawn at the home of Brother D. E. Nixon at Upper Maugerville, York Co., N. B., on Sunday afternoon, Sept. 2nd ,at 3 o'clock.

Licentiate Fraser Dunlap supplied for Rev. P. J. Trafton at Fredericton Sunday evening, Sept. 9th, and was much appreciated. He is now assisting Rev. H. S. Dow in special meetings at Marysville.

Licentiate Leslie J. Sears and wife, who have supplied the Meductic circuit since Beulah Camp Meeting and preached very acceptably to the people are now visiting their old home at Port Maitland, Yarmouth Co. N. S.

Rev. H. C. Archer, who has had charge of the services at Beulah Camp Grounds during the summer, has moved to North Head, Grand Manan and become pastor of the Reformed Baptist Church there. He preached both morning and evening on Sunday, Sept. 2nd, and at Calais, Sept. the 9th.

MISSIONARY FUND.

Miss Grace Williams\$5.00
Mrs. W. S. Beals 1.00
Special purposes:
Mrs. Lima F. Hale 2.00
Mrs. S. Hayden Shaw 1.00
Mrs. P. J. Trafton 2.00
Mrs. P. A. Thornton 3.00
Mrs. Waugh, Gordonsville, N. B\$3.00
Mr. Craig, Gordonsville, N. B 1.00
The special purposes are:
Furniture for H. Paul Sanders and wife
Seats for the Missionary Church.
Special gift for Mrs. Sanders.
And gifts for our missionary.
C A DAUDD

PERSONALS.

Brother Thomas Mitchell and Wm. Moore, of Marysville, together with Mrs. P. J. Trafton, accompanied Brothers Dow and Trafton in Brother Dow's auto to Woodstock to attend the funeral of Rev. J. H. Coy Aug. 30th, and returned home the same day.

Miss Gladys Upton, who has been visiting in Fredericton and vicinity for several weeks, returned to North Head, Grand Manan, Sept. 11th, accompanied by her aunt, Miss Martha Greer, of the Gleaner staff.

Miss Dorothy Trafton, R. N., who has recently completed her course at Winstead, Conn., is visiting her parents at the parsonage in Fredericton for a few weeks.

Mrs. P. A. Thornton, of Boston, who is visiting Rev. P. J. Trafton and Mrs. Trafton, attended the quarterly meeting at Marysville, Sept. 8th and 9th.

Brother Frank Kimball, of Fort Fairfield, Me., attended the quarterly meeting at Marysville Sept. 6-9th, and greatly enjoyed the services.

Miss Lillian Wiggins, a niece of the Editor of the Highway, who is studying nursing at Newport, Rhode Island, is spending her vacation with her parents, Mr. and Mrs. S. L. T. Wiggins, at Central Norton, Kings Co., N. B.

Mrs. H. C. Archer, who spent the summer with Brother Archer at Beulah Camp Grounds, and visited her sister, Mrs. A. G. Good, at Moncton, for a few days, left on Tuesday, Sept. 11th, for St. Stephen to join her husband, on their way to North Head, Grand Manan.

Miss M. Ella Slipp, who with her sister, Alma, and her mother, Mrs. Phoebe Slipp, were in an automobile accident in Fort Fairfield, was not so much hurt as her sister, Alma, and especially her mother. Her mother is doing quite well but still suffers quite a lot at times. It was a mercy that they were not all killed as their team was run into by an auto driven by an intoxicated man. Miss Slipp expected to be at Grey's Mills this week. Mrs. P. J. Trafton, Mr. and Mrs. L. A. Morrell, Mrs. E. Horncastle, Mr. Clowes Patterson and Mr. George Crawford, of the Fredericton Church, accompanied Rev. P. J. Trafton on his trip to Maugerville Sunday afternoon, Sept. 2nd.

SEPTEMBER 15TH, 1923

MARRIED.

Somers-Bates.

A very pretty wedding took place on Wednesday evening on Sept. 12th at the Reformed Baptist parsonage, 394 Lutz street, Moncton, N. B., when Mr. Clarence B. Somers, of Gunningsville, Albert Co., N. B., and Miss Bertha B. Bates, of Campbell Settlement, York Co., N. B., were united in marriage by Rev. S. A. Baker, in the presence of immediate relatives and friends. Mr. and Mrs. Somers will reside on Victoria street, Moncton, N. B.

Wiggins-Jewett.

At the Reformed Baptist parsonage, Fredericton, N. B., Wednesday, Sept. 5th, in the presence of a number of friends, Ernest E. Wigigns and June A. Jewett, of Lower Hainesville, N. B., were united in marriage by Rev. P. J. Trafton.

Elsemore-Smith.

At the Reformed Baptist parsonage at Calais, Maine, on Sept. 1st, 1923, Lulu Smith, of West Pembroke, Me., and Merton C. Elsemore, of Woodland, Me., were united in marriage by Rev. T. W. Moses.

Dean-Palmer.

At the home of Mrs. May Palmer, Fort Fairfield, Me., Aug. 29th, 8 p. m., was a very pretty scene, when the third daughter, Elsie Inez, was united in marriage to Mr. Stanley Dean, of St. John. The happy young couple will spend the coming winter in St. John.

HOW TO BACKSLIDE.

The inimitable C. H. Yatman tabulates the following rules of "How to Backslide," but we hope none of our Christian friends will try the experiment. Says he: The following rules will prove effective in producing backsliding nine times out of ten:

Moncton, N. B.

S. A. BAKER, Treasurer.

ROYALTON PARSONAGE VERANDAH.

Previously acknowledged	\$98.0
Mrs. Wm. Wheeler	5.00
Mrs. Ketchum	
Mr. G. B. Nixon	
Mr. Edward Ball	
Mr. Kilburn Wheeler	
Mrs. Cecile Ireland	
Mrs. Otis Ames	
Mrs. Phebe A. Thornton	
Mrs. H. M. Jones	
Mrs. Solomon McFarlane	
Miss Helen Goodspeed	
Mr. Ackinson	1.00
	1.00

This is sufficient to pay all bills and buy the paint, for which we are truly grateful. May the Lord richly bless all who have given, as well as those who have expressed a desire to do so and were unable.

There is a small debt of about \$60.00 remaining on the parsonage, which we trust others will help to wipe out quite soon.

> I. F. KEIRSTEAD, Secretar

STUDENTS' FUND.

M. ELLA SLIPP, Treasurer.

A runaway horse is a peril, but a runaway tongue is a plague in a community.— Selected.

STEAD, "Don't grumble about the rough road Secretary. in life; help mend it."

- 1. Careless praying.
- 2. Superficial listening to preaching.
- 3. Aimless reaing of the Bible.
- 4. Too much amusement.
- 5. Absence of noble purposes.
- 6. Total absorption of the mind by business.
- 7. Yielding to selfishness.
- 8. A criticizing spirit.
- 9. Lack of holy endeavor; and
- 10. Loose views of Scripture doctrines.

I certainly would backslide religiously in a month if I did nothing but listen to two sermons a week and attend one, not over-hot, prayer-meeting.

Some folks can live on a pint of rice a day but I doubt it for myself. So with feeding the soul, if one grows fat there must be plenty of good food.

Three meals a day for body and three meals a week for soul is a little out of proportion, and apt to give the world, the flesh, and the Devil the biggest chance for victory.

Just listening to preachers and bowing the head while others pray will no more nourish the soul than watching a train speed by will carry one across the country.